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# THE WHOLE BOOK OF PSALMS:

Collected into English Meeter  
by *Thomas Sternhold, John Hopkins,*  
and others, conferred with the Hebrew.

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, and also before and after Sermons: and moreover in private houses for their godly solace and comfort, laying apart all ungodly songs and ballads; which tend onely to the nourishing of vice and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray: and if any be merry let him sing Psalms.

COLOS. III.

¶ Let the Word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns, and spiritual songs, singing unto the Lord with grace in your hearts.

L O N D O N,

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The



## The Psalms of D A V I D in Meeter.

Beatus vir. Psal. j. T. S.

**T**He man is blest that hath not  
to wicked red his ear : (bent  
Nor led his life as sinners do,  
nor late in scorners chair.  
a But in the Law of God y Lord  
doth set his whole delight :  
And in that Law doth exercise  
himself both day and night.

3 He shall be like the tree that grows  
fast by the Riverside :  
Which bringeth forth most pleasant fruit  
in her due time and tide.  
Whole leaf shall never fade nor fall  
but flourish still and stand :  
Even so all things shall prosper well  
that this man takes in hand.

4 So shall not the ungodly men,  
they shall be nothing to :  
But as the dust which from the earth  
the wind drives to and fro.  
5 Therefore shall not the wicked men  
in judgment stand upright :  
Nor yet the sinners, with the just,  
shall come in place or fight.

6 For why the way of godly men  
unto the Lord is known :  
And eke the way of wicked men  
shall quite be overthrowen.

Quare fremuerunt. Psal. ij. T. S.

**W**hy did the Gentiles tumults raise ?  
what rage was in their brain ?  
Why did the Jewish people muse,  
seeing all is, but vain.  
2 The Kings and Rulers of the earth  
conspire and are all bent,  
Against the Lord and Christ his Son,  
which he among us sent.

3 Shall we be bound to them, say they ?  
let all their bonds be broke ;  
And of their doctrine and their law,  
let us reject the yoke.  
4 But he that in the heaven dwells,  
their doings will deride :  
And make them all as mocking stocks,  
throughout the world so wide.

5 For in his wrath the Lord will say  
to them upon a day :  
And in his fury trouble them,  
and then the Lord will say :  
6 I have anointed him my King  
upon my holy hill :  
I will therefore Lord preach thy Law,  
and eke declare thy will.

7 For in this wise the Lord himself,  
did say to me I wot :  
Thou art my dear and only Son,  
today I thee have got.

8 All people I will give to thee,  
as heirs at thy request :  
The ends and coasts of all the earth  
by thee shall be posselt.

9 Thou shalt them bruise even with a mace,  
as men under foot trod :  
And as the porters sheards shalt break  
them with an iron rod.

10 Now ye O Kings and Rulers all,  
be wise therefore and learn 'd :  
By whom the matters of the world  
be judged and discern 'd.

11 See that ye serve the Lord above  
in trembling and in fear :  
See that with reverence ye rejoyce  
to him in like manner.

12 See that ye kisse and eke embrace  
his blessed Sun I say :  
Left in his wrath ye suddenly  
perish in the mid way.

13 If once his wrath never so small  
shall kindle in his breast :  
O then all they that trust in Christ  
shall happy be and blest.

Domine quid. Psal. iij. T. S.

**O** Lord how are my foes increast,  
which vex me more and more ?  
2 They kill my heart when as they say,  
God can him not restore.  
3 But thou (O Lord) art my defence,  
when I am hard beset :  
My worship and mine honour both,  
and thou holdst up my head.

4 Then with my voice upon the Lord  
I did both call and cry,  
And he out of his holy hill  
did hear me by and by.

5 I laie me down, and quietly  
I slept and rose again :  
For why I know assuredly,  
the Lord will me sustain.

6 If ten thousand had hem'd me in  
I could not be afraid ;  
For thou art still my Lord and God,  
my Saviour and mine aid.

7 Rise up therefore, save me, my God,  
for now to thee I call :  
For thou hast broke the cheeks and teeth  
of these wicked men all.

8 Salvation only doth belong  
to thee O Lord above :  
Thou dost bestow upon thy folk  
thy blessing and thy love.

Cum invocarem, Psal. iv. T. S.

**O** God that art my righteousness,  
Lord hear me when I call :  
Thou hast set me at liberty,

when I was bound and thrall.  
 2 Have mercy LORD therefore on me,  
 And grant me my request;  
 For unto thee unceasingly,  
 to cry I will not rest.

3 O mortal men how long will ye  
 my glory thus despise?  
 Why wander ye in vanity,  
 and follow after lyes?

4 Know ye that good and godly men  
 the Lord doth take and chuse,  
 And when to him I make my plaint,  
 he doth me not refuse.

5 Sin not, but stand in awe therefore,  
 examine well your heart;  
 And in your chamber quietly,  
 see you your selves convert.

6 Offer to God the sacrifice  
 of righteousness I say;  
 And look that in the living LORD  
 you put your trust alway.

7 The greater sort crave worldly goods,  
 and riches do embrace;  
 But LORD grant us thy countenance,  
 thy favour and thy grace.

8 For thou thereby shalt make my heart  
 more joyfull and more glad,  
 Than they that of their corn and wine  
 full great increase have had.

9 In peace therefore lie down will I,  
 taking my rest and sleep:  
 For thou only wilt me O LORD,  
 alone in safety keep.

Verba mea auribus. Psal. v. T. 3.

INcline thine ears unto my words,  
 O Lord my plaint consider;

2 And hear my voice, my King, my God,  
 to thee I make my prayer.

3 Hear me betime, Lord tarry not,  
 for I will have respect.  
 My prayer early in the morn  
 to thee for to direct.

4 And I will trust through patience  
 in thee my God alone;  
 Thou art not pleas'd with wickedness  
 and ill with thee dwells none.

5 And in thy sight shall never stand  
 these furious fools, O Lord-  
 Vain workers of iniquity,  
 thou hast alwayes abhorr'd.

6 The lyes and the flatterers  
 thou shalt destroy them than;  
 And God will hate the blood-thirsty,  
 and the deceitfull man.

7 Therefore will I come to thine house,  
 trusting upon thy grace:  
 And reverently will worship thee,  
 toward thine holy place.

8 Lord lead me in thy righteousness,  
 for to confound my foes;  
 And eke the way that I shall walk,  
 before my face disclose.

9 For in their mouths there is no truth,  
 their heart is foul and vain;  
 Their throat an open sepulchre,  
 their tongues do glose and fain.

10 Destroy their false conspiracies,

that they may come to nought;  
 Subvert them in their heaps of sin,  
 which have rebellion wrought.

11 But those that put their trust in thee,  
 let them be glad alwayes;  
 And render thanks for thy defence,  
 and give thy Name the praise.

12 For thou with favour wilt increase  
 the just and righteous still:  
 And with thy grace as with a shield,  
 defend him from all ill.

Domine ne in furore. Psal. vi. T. 3.

LORD in thy wrath reprove me not,  
 though I deserve thine ire:  
 Ne yet correct me in thy rage,  
 O Lord I thee desire.

2 For I am weak therefore O Lord,  
 of mercy me forbear;  
 And heal me Lord, for why thou know'st  
 my bones do quake for fear.

3 My soul is troubled very sore,  
 and vexed vehemently;  
 But Lord how long wilt thou delay,  
 to cure my misery?

4 Lord turn thee to thy wonted grace,  
 my silly soul up take;  
 O save me, not for my defects,  
 but for thy mercies sake.

5 For why? no man among the dead  
 remembreth thee one whit:  
 Or who shall worship thee (O Lord)  
 in the infernal pit?

6 So grievous is my plaint and mone,  
 that I wax wondrous faint;  
 All the night long I with my bed  
 with tears of my complaint.

7 My sight is dim, and waxeth old,  
 with anguish of my heart;  
 For fear of those that be my foes,  
 and would my soul subvert.

8 But now away from me all ye  
 that work iniquity;  
 For why? the Lord hath heard the voice  
 of my complaint and cry.

9 He heard not onely the request  
 and prayer of my heart;  
 But it received at my hands,  
 and took it in good part.

10 And now my foes that vexed me,  
 the Lord will soon defame;  
 And suddenly confound them all,  
 to their rebuke and shame.

Domine Deus meus. Psal. vij. T. 3.

O Lord my God I put my trust,  
 and confidence in thee;  
 Save me from them that me pursue,  
 and eke deliver me.

2 Lest like a Lion he me tear,  
 and rend in pieces small;  
 While there is none to succour me,  
 and rid me out of thrall.

3 O Lord my God if I have done  
 the thing that is not right;  
 Or else if I be found in fault,  
 or guilty in thy sight.

6 Or to my friend rewarded ill,  
or left him in distress;  
Which me pursu'd most cruelly,  
and hated me causeless.

7 Then let my foes pursue my soul,  
and eke my life down thrust,  
And to the earth, and also lay  
mine honour in the dust.

8 Start up, O Lord, now in thy wrath,  
and put my foes in pain;  
Perform the kingdom promised,  
to me which wrong sustain.

9 Then shall great nations come to thee,  
and know thee by this thing,  
if thou declare for love of them,  
thy self as Lord and King.

10 And as thou art of all men judge,  
O Lord now judge thou me  
According to my righteousness,  
And mine integrity.

*The second Part.*

9 Lord cease the hate of wicked men,  
and be the just mans guide;  
By whom the secrets of all hearts  
are searched and discov'ed.

10 I take my help to come of God  
in all my pain and smart;  
That doth preserve all those that be  
of pure and perfect heart.

11 The just man and the wicked both,  
God judgeth by his power;  
So that he feels his mighty hand,  
even every day and hour.

12 Except he change his mind I dye,  
for even as he should smite,  
He whets his sword, his bow he bends,  
aiming where he may hit.

13 And doth prepare his mortall darts,  
his arrows keen and sharp;  
For them that doe periculate,  
whilst he doth mischief warp.

14 But to, though he in travell be  
of his devilish forecall;  
And of his mischief often conceiv'd,  
yet brings forth nought but ill.

15 He digs a ditch and delves it deep,  
in hope to hurt his brother;  
But he shall fall into the pit  
that he dig'd up for other.

16 Thus wrong returneth to the hurt  
of him in whom it bred;  
And all the mischief that he wrought,  
shall fall upon his head.

17 I will give thanks to God therefore,  
that judgeth righteously;  
And with my song will praise the Name  
of him that is most high.

Domine Deus noster. Psal. viij. T. S.

God our Lord how wonderfull  
are thy works every where;  
Whom fame surmounts in dignity,  
above the heavens cleare.

2 Even the mouths of sucking babes,  
thou wilt confound thy foes;  
For in th' babes thy might is seen,  
thy grace they disclose.

3 And when I see the heavens high,  
the works of thine own hand,  
The Sun the Moon and all the Stars  
in order as they stand.

4 What thing is man, Lord, think I then,  
that thou dost him remember;  
Or what is mans posterity,  
that thou dost it consider?

5 For thou hast made him little less  
than Angels in degree;  
And thou hast crowned him also  
with glory and dignitie.

6 Thou hast prefer'd him to be Lord,  
of all thy works of wonder;  
And at his feet hast set all things,  
that he should keep them under.

7 As sheep, and neat, and all beaſt else,  
that in the fields doe feed;  
And fowls of the ayre, fish in the sea,  
and all that therein breed.

8 Therefore must I lay once againe,  
O God that art our Lord;  
How famous and how wonderfull  
are thy works through the World.

Confitebor tibi Dom. Psal. ix. T. S.

With heart and mouth unto the Lord  
will I sing laud and praise;  
And speak of all thy wondrous works,  
and them declare alwayes.

2 I will be glad and much rejoyce,  
in thee O God most high;  
And make my songs extoll thy Name  
above the starry skie.

3 For that my foes are driven back,  
and turned unto flight;  
They fall down flat, and are destroy'd  
by thy great power and might.

4 Thou hast revenged all my wrong,  
my grief and all my grudge;  
Thou dost with justice hear my cause,  
most like a righteous Judge.

5 Thou dost rebuke the heathen folk,  
and wicked so confound;  
That afterward the memory  
of them cannot be found.

6 My foes thou hast made good dispatch,  
and all their towns destroy'd;  
Thou hast their fame with them delat'd,  
through all the World so wide.

7 Know thou that he which is above,  
for evermore shall raige;  
And in the seat of equity,  
true judgement will maintaine.

8 With justice he will keep and guide  
the World and every wight;  
And so will yield with equity,  
to every man his right.

9 He is protector of the poor,  
what time they be oppress;  
He is in all adversity  
their refuge and their rest.

10 All they that know thy holy Name,  
therefore shall trust in thee;  
For thou forsakest not their suit,  
in their necessity.

*The second Part.*

11 Sing Psalms therefore unto the Lord,  
that dwels in Sion hill;

Publith among all nations,  
his noble acts and will.  
12 For he is mindful of the bloud  
of those that be oppress'd:  
Forgering not the afflicted heart  
that seeks to him for rest.

13 Have mercy Lord on me poor wretch,  
whose enemies still remain:  
Which from the gates of death art wont,  
to raise me up again.

14 In Sion that I might set forth  
thy praise with heart and voice:  
And that in thy salvation Lord,  
my soul might still rejoice.

15 The heathen stick fast in the pit  
that they themselves prepar'd:  
And in the net that they did set,  
their own feet fast are snar'd.

16 God shews his judgments which were good  
for every man to mark:  
When as you see the wicked man  
lie trap'd in his own work.

17 The wicked and deceitful men  
go down to hell for ever:  
And all the people of the world  
that will not God remember.

18 But sure the Lord will not forget  
the poor mans grief and pain:  
The patient people never look  
for help of God in vain.

19 O Lord arise lest men prevail  
that be of worldly might:  
And let the heathen folk receive,  
their judgment in thy sight.

20 Lord strike such terror, fear and dread  
into the hearts of them:  
That they may know assuredly,  
they be but mortal men.

Ut quid Domine. Psal. x. T. S.

What is the cause that thou O Lord  
art now so far from thine?  
And keepest close thy countenance  
from us this troublous time?

2 The poor do perish by the proud  
and wicked mens desire:  
Let them be taken in the craft  
that they themselves conspire.

3 For in the lust of his own heart  
the ungodly doth delight:  
So doth the wicked praise himself,  
and doth the Lord despight.

4 He is so proud that right and wrong  
be settech all apart:  
Nay, nay, there is no God, saith he,  
for thus he thinks in heart;

5 Because his wales do prosper still,  
he doth thy laws neglect:  
And with a blast doth puff against  
such as would him correct.

6 Tush, tush, saith he, I have no dread,  
lest mine estate should change:  
And why? for all adversity  
to him is very strange.

7 His mouth is full of cursedness,  
of fraud deceit and guile:  
Under his tongue doth mischief sit,  
and travel all the while.

8 He lyeth hid in wales and holes,  
to slay the innocent:  
Against the poor that pass him by,  
his cruel eyes are bent.

9 And like a Lion privily  
lies lurking in his den:  
If he may snare them in his net,  
to spoil poor simple men.

10 And for the nonce fall craftily  
he coucheth down I say:  
So are great heaps of poor men made,  
by his strong power his prey.

The second Part.

11 Tush, God forgetteth this, saith he,  
therefore I may be bold;  
His countenance is cast aside,  
he doth it not behold.

12 Arise O Lord, O God, in whom  
the poor mans hope doth rest:  
Lift up thy hand, forget not Lord  
the poor that be oppress'd.

13 What blasphemy is this to thee,  
Lord dost thou not abhor it?  
To hear the wicked in their heart  
say tush, thou canst not for it?

14 But thou seest all their wickedness,  
and well dost understand,  
That friendless and poor fatherless  
are left into thy hand.

15 Of wicked and malicious men,  
then break the power for ever:  
That they with their iniquity  
may perish altogether.

16 The Lord shall raise for evermore,  
as King and God alone;  
And he will chase the heathen folk  
out of the land each one.

17 Thou hearst O Lord the poor mans plaint  
their prayer and request:  
Their hearts thou wilt confirm untill  
thine ears to hear be prest.

18 To judge the poor and fatherless,  
and help them to their right;  
That they may be no more oppress'd  
by men of worldly might.

In Domino confido. Psal. xj. T. S.

I Trust in God, how dare ye then  
say thus my soul untill:  
Flee hence as fast as any fowl,  
and hide you in your hill?

2 Behold the wicked bend their bow,  
and make their arrows prest,  
To shoot in secret, and to hurt  
the found and harmless breast.

3 Of worldly hope all flaires are thrunk,  
and clearly brought to nought;  
Alas the just and righteous man,  
what evil hath he wrought?

4 But he that in his Temple is,  
most holy and most high,  
And in the heavens hath his seat  
of royal majesty,

The poor and simple mans estate,  
considereth in his mind;  
And searcheth out full narrowly  
the manners of mankind.

5 And with a cheerful countenance



the righteous man will use ;  
But in his heart he doth abhor  
all ſuch as miſchief mingle.

6 And on the ſinners caſteth ſnares,  
as thick as any rain ;  
Fire, and brimſtone, and whirlwinds thick,  
appointed for their pain.

7 Ye ſee then how a righteous God  
doth righteouſneſs embrace ;  
And to the juſt and upright men  
ſhews forth his pleaſant face.

Salvum me fac. Pſal. xij. T. S.

**H**elp Lord for good and godly men  
do periſh and decay ;  
And faith and truth from worldly men  
is parted clean away.

2 Who ſo doth with his neighbour talk,  
his talk is all but vain ;  
For every man betinketh how  
to flatter, lie, and ſain.

3 But flattering and deceitful lips,  
and tongues that be ſo ſtout,  
To ſpeak proud words and make great brags,  
the Lord ſoon cuts them out.

4 For they ſay ſill we will prevail,  
our tongues ſhall us extol ;  
Our tongues are ours, we ought to ſpeak,  
what Lord ſhall us controul ?

5 But for the great complaint and cry  
of poor and men oppreſt ;  
Arise will I now ſaith the Lord,  
and them reſtore to reſt.

6 Gods Word is like to ſilver pure,  
that from the earth is tri'd ;  
And hath no leſs then ſeven times  
in fire been purifi'd.

7 Now ſith thy promiſe is to help,  
Lord keep thy promiſe then ;  
And ſave us now and evermore,  
from this ill kind of men.

8 For now this wicked world is full  
of miſchiefs manifold ;  
When vanity with worldly men  
ſo highly is extold.

Uſque quo Domine. Pſal. xiiij. T. S.

**H**ow long wilt thou forget me Lord ?  
ſhall I nere be remembered ?  
How long wilt thou thy viſage hide,  
as though thou wert offended ?

2 In heart and mind how long ſhall I  
with care tormented be ?  
How long eke ſhall my deadly foes  
thus triumph over me ?

3 Behold me now my Lord my Gods  
and hear me ſore oppreſt ;  
Lighten mine eyes leſt that I ſleep  
as one by death poſſeſt.

4 Leſt that mine enemies ſay to me,  
behold I do prevail ;  
Leſt they alſo that hate my ſoul,  
joyce to ſee me quail.

5 But from thy mercy and goodneſs,  
my ſoul ſhall never ſtart ;  
In thy ſweet and ſaving health  
right ſhall be my heart.

6 I will give thanks unto the Lord,  
and praifes to him ſing ;  
Because he hath heard my request,  
and granted my wiſhing.

Dixit inſipiens. Pſal. xiv. T. S.

**T**here is no God, as fooliſh men  
aſſume in their mad mood ;  
Their drifts are all corrupt and vain,  
not one of them doth good.

2 The Lord beheld from heaven high  
the whole race of mankind ;  
And ſaw not one that fought indeed  
the living God to find.

3 They went all wide and were corrupt,  
and truly there was none,  
That in the world did any good,  
I ſay there was not one.

4 Is all their judgment ſo far loſt,  
that all work miſchief ſill ?  
Eating my people even as bread,  
not one to ſeek Gods will ?

5 When they thus rage, then ſuddenly  
great fear on them ſhall fall ;  
For God doth love the righteous men,  
and will maintain them all.

6 Ye mock the doings of the poor,  
to their reproach and ſhame ;  
Because they put their truſt in God,  
and call upon his name.

7 But who ſhall give thy people health,  
and when wilt thou fulfil  
Thy promiſe made to Iſrael,  
from out of Sion hill ?

8 Even when thou ſhalt reſtore again  
ſuch as were captive led ;  
Then Jacob ſhall therein rejoyce,  
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T. S.

**O** Lord within thy Tabernacle  
who ſhall inhabit ſill ;  
Or whom wilt thou receive to dwell  
in thy moſt holy hill ?

2 The man whole life is uncorrupt,  
whoſe works are juſt and ſtraight ;  
Whoſe heart doth think the very truth,  
whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none ill,  
in body, goods or Name ;  
Nor willingly doth move falſe tales,  
which might impair the ſame.

4 That in his heart regardeth not  
malicious wicked men ;  
But thole that love and fear the Lord,  
he maketh much of them.

5 His oath and all his promiſes  
that keepeth faithfully ;  
Although he make his covenant ſo,  
that he doth loſe thereby.

6 That putteth not to ſuſury  
his money and his coyn ;  
Nor ſor to hurt the innocent,  
doth bribe or eſſe purloyn.

7 Who ſo doth all things as you ſee,  
that here is to be done ;  
Shall never periſh in this world,  
nor in the world to come.

## Conſerva me. Pſal. xvj. T.S.

**L**ord keep me, for I truſt in thee,  
and do confeſſe indeed,

Thou art my God, and of my goods  
O Lord thou haſt no need.

2 I give my goods unto the Saints  
that in the world do dwell;  
And namely to the faithfull flock,  
in vertue that excell.

3 They ſhall heape ſorrows on their heads,  
which run as they were mad,  
To offer to the idol gods,  
alas it is too bad.

4 As for their bloody ſacrifice,  
and offerings of that ſort,  
I will not touch, nor yet thereof  
my lips ſhall make report.

5 For why? the Lord the portion is  
of mine inheritance;

And thou art he that doſt maintain  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beauty did excell:

Mine heritage ſign'd to me,  
doth pleaſe me wondrous well.

7 I thank the Lord that cauſed me  
to underſtand the right;

For by his means my ſecret thoughts  
do teach me every night.

8 I ſet the Lord ſtill in my ſight,  
and truſt him over all;

For he doth ſtand on my right hand,  
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo  
do both rejoyce together;

My fleſh and body reſt in hope,  
when I this thing conſider.

10 Thou wilt not leave my ſoul in grave,  
for Lord thou loveſt me;

Nor yet wilt give thy holy one,  
corruption for to ſee.

11 But wiſe me teach the way to liſe,  
for all treaſure and ſtore

Of perfect joy are in thy face,  
and power for evermore.

## Exaudi Domine. Pſal. xvij. T.S.

**O** Lord give ear to my juſt cauſe,  
attend when I complain;

And hear the prayer that I put forth,  
with lips that do not feign;

And let the judgment of my cauſe  
proceed alwaies from thee;

And let thine eyes behold and clear  
this my ſimplicity.

3 Thou haſt well try'd me in the night,  
and yet couldſt nothing finde,

That I have ſpoken with my tongue,  
that was not in my minde.

4 As for the works of wicked men,  
and paths perverſe and ill,

For love of thy moſt holy Name,  
I have reſtrained ſtill.

5 Then in thy paths that be moſt pure,  
ſlay me Lord and preſerve;

That from the way wherein I walk,  
my ſteps may never ſwerve;

6 For I do call to thee O Lord,  
ſurely thou wilt me aid;  
Then hear my prayer, and weigh right well,  
the words that I have ſaid.

7 O thou the Saviour of all them  
that put their truſt in thee:  
Declare thy ſtrength on them that ſpurn  
againſt thy Majeſty.

8 O keep me as thou wouldeſt keep  
the apple of thine eye;  
And under covert of thy wings  
defend me ſecretly.

## The ſecond Part.

9 From wicked men that trouble me,  
and daily me annoy;

And from my foes that go about  
my ſoul for to deſtroy.

10 Which wallow in their worldly wealth,  
ſo full are they and fat;  
That in their pride they do not ſpare  
to ſpeak they care not what.

11 They lye in wait where I ſhould paſſe,  
with craft me to confound;

And muſing miſchief in their minde,  
to caſt me to the ground.

12 Much like a Lyon greedily  
that would his prey embrace;  
Or lurking like a Lyons whelp,  
within ſome ſecret place.

13 Up Lord, in haſt prevent my foe,  
and caſt him at thy feet;

Save thou my ſoul from the ill man,  
and with the ſword him ſmite.

14 Deliver me Lord by thy power,  
out of theſe tyrants hands;

Which now ſo long time ſign'd have,  
and kept us in their bands.

15 I mean from worldly men to whom  
all worldly goods are riſe;

That have no hope nor part of joy,  
but in this preſent liſe.

16 Thou of thy ſtore their bellies fiſt  
with pleaſure to their minde;

Their children have enough, and leave  
to theirs the reſt behinde.

17 But I ſhall with pure conſcience  
behold thy gracious face;

So when I wake I ſhall be full  
of thine image and grace.

## Diligam te Dom. Pſal. xvij. T.S.

**O** God my ſtrength and fortitude,  
of force I muſt love thee;

Thou art my caſtle and defence  
in my neceſſity.

2 My God, my rock in whom I truſt,  
the worker of my wealth;

My refuge, buckler and my ſhield,  
the horn of all my health.

3 When I ſing ſaid unto the Lord,  
moſt worthy to be ſerv'd;

Then from my foes I am right ſure  
that I ſhall be preſerv'd.

4 The pangs of death did compaſs me  
and bound me every where;

The flowing waves of wickedneſs  
did put me in great fear.

5 The sie and subtil snares of hell  
were round about me set:  
And for my death there was prepar'd  
a deadly trapping net.

6 I thus beset with pain and grief,  
did pray to God for grace:  
And he forthwith did hear my plaint  
out of his holy place.

7 Such is his power, that in his wrath  
he made the Earth to quake:  
Yea the Foundation of the mount  
of Basan for to shake.

8 And from his nostrils came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coles  
of hot consuming fire.

9 The Lord descended from above,  
and bow'd the heavens high:  
And underneath his feet he cast  
the darkness of the skie.

10 On Cherubs and on Cherubins  
full royally he rode:  
And on the wings of all the winds  
came flying all abroad.

*The second Part.*

11 And like a den most dark he made  
his hid and secret place:  
With waters black and airy clouds  
environed he was.

12 But when the presence of his face  
in brightness shall appear:  
Then clouds confume, and in their stead  
come hail and coles of fire.

13 The fiery darts and thunder-bolts  
dispeffe them here and there:  
And with his often lightnings  
he puts them in great fear.

14 Lord, at thy wrath and threatenings,  
and at thy chiding cheer,  
The springs and the foundations  
of all the world appear.

15 And from above the Lord sent down  
to fetch me from below:  
And pluck'd me out of waters great,  
that would me overflow.

16 And me delivered from my foes  
that would have made me thrall:  
Yea from such foes as were too strong  
for me to deal withall.

17 They did prevent me to oppress  
in time of my great grief:  
But yet the Lord was my defence,  
my succour and relief.

18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had  
a favour unto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands  
he gave me my reward.

20 For that I walked in his waies,  
and in his paths have trod:  
And hee not sinned wickedly  
against my Lord and God.

*The third Part.*

21 But evermore I have respect  
to his Law and decree:

His statutes and commandments  
I cast not out from me.

22 But pure, and clean and uncorrupt  
appear'd before his face  
And did refrain from wickedness,  
and sin in any case.

23 The Lord therefore will me reward,  
as I have done aright:  
And to the cleanness of my hands,  
appearing in his sight.

24 For Lord with him that holy is,  
will thou be holy too:  
And with the good and vertuous men  
right verduously wilt doe.

25 And to the loving and elect  
thy love thou wilt reserve:  
And thou wilt use the wicked men,  
as wicked men deserve.

26 For thou dost save the simple folk  
in trouble when they lie:  
And dost bring down the countenance  
of them that look full high.

27 The Lord will light my candle  
that it shall shine full bright:  
The Lord my God will make  
my darkness to be light.

28 For by thy help an host of men  
discomfit Lord I shall:  
By thee I scale and over-leap  
the strength of any wall.

29 Unspotted are the waies of God,  
his word is purely true:  
He is a sure defence to such  
as in his faith abide.

30 For who is God except the Lord?  
for other there is none:  
Or else, who is omnipotent  
saving our God alone?

*The fourth Part.*

31 The God that girdeth me with strength  
is he that I do mean:  
That all the waies wherein I walk,  
did evermore keep clean.

32 That made my feet like to the Harte,  
in swiftness of my pace:  
And for my surety brought me forth  
into an open place.

33 He did in order put my hands  
to battell and to fight:  
To break in sunder bars of brass,  
He gave mine arms the might.

34 Thou teachest me thy saving health,  
thy right hand is my tower:  
Thy love and familiarity  
doth still increaseth my power.

35 And under me thou makest plain  
the way where I should walk:  
So that my feet shall never slip,  
nor stumble at a balk.

36 And fiercely I pursue and take  
my foes that me annoy'd:  
And from the field do not return,  
till they be all destroy'd.

37 So I suppress and wound my foes,  
that they can rise no more:  
For at my feet they fall down flat,  
I strike them all so sore.

38 For thou dost gird me with thy strength  
to waite in such a wise:

That

That they be all ſcattered abroad,  
that up againſt me riſe.

39 Lord thou haſt put into my hands  
my mortal enemies yoke ;  
And all my foes thou doſt divide  
in ſunder with thy ſtroke.

40 They call'd for help, but none gave ear,  
nor help them with relief ;  
Yea to the Lord they call'd for help,  
yet heard he not their grief.

*The fifth Part.*

41 And ſtill like duſt before the wind,  
I drive them under feet ;  
And ſweep them out like filthy clay,  
that ſticketh in the ſtreet.

42 Thou keep'ſt me from ſeditious folk  
that ſtill in ſtrife are led ;  
And thou doſt of the heathen folk  
appoint me to be head.

43 A people ſtrange to me unknown,  
and yet they ſhall me ſerve ;  
And at the ſirſt obey my word,  
whereas mine own will ſwerve.

44 I ſhall be triſtom to mine own,  
they will not ſee my light ;  
But wander wide out of the way,  
and hide them out of ſight.

45 But bleſſed be the living Lord,  
moſt worthy of all praiſe ;  
That is my rock and ſaving health,  
praiſed be he alwaies.

46 For God it is that gave me power,  
revenged for to be ;  
And with his holy word ſubdu'd  
the people unto me.

47 And from my foe delivered me,  
and ſet me above thoſe  
That cruel and ungodly were,  
and up againſt me roſe.

48 And for this cauſe O Lord my God,  
to thee give thanks I ſhall ;  
And ſing out praiſes to thy Name,  
among the Gentiles all.

49 That gaveſt great proſperity  
unto the King I ſay ;  
To David thine anointed King,  
and to his ſeed for aye.

*Cœli enarrant. Pſal. xix. T. S.*

**T**He heavens and the firmament  
do wondrously declare,  
The glory of God omnipotent,  
his works, and what they are.

1 The wondrous works of God appear  
by every daies ſucces ;  
The nights likewiſe which their race run  
the ſelf ſame thing expreſs.

2 There is no language, tongue or ſpeech  
where their ſound is not heard ;  
In all the earth and coaſts thereof  
their knowledge is conſerr'd.

4 In them the Lord made for the Sun  
a place of great renown ;  
Who like a bride-groom ready trim'd,  
doth from his chamber come.

5 And as a valiant champion,  
who for to get a prize,

With joy doth haſte to take in hand,  
ſome noble enterpriſe.

6 And all the Skie from end to end  
he compaſſeth about ;  
Nothing can hide it from his heat,  
but he will find it out.

7 How perfect is the Law of God,  
how is his Covenant ſure ;  
Converting ſouls and making wiſe  
the ſimple and obſcure !

8 Juſt are the Lords Commandements,  
and glad both heart and mind ;  
His precepts pure, and do give light  
to eyes that be full blind.

9 The fear of God is excellent,  
and doth endure for ever ;  
The judgments of the Lord are true,  
and righteous altogether.

10 And more to be embrac'd alway,  
then ſined gold I ſay ;  
The hony and the hony-comb  
are not ſo ſweet as they.

11 By them thy ſervant is fore-warn'd  
to have God in regard ;  
And in performance of the ſame,  
there ſhall be great reward.

12 But Lord what earthly man doth know  
the errors of his life ?  
Then cleanſe me from my ſecret ſins,  
which are in me moſt riſe.

13 And keep me that presumptuous ſin,  
prevail not over me ;  
And ſo ſhall I be innocent,  
and great offences flee.

14 Accept my mouth and eke my heart,  
my words and thoughts each one ;  
For my Redeemer and my ſtrength,  
O Lord thou art alone.

*Exaudiat te Dom. Plal. xx. T. S.*

**I**n trouble and adverſity,  
the Lord God hear thee ſtill ;  
The Maieſty of Jacobs God  
defend thee from all ill.

2 And ſend thee from his holy place  
his help at every need ;  
And ſo in Sion ſtabliſh thee,  
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,  
that now to him is done ;  
And ſo receive right thankfully  
thy burnt offerings each one.

4 According to thy hearts deſire,  
the Lord grant unto thee ;  
And all thy counſel and device,  
full well perform may he.

5 We ſhall rejoyce when thou ſay'ſt,  
and our banners diſplay  
Unto the Lords, which thy request,  
fulfilled hath alway.

6 The Lord will his anointed ſave,  
I know well by his grace ;  
And ſend him help by his right hand,  
out of his holy place.

7 In chariots ſome put confidence,  
and ſome in horſes truſt ;  
But we remember God our Lord,  
that keepeth promiſe juſt.



8 They fall down flat, but we do rise,  
and stand up stedfastly :  
9 Now save and help us Lord and King  
on thee when we do cry.

Domine in virtute. Psal. xxj. T. S.

O Lord how joyful is the King,  
in thy strength and thy power,  
How vehemently doth he rejoice  
in thee his Saviour ?

2 For thou hast given unto him  
his godly hearts desire :  
To him nothing thou hast denied,  
of that he did require.

3 Thou didst prevent him with thy gifts,  
and blessings manifold ;  
And thou hast set upon his head,  
a Crown of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure ;  
To have long life, yea such a life  
as ever shall endure.

5 Great is his glory by thy help,  
thy benefit and aid :  
Great worship and great honour both  
thou hast upon him laid.

6 Thou wilt give him felicity,  
that never shall decay,  
And with thy cheerful countenance  
wilt comfort him alway.

7 For why, the King doth strongly trust  
in God for to prevail :  
Wherefore his goodness and his grace  
will not that he shall quail.

8 But let thine enemies feel thy force,  
and those that thee withstand ;  
Find out thy foes, and let them feel  
the power of thy right hand.

9 And like an oven burn them Lord,  
in fiery flame and fume :  
Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt root out of the earth  
their fruit that should increase :  
And from the number of thy folk  
their seed shall end and cease.

11 For why, much mischief did they muse  
against thy holy Name ;  
Yet did they fail and had no power  
for to perform the same.

12 But as a mark thou shalt them set  
in a most open place ;  
And charge thy bow, firings readily  
against thine enemies face.

13 Be thou exalted Lord therefore  
in thy strength every hour :  
So shall we sing right solemnly,  
praising thy might and power.

Deus, Deus meus Psal. xxij. T. S.

O God my God, wherefore dost thou  
forsake me utterly ?  
And bpest not when I do make  
my heart complaint and cry ?

2 To thee my God even all day long  
I do beseech cry and call ;  
I cease not all the night, and yet  
thou hearest not at all.

3 Even thou that in thy Sanctuary,  
and holy place dost dwell :  
Thou art the comfort and the joy,  
and glory of Israel.

4 And be in whom our fathers old  
had all their hope for ever,  
And when they put their trust in thee  
thou didst them aye deliver.

5 They were delivered ever when  
they called on thy Name :  
And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worm,  
more like than any man :  
An out-cast whom the people scorn,  
with all the spite they can.

7 All men despise as they behold  
me walking on the way :  
They grin, they mock, they nod their heads,  
and on this wise they say ;

8 This man did glory in the Lord,  
his favour and his love :  
Let him redeem and help him now  
his power if he will prove.

9 But Lord out of my mothers womb,  
I came by thy benefit ;  
Thou didst preserve me still in hope,  
while I did suck her breast.

10 I was committed from my birth,  
with thee to have abode :  
Since I was in my mothers womb,  
thou hast been ere my God.

The second Part.

11 Then Lord depart not now from me,  
in this my present grief :  
Since I have none to be my help,  
my succour and relief.

12 So many bulls do compass me,  
that be full strong of head :  
Yea bulls so fat, as though they had  
in Balaam field been fed.

13 They gape upon me greedily,  
as though they would me slay :  
Much like a Lion roaring out,  
and ramping for his prey.

14 But I drop down like water shed,  
my joints in sunder break :  
My heart doth in my body melt,  
like wax against the heat.

15 And like a postheard drieth my strength,  
my tongue it cleaveth fast :  
Unto my jaws, and I am brought  
to dust of death at last.

16 And many dogs do compass me,  
and wicked counsel eke ;  
Conspire against me curiously,  
they pierce my hands and feet.

17 I was tormented, so that I  
might all my bones have told :  
Yet still upon me they do look,  
and fill they me behold.

18 My garments they divided eke  
in parts among them all ;  
And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not far  
from me at my great need :  
But rather sith thou art my strength,

to help me Lord make speed.  
 20 And from the sword Lord save my soul  
 by thy might and thy power :  
 And keep my soul, thy darling dear,  
 from dogs that would devour.

21 And from the Lions mouth that would  
 me all in fender sliver :  
 And from the horns of Unicorns,  
 Lord safely me deliver.

22 Then shall I to my brethren all,  
 thy majesty record :  
 And in thy Church shall praise the Name  
 of thee the living Lord.

*The third Part.*

23 All ye that fear him praise the Lord,  
 thou Jacob honour him :

And all ye seed of Israel,  
 with reverence worship him.

24 For he despiseth not the poor,  
 he turneth not away  
 His countenance when they do call,  
 but granteth to their cry.

25 Among the folk that fear the Lord,  
 I will therefore proclaim  
 Thy praise, and keep my promise made  
 for letting forth thy Name.

26 The poor shall eat and be suffic'd  
 and those that do endeavor  
 To seek the Lord, shall praise his Name,  
 their hearts shall live for ever.

27 All Coasts of th'earth shall praise the Lord  
 and turn to him for grace :  
 The Heathen folk shall worship him  
 before his blessed face.

28 The Kingdom of the heathen folk  
 the Lord shall have therefore :  
 And he shall be their governour,  
 and King for evermore.

29 The rich man of his godly gifts  
 shall feed and taste also :  
 And in his presence worship him,  
 and bow their knees full low.

30 And all that shall go down to dust,  
 of life by him shall taste :  
 My seed shall serve and praise the Lord,  
 while any world shall last.

31 My seed shall plainly shew to them  
 that shall be born hereafter,  
 His justice and his righteousness,  
 and all his works of wonder.

*Dominus regit me. Psal. xxxij. W. W.*

**T**He Lord is onely my support,  
 and he that doth me feed :  
 How can I then lack any thing,  
 whereof I stand in need ?

2 He doth me fold in coats most safe,  
 the tender grass I lay by :  
 And after drives me to the streams  
 which run most pleasantly.

3 And when I feel my self near lost,  
 then doth he me home take :  
 Conducting me in his right paths,  
 even for his own names sake.

4 And though I were even at deaths door,  
 yet would I fear none ill :  
 For, with thy rod and shepherds crook,  
 I am comforted still.

5 Thou hast my Table richly deck'd,  
 in despite of my foe :

Thou hast my head with balm refresh'd  
 my cup doth overflow.

6 And finally, while breath doth last,  
 thy grace shall me defend :  
 And in the house of God will I  
 my life for ever spend.

*Another of the same by T. S.*

**M**Y shepherd is the living Lord,  
 nothing therefore I need :  
 In pastures fair, with waters calm,  
 he sets me for to feed.

2 He did convert and glad my soul,  
 and brought my mind in frame  
 To walk in paths of righteousness,  
 for his most holy Name.

3 Yea though I walk in vale of death,  
 yet will I fear none ill :  
 Thy rod, thy staff do comfort me,  
 and thou art with me still.

4 And in the presence of my foes,  
 my table thou shalt spread :  
 Thou shalt (O Lord) fill full my cup,  
 and eke anoint my head.

5 Through all my life thy favour is  
 so frankly shew'd to me :  
 That in thy house for evermore  
 My dwelling place shall be.

*Domini est terra. Psal. xxxij. I. H.*

**T**He earth is all the Lords, with all  
 her store and furniture :  
 Yea his is all the world, and all  
 that therein doth endure.

2 For he hath fastly founded it,  
 above the Seas to stand ;  
 And laid a low the liquid floods,  
 to flow beneath the land.

3 For who is he O Lord that shall  
 ascend into thy hill ?  
 Or pass into thy holy place,  
 there to continue still ?

4 Whole hands are harmless, and whole heart  
 no spot there doth defile :  
 His soul not set on vanity,  
 who hath not sworn to guile.

5 Him that is such a one, the Lord  
 shall place in blisful plight :  
 And God, his God and Saviour  
 shall yield to him his right.

6 This is the brood of travellers,  
 in seeking of his grace :  
 As Jacob did the Israelites,  
 in that time of his race.

7 Ye Princes ope your gates, stand ope  
 the everlasting gate :  
 For there shall enter in thereby  
 the King of glorious state ?

8 Who is the King of glorious state ?  
 the strong and mighty Lord :  
 The mighty Lord in battell stout,  
 and tryal of the sword.

9 Ye Princes ope your gates, stand ope  
 the everlasting gate :  
 For there shall enter in thereby  
 the King of glorious state.

10 Who is the King of glorious state?  
the Lord of hosts it is:  
The Kingdom and the Royalty  
of glorious state is his.

**Ad te Domine. Psal. xxv. T. S.**

**I** Lift my heart to thee,  
my God and guide most just:  
Now suffer me to take no shame,  
for in thee do I trust.

2 Let not my foes rejoicee,  
nor make a scorn of me:  
And let them not be overthrowne,  
that put their trust in thee.

3 But shame shall them befall,  
which harm them wrongfully:  
Therefore thy paths and thy right waies  
unto me Lord deservy.

4 Direct me in thy truth,  
and teach me, I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.

5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pittie plentifull,  
for they have been for ever.

6 Remember not the faults  
and frailty of my youth:  
Remember not how ignorant  
I have been of thy truth.

Nor after my deserts  
let me thy mercy find:  
But of thine own benignity,  
Lord, have me in thy mind.

7 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach  
and such as go aside.

8 The humble he will teach  
his precepts for to keep:  
He will direct in all his waies,  
the lowly and the meek.

9 For all the waies of God  
are truth and mercy both:  
To them that keep his Testament,  
the witnesses of his troth.

*The second Part.*

10 Now for thy holy Name,  
O Lord I thee intreat,  
To grant me pardon for my sin,  
for it is wondrous great.

11 Who so doth fear the Lord,  
the Lord will him direct;  
To lead his life in such a way  
as he doth best accept.

12 His soul shall evermore  
in goodness dwell and stand:  
His seed and his posterity  
inherit shall the land.

13 All those that fear the Lord,  
know his secret intent;  
And unto them he doth declare  
his Will and Testament.

14 Mine eyes and eke my heart  
to him I will advance;  
That pluck'd my feet out of the snare  
of sin and ignorance.

15 With mercy me behold,  
to thee I make my moene:  
For I am poor and desolate,  
and comfortles alone.

16 The troubles of my heart,  
are multiply'd indeed:  
Bring me out of this misery,  
necessity and need.

17 Behold my poverty,  
mine anguish and my pain:  
Remit my sin and mine offence  
and make me clean again.

18 O Lord, behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that faine would live in peace.

19 Preserve and keep my soul,  
and eke deliver me:  
And let me not be overthrowne,  
because I trust in thee.

20 Let my simple poreness  
me from mine enemies shend:  
Because I look as one of thine,  
that thou shouldst me defend.

21 Deliver, Lord, thy folk,  
and send them some relief,  
I mean thy chosen Israel,  
from all their pain and grief.

**Judica me Domine. Psal. xxvj. T. S.**

**L**ord be my Judge, and thou shalt see,  
my paths be right and plain:  
I trust in God, and hope that he  
will strength me to remain.

2 Prove me my God, I thee desire,  
my waies to search and try:  
As men do prove their gold with fire,  
my reins and heart espy.

3 Thy goodness laid before my face,  
I durst behold alwaies:  
For of thy truth I tread the trace,  
and will do all my daies.

4 I do not lust to haunt or use,  
with men whose deeds are vain:  
To come in house I do refuse,  
with the deceitfull train.

5 I much abhor the wicked forte,  
their deeds I do despise:  
I do not once to them resort,  
that hateful things devise.

6 My hands I wash and do proceed  
in works to walk upright;  
Then to thine Altar I make speed,  
to offer there in sight.

7 That I may speak, and preach the praise  
that doth belong to thee:  
And so declare how wondrous waies  
thou hast been good to me.

8 O God thy house I love most dear,  
to me it doth excell;  
I have delight and would be near,  
whereas thy grace doth dwell.

9 O shut not up my soul with them  
in sin that take their fill:  
Nor yet my life among those men,  
that seek much blood to spill.

10 Whose hands are heap'd with craft and guile,  
their lives thereof are full:

And their right hand with wrench and wile  
for bribes doth pluck and pull.

11 But I in righteousness intend  
my time and daies to serve:  
Have mercy Lord, and me defend,  
so that I do not swerve.

12 My foot is staid for all assaies,  
it standeth well and right:  
Wherefore to God will I give praise  
in all the peoples fight.

Dominus illuminatio. Psal. xxvij. I. H.

**T**He Lord is both my health and light,  
shall man make me dismayd?

Sith God doth give me strength and might,  
why should I be afraid?

2 While that my foes with all their strength  
begin with me to brawl;  
And think to eat me up at length,  
themselves have caught the fall.

3 Though they in camp against me lie,  
my heart is not afraid:  
In battell might if they will try,  
I trust in God for aid.

4 One thing of God I do require,  
that he would not deny;  
For which I pray and will desire  
till he to me apply.

5 That I within his holy place  
my life throughout may dwell;  
To see the beauty of his face,  
and view his Temple well.

6 In time of dread he shall me hide,  
within his place most pure;  
And keep me secret by his side,  
as on a rock most sure.

7 At length I know the Lords good grace  
shall make me strong and stout:  
My foes to foil and clean deface,  
that compass me about.

8 Therefore within his house will I  
give sacrifice of praise:  
With Psalms and songs I will apply  
to laud the Lord alwaies.

*The second Part.*

9 Lord hear the voice of my complaint,  
for which to thee I call:  
Have mercy Lord on me oppress,  
and send me help withal.

10 My heart doth knowledge unto thee,  
I sue to have thy grace:  
Then seek my face laist thou to me,  
Lord I will seek thy face.

11 In wrath turn not thy face away,  
nor suffer me to slide:  
Thou art my help till to this day,  
be still my God and guide.

12 My parents both their son forsook,  
and cast me off at large;  
And then the Lord himself yet took  
of me the care and charge.

13 Teach me O Lord the way to thee,  
and lead me on forth right;  
For fear of such as watch for me,  
to rap me if they might.

14 Do not betake me to the will  
of them that be my foes;

For they surmise against me still,  
false witness to depose.

15 My heart would faint but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see  
in life that aye shall last.

16 Trust still in God, whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart  
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

**T**Hou art (O Lord) my strength and stay  
the succour which I crave:

Neglect me not lest I be like  
to them that go to grave.

2 The voice of thy suppliant hear,  
that unto thee doth cry:  
When I lift up my hands unto  
thy holy Ark most high.

3 Repute me not among the sort  
of wicked and pervert:  
That speak right fair unto their friends,  
but think full ill in heart.

4 According to their handy-work,  
as they deserve indeed:  
And after their inventions  
let them receive their meed.

5 For they regard nothing Gods work,  
his law, ne yet his lore;  
Therefore will he them and their seed  
destroy for evermore.

6 To render thanks unto the LORD,  
how great a cause have I;  
My voice, my prayer, and my complaint  
that heard so willingly?

7 He is my shield and fortitude,  
my buckler in distress:  
My hope, my help, my hearts relief,  
my song shall him confess.

8 He is our strength and our defence,  
our enemies to resist:  
The health and the salvation  
of his elect by Christ.

9 Thy people and thine heritage  
Lord bless, guide, and preserve;  
Increase them Lord and rule their hearts,  
that they may never swerve.

Afferte Domino. Psal. xxix. T. S.

**G**ive to the Lord ye Potentates,  
ye Rulers of the world;  
Give ye all praise, honour and strength  
unto the living Lord.

2 Give glory to his holy name,  
and honour him alone;  
Worship him in his majesty,  
within his holy throne.

3 His voice doth rule the waters all  
even as himself doth please;  
He doth prepare the thunder-claps,  
and governs all the seas.

4 The voice of God is of great force,  
and wondrous excellent;  
It is most mighty in effect,  
and most magnificent.



5 The voice of God doth rend and break  
the Cedar-trees fo long :

The Cedar-trees of Lebanon,  
which are moſt high and ſtrong.

6 And makes them leap like as a Calf,  
or elſe the Unicorn :

Not only trees, but mountains great,  
whereon the trees are born.

7 His voice divideth the flames of fire,  
and ſhakes the wilderneſs :

8 It makes the deſert quake for fear,  
that called is Cadeſ.

9 It makes the hinds for fear to calve,  
and makes the covert plain :  
Then in his Temple every man  
his glory doth proclaim.

10 The Lord is ſet above the floods,  
ruling the raging ſea,  
So ſhall he reign as Lord and King,  
for ever and for aye.

11 The Lord will give his people power,  
in vertue to increaſe :  
The Lord will bleſs his choſen flock  
with everlaſting peace.

Exaltabo te Domine. Pſal. xxx. I. H.

**A**ll laud and praife with heart and voice

O Lord I give to thee ;  
Which didſt not make my foes rejoyce,  
but haſt exalted me.

2 O Lord my God to thee I cri'd  
in all my pain and grief :

Thou gav'ſt an ear and didſt provide  
to eate me with relief.

3 Of thy good will thou haſt cal'd back  
my ſoul from hell to ſave :

Thou didſt revive when ſtrength did lack  
and kep'ſt me from the grave.

4 Sing praife ye Saints that prove and ſee  
the goodneſſe of the Lord :

In memory of his Maieſty  
rejoyce with one accord.

5 For why ? his anger but a ſpace  
doth laſt, and ſlack again :

But in his favour and his grace  
alwaies doth life remain.

Though gripes of grief and pangs full fore  
ſhall lodge with us all night,

The Lord to joy ſhall us reſore  
before the day be light.

6 When I enjoy'd the world at will,  
thus would I boalt and ſay ;

Truſt, I am ſure to feel none ill,  
this wealth ſhall not decay.

7 For thou O Lord of thy good grace  
haſt ſent me ſtrength and aid ;

But when thou turn'dſt away thy face,  
my mind was ſore diſmaid.

8 Wherefore again yet did I cry  
to thee O Lord of might ;

My God with plaints I did apply,  
and prai'd both day and night.

9 What gain is in my blood (ſaid I)  
if death deſtroy my daies ?

Doſt thou declare thy maieſty,  
or yet thy truth doth praife ?

10 Wherefore my God ſome pity take,  
O Lord I thee deſire :

Do not this ſimple ſoul forſake.  
of help I thee require.

11 Then didſt thou turn my grief and wo  
into a chearful voice ;

The mourning weed thou took'ſt me fro,  
and mad'ſt me to rejoyce.

12 Wherefore my ſoul unceſſantly  
ſhall ſing unto thy praife ;

My Lord my God to thee will I  
give laud and thanks alwaies.

In te Domine. Pſal. xxxj. I. H.

**O** Lord I put my truſt in thee,  
let nothing work me ſhame ;

As thou art juſt deliver me,  
and let me quit from blame.

2 Hear me O God, and that anon,  
to help me make good ſpeed ;

Be thou my rock and houſe of ſtone,  
my fence in time of need.

3 For why ? as ſtones thy ſtrength is tri'd,  
thou art my fort and tower ;

For thy names ſake be thou my guld,  
and lead me in thy power.

4 Pluck thou my feet out of the ſnare,  
which they for me have laid ;

Thou art my ſtrength and all my care  
is for thy might and aid.

5 Into thy hands Lord I commit  
my ſpirit which is thy due ;

For why thou haſt redeemed it,  
O Lord my God moſt true.

6 I hate ſuch folk as will not part  
from things to be abhor'd ;

When they on criſes ſet their heart,  
my truſt is in the Lord.

7 For I will in thy mercy joy,  
I ſee it doth excel ;

Thou ſeeſt when ought would me annoy,  
and knowſt my ſoul full well.

8 Thou haſt not left me in their hand,  
that would me over-charge ;

But thou haſt ſet me out of bands  
to walke abroad at large.

*The ſecond Part.*

9 Great grief O Lord doth me aſſail,  
ſome pity on me take ;

Mine eyes wax dim, my ſight doth fail,  
my womb for wo doth ake.

10 My life is worn with grief and pain,  
my years in wo are paſt ;

My ſtrength is gone, and through diſdain  
my bones corrupt and waſte.

11 Among my foes I am a ſcorn,  
my friends are all diſmaid ;

My neighbours and my kinſemen born,  
to ſee me are afraid.

12 As men once dead are out of mind,  
ſo am I now forgot ;

As ſmall effect in me they find,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did fray ;

How they conſpir'd and went about  
to take my life away.

14 But Lord I truſt in thee for aid,  
not to be over-trod ;

For

For I confesse and fill) have said,  
thou art my Lord and God.

- 15 The length of all my life and age,  
O Lord is in thy hand;  
Defend me from the wrath and rage  
of them that me withstand.  
16 To me thy servant (Lord) expresse,  
and shew thy joyfull face:  
And save me Lord for thy goodnesse,  
thy mercy and thy grace.

*The third Part.*

- 17 Lord let me not be put to blame,  
for that on thee I call;  
But let the wicked bear the shame,  
and in to their grave fall.  
18 O Lord make dumb their lips outright,  
which are addit to lies:  
And cruelly with pride and spight  
against the just devise.  
19 O, how great good hast thou in store,  
laid up full lafe for them,  
That feare and trust in thee therefore,  
before the sons of men!  
20 Thy presence shall them fence and guide:  
from all proud brags and wrongs:  
Within thy place thou shalt them hide  
from all the strife of tongues.  
21 Thanks to the Lord that hath declar'd  
on me his grace so far:  
Me to defend with watch and ward,  
as in a town of war.  
22 Thus did I say both day and night,  
when I was sore oppress'd:  
Lo I was clean call out of sight,  
yet heardst thou my request.  
23 Ye Saints love ye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he doth repay  
according to their pride.  
24 Be strong and God will stay your hearts,  
be bold and have a lust:  
For sure the Lord will take your parts,  
with ye in him do trust.

*Beati quorum. Psal. xxxij. T. S.*

- T**He man is blest whose wickednesse  
the Lord hath clean remitted:  
And he whose sin and wickednesse  
is hid and alto covered.  
2 And blest is he to whom the Lord  
imputeth not his sin:  
Which in his heart hath hid no guile,  
nor fraud is found therein.  
3 For whilst that I kept close my sin  
in silence and constraint:  
My bones did wear and waste away  
with dailie mone and plaint.  
4 For night and day thy hand on me  
so grievous was and smart,  
That all my bloud and humours moist  
to drinels do convert.  
5 I did therefore confesse my faults,  
and all my sins discover:  
Then thou, O Lord, didst me forgive,  
and all my sins pass over.  
6 The humble man shall pray therefore,  
and seek thee in due time:

So that the floods of waters great  
shall have no power on him,

- 7 When trouble and adversity  
do compass me about:  
Thou art my refuge and my joy,  
and thou dost rid me out.  
8 Come hither and I will thee teach,  
how thou shalt walk aright:  
I will thee guide, as I my self  
have learn'd by proof and light.  
9 Be not so rude and ignorant  
as is the horse and mule:  
Whose mouth without a rein or bit  
from harm thou canst not rule.  
10 The wicked man shall manifold  
sorrows and griefs sustain:  
But unto him that trusts in God,  
his goodnesse shall remain.  
11 Be merry therefore in the Lord,  
ye just lift up your voice:  
And ye of pure and perfect heart,  
be glad and eke rejoyce.

*Exultate iusti. Psal. xxxij. I. H.*

- Y**E righteous in the Lord rejoyce,  
it is a seemly sight,  
That upright men with thankfull voice  
should praise the Lord of might.  
2 Praise ye the Lord with harp and song,  
in Psalms and pleasant things:  
With Lute, and instrument among  
that soundeth with ten strings.  
3 Sing to the Lord a song most new,  
with courage give him praise.  
4 For why? his word is ever true,  
his works and all his waies.  
5 To judgement, equity and right  
he hath a great good will:  
And with his gifts he doth delight  
the earth throughout to fill.  
6 For by the word of God alone  
the heavens all were wrought:  
Their hosts and powers every one  
his breath to pass hath brought.  
7 The waters great gathered hath he  
on heaps within the shore:  
And hid them in the depths to be,  
as in a house of store.  
8 All men on earth both least and most,  
fear God and keep his law:  
Ye that inhabit in each coast,  
dread him and stand in awe.  
9 What he commanded wrought it was:  
at once with present speed:  
What he doth will is brought to pass  
with full effect indeed.  
10 The counsels of the nations rude  
the Lord doth bring to nought:  
He doth defeat the multitude  
of their device and thought.  
11 But his decrees continue still,  
they never slack nor swage:  
The motions of his mind and will  
take place in every age.

*The second Part.*

- 12 And blest are they to whom the Lord  
as God and guide is known:  
Whom

Whom he doth choose of meer accord,  
to take them as his own.

12 The Lord from heaven cast his sight,  
on men mortal by birth :

14 Considering from his feat of might  
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought  
mans heart, and doth it frame :

For he alone doth know the thought  
and working of the same.

16 A King that trusteth in his host,  
shall nought prevail at length :  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troops of horsemen eke shall fail,  
their sturdy steeds shall serve ;

The strength of horse shall not prevail,  
the rider to preserve.

18 But to the eyes of God intend,  
and watch to aid the just :

With such as fear him to offend,  
and on his goodness trust.

19 That he of death and great distress,  
may fer their souls from dread :

And if that dearth their land oppress,  
in hunger them to feed.

20 Wherefore our soul doth whole depend  
on God our strength and stay ;

He is our shield us to defend,  
and drive all darts away.

21 Our soul in God hath joy and game,  
rejoycing in his might :

For why ? in his most holy Name  
we hope and much delight.

22 Therefore let thy goodness O Lord,  
still present with us be :

As we alwaies with one accord,  
do only trust in thee.

Benedicam Dom. Psal. xxxiv. T. S.

I Will give laud and honour both  
unto the Lord alwaies :

And eke my mouth for evermore  
shall speak unto his praise.

2 I do delight to laud the Lord  
in soul and eke in voice :

That humble men and mortif'd  
may hear and so rejoyce.

3 Therefore see that ye magnifie  
with me the living Lord :

And let us now extalt his Name,  
together with one accord.

4 For I my self besought the Lord,  
he answered me again :

And me deliver'd incontinent,  
from all my fear and pain.

5 Who so they be that him behold,  
shall see his light most clear :

Their countenance shall not be dasht,  
they need it not to fear.

6 This silly wretch for some relief  
unto the Lord did call :

Who did him hear without delay,  
and rid him out of thral.

7 The Angel of the Lord doth pitch  
his tents in every place :

To fixe all such as fear the Lord,  
that nothing them deface.

8 Taste and consider well therefore,  
that God is good and just :

O happy man that maketh him  
his only stay and trust.

9 Fear ye the Lord ye holy ones,  
above all earthly thing :

For they that fear the living Lord,  
are sure to lack nothing.

10 The Lions shall be hunger-bit,  
and pin'd with famine much :

But as for them that fear the Lord,  
no lack shall be to such.

The second Part.

11 Come near therefore my children dear  
and to my words give ear :

I shall you teach the perfect way,  
how ye the Lord should fear.

12 Who is the man that would live long  
and lead a blessed life ?

13 See thou refrain thy tongue and lips  
from all deceit and strife.

14 Turn back thy face from doing ill,  
and do the godly deed :

Inquire for peace and quietness,  
and follow it with speed.

15 For why ? the eyes of God above,  
upon the just are bent :

His ears likewise do hear the plaint  
of the poor innocent.

16 But he doth frown and bend his brow,  
upon the wicked train :

And cuts away the memory  
that should of them remain.

17 But when the just do call and cry,  
the Lord doth hear them so,

That out of pain and misery,  
soothwith he lets them go.

18 The Lord is kind and straight at hand  
to such as be contrite :

He saves also the sorrowful,  
the poor and meek in spirit.

19 Full many be the miseries,  
that righteous men do suffer :

But out of all adversities  
the Lord doth them deliver.

20 The Lord doth so preserve and keep  
their very bones alway :

That not so much as one of them  
doth perish or decay.

21 The sin shall slay the wicked man,  
which he himself hath wrought :

And such as hate the righteous man,  
shall soon be brought to nought.

22 But they that fear the living Lord,  
the Lord doth save them found :

And who that put their trust in him,  
nothing shall them confound.

Judica me Dom. Psa. xxxv. I. M.

I Lord plead my cause against my foes,  
confound their force and might :

Fight on my part against all chole  
that seek with me to fight.

3 Lay hand upon the spear and shield,  
thy self in armour dress :

Stand up for me and fight the field,  
to help me from distress.

- 3 Gird on thy sword, and stop the way,  
mine enemies to withstand;  
That thou unto my soul maist say,  
lo I thy help at hand.
- 4 Confound them with rebuke and blame  
that seek my soul to spill:  
Let them turn back and flee with shame,  
that think to work me ill.
- 5 Let them disperse and flee abroad,  
as wind doth drive the dust:  
And that the Angel of our God  
their might away may thrust.
- 6 Let all their waies be void of light,  
and slippery like to fall:  
And send thine Angel with thy might,  
to persecute them all.
- 7 For why? without my fault they have  
in secret set their grin:  
And for no cause have dig'd a cave  
to take my soul therein.
- 8 When they think least and have no care,  
O Lord destroy them all:  
Let them be trap in their own snare,  
and in their mischief fall.
- 9 And let my soul, my heart and voice  
in God have joy and wealth:  
That in the Lord I may rejoyce,  
and in his saving health.
- 10 And then my bones shall speak and say,  
my parts shall all agree:  
O Lord, though they do seem full gay,  
what one is like to thee?

*The second Part.*

- 11 Thou dost defend the weak from them  
that are both stout and strong:  
And rid the poor from wicked men,  
that spoil and do them wrong.
- 12 My cruel foes against me rise,  
to witness things untrue:  
And to accuse me they devise,  
of things I never knew.
- 13 Where I to them did owe good will  
they quit me with disdain:  
That they should pay my good with ill,  
my soul doth sore complain.
- 14 When they were sick I mourn'd therefore,  
and clad my self in sack:  
With fasting I did faint full sore,  
to pray I was not slack.
- 15 As they had been my brethren dear  
I did my self behave:  
As one that maketh woful cheer  
about his mothers grave.
- 16 But they at my disease did joy,  
and gather on a rout:  
Yea abject slaves at me did toy,  
with mocks and checks full stout.
- 17 The belly-gods and flattering trains,  
that all good things deride;  
At me do grin with great disdain,  
and pluck their mouths aside.
- 18 Lord, why wilt thou so long forbear,  
why dost thou slay and pause?  
O rid my soul, mine only dear,  
out of these Lions claws.
- 19 And then will I give thanks to thee,  
before the Church awakes;  
And where most of the people be,

there will I shew thy praise.  
10 Let not my foes prevail on me,  
which hate me for no fault:  
Nor let them wink or turn their eyes,  
that cause is me assault.

*The third Part.*

- 21 Of peace no word they think or say,  
their talk is all untrue:  
They still consult, and would betray  
all those that peace ensue.
- 22 With open mouth they run at me,  
they gape, they laugh, they flee;  
Well, well, say they, our eye doth see  
the thing that we desire.
- 23 But Lord thou seest what waies they take,  
cease not my griefs to mend:  
Be not far off, nor me forsake,  
as men that fail their friend.
- 24 Awake, arise, and stir abroad,  
defend mein my right:  
Revenge my cause, my Lord, my God,  
and aid me with thy might.
- 25 According to thy righteousness,  
my Lord God let me free:  
And let them not their pride express,  
nor triumph over me.
- 26 Let not their hearts rejoyce and cry  
there, there, all goeth trim;  
Nor give them cause to say on high  
we have our will on him.
- 27 Confound them with rebuke and shame  
that joy when I do mourn;  
And pay them home with spite and blame  
that brag at me with scorn.
- 28 Let them be glad and eke rejoyce,  
which love mine upright way;  
And they all times with heart and voice,  
shall praise the Lord, and say,
- 29 Great is the Lord, and doth excell;  
for why? he doth delight,  
To see his servants prosper well,  
that is his pleasant fight.
- 30 Wherefore my tongue I will apply,  
thy righteousness to praise;  
Unto the Lord my God will I  
sing laud and praise alwaies.

*Dixit injustus. Psal. xxxvj. I. H.*

- T**He wicked with his works unjust  
doth thus periwade his heart:  
That of the Lord he hath no trust,  
his fear is set apart.
- 2 Yet doth he joy in his estate,  
to walk as he began;  
So long till he deserve the hate  
of God and eke of man.
- 3 His words are wicked, vile and naught,  
his tongue no truth doth tell;  
Yet at no hand will he be taught,  
which way he may do well.
- 4 When he should sleep then doth he muse,  
his mischiefs to fulfill;  
No wicked waies doth he refuse,  
nor nothing that is ill.
- 5 But Lord thy goodness doth ascend  
above the heavens hie,  
So doth thy truth it self extend  
unto the cloudy skie.



6 Much more than hills ſo high and ſteep  
thy juſtice is expreſſed ;  
Thy judgments like to leas moſt deep,  
thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things,  
O God it doth excell ;

In truſt whereof as in thy wings,  
the ſons of men ſhall dwell.

8 Within thy houſe they ſhall be fed,  
with plenty at their will ;

Of all delights they ſhall be ſped,  
and take thereof their fill.

9 For why ? the well of life ſo pure  
doth ever flow from thee ;

And in thy light we are full ſure  
the laſting light to ſee.

10 From ſuch as thee deſire to know,  
let not thy grace depart ;

Thy righteouſneſs declare and ſhow  
to men of upright heart.

11 Let not the proud on me prevail,  
O Lord of thy good grace ;

Nor let the wicked me aſſail,  
to throw me out of place.

12 But they in their device ſhall fall,  
that wicked works maintain ;

They ſhall be overthrowen withal,  
and never riſe again.

Noli æmulari. Pſal. xxxvij. W. W.

G Rudge not to ſee the wicked man,  
in wealth to flouriſh ſtill ;

Nor yet envy ſuch, as to ill  
have bent and ſet their will.

1 For as green graſs and flouriſhing herbs  
are cut and wither away ;

ſo ſhall their great proſperity,  
ſoon paſs, fade, and decay.

3 Truſt thou therefore in God alone,  
to do well give thy mind ;

ſo ſhalt thou have the land as thine,  
and there ſure food ſhalt find.

4 In God let all thy hearts delight,  
and look what thou wouldeſt have,

Or elſe canſt wiſh in all the world,  
thou needſt it not to crave.

5 Caſt both thy ſelf and thine affairs,  
on God with perfect truſt ;

And thou ſhalt ſee with patience,  
the effect both ſure and juſt.

6 Thy perfect life and godly name,  
he will clear as the light ;

ſo that the Sun even at noon daie,  
ſhall not ſhine halt ſo bright.

7 Be ſtill therefore and ſtedfaſtly  
on God ſee thou wait then ;

Nor ſhrinking for the proſperous ſtate  
of lewd and wicked men.

8 Shake of deſpight, envy and hate,  
at leaſt in any wiſe ;

Their wicked works avoid and flee  
and follow not their guiſe.

9 For every wicked man will God  
deſtroy both more and leſs ;

But ſuch as truſt in him are ſure,  
the land ſor to poſſeſs.

10 Watch but a while and thou ſhalt ſee

no more the wicked train ;  
No not ſo much as houſe or place  
where once he did remain.

*The ſecond Part.*

11 But merciful and humble men  
enjoy ſhall ſea and land ;

In reſt and peace they ſhall rejoyce,  
for nought ſhall them withſtand.

12 The lewd men and malicious,  
againſt the juſt conſpire ;

They gnaw their teeth at him as men,  
which do his hane deſire.

13 But while that lewd men thus do think  
the Lord laughs them to ſcorn ;

For why ? he ſees the term approach,  
when they ſhall ſigh and mourn.

14 They ſhall have their ſwords out drawn,  
their bow eke have they bent ;

To overthrow and kill the poor,  
as they the right way went.

15 But the ſame ſword ſhall pierce their heart,  
which was to kill the juſt ;

Likewiſe the bow ſhall break to ſhivers,  
wherein they put their truſt.

16 Doubtleſs the juſt mans poor eſtate  
is better a great deal more,

Than all theſe lewd and wicked mens  
rich pomp and heaped ſtore.

17 For be their power never ſo ſtrong,  
God will it overthrow ;

Where contrary he doth preſerve  
the humble men and low.

18 He ſees by his great providence,  
the good mens trade and way ;

And will give them inheritance,  
which never ſhall decay.

19 They ſhall not be diſcouraged,  
when ſome are hard beſtad ;

When others ſhall be hunger-bit,  
they ſhall be clad and fed.

20 For whoſoever wicked is,  
and enemy to the Lord ;

Shall quail, yea melt even as lambs greaſe,  
or ſmoke that flies abroad.

*The third Part.*

21 Behold the wicked borrows much,  
and never paies again ;

Whereas the juſt by liberal gifts,  
makes many glad and fain.

22 For they whom God doth bleſs ſhall have  
the land for heritage ;

And they whom he doth curſe likewiſe  
ſhall periſh in his rage.

23 The Lord the juſt mans waies doth guide,  
and gives him good ſucces ;

To every thing he takes in hand,  
he ſendeth good addreſs.

24 Though that he fall, yet is he ſure,  
not utterly to quaile ;

Be cauſe the Lord puts out his hand,  
at need and doth not fail.

25 I have been young and now am old,  
yet did I never ſee

The juſt man lets, nor yet his ſeed,  
to beg for milery ;

26 But gives ſtwaies moſt liberally,  
and lends whereas is need.

His children and posterity  
receive of God their meed.

27 Flee vice therefore and wickedness,  
and vertue do embrace ;  
So God shall grant thee long to have  
on earth a dwelling place.

28 For God so loveth equity,  
and shews to his such grace ;  
That he preserveth them alway ;  
but stroyes the wicked race.

29 Whereas the good and godly men  
inherit shall the land ;  
Having as Lords all things therein  
in their own power and hand.

30 The just mans mouth doth ever speak  
of matters wise and his ;  
His tongue doth talk to edifie,  
with truth and equity.

31 For in his heart the law of God  
his Lord doth still abide ;  
So that wherover he goes or walks,  
his foot can never slide.

32 The wicked like a ravening wolf,  
the just man doth beleet ;  
By all means seeking him to kill,  
if he fall in his net.

*The fourth Part.*

33 Though he should fall into his hands  
yet God would succour send ;  
Though men against him sentence give,  
God would him yet defend.

34 Wait thou on God, and keep his way,  
he shall preserve thee then ;  
The earth to rule, and thou shalt see  
destroy'd these wicked men.

35 The wicked have I seen mast strong,  
and plac'd in high degree ;  
Flourishing in all wealth and store,  
as doth the Lawrel-tree.

36 But suddainly he past away,  
and lo he was quite gone ;  
Then I him sought, but could not find  
the place where dwelt such one.

37 Mark and behold the perfect man,  
how God doth him increase ;  
For the just man shall have at length  
great joy with rest and peace.

38 As for transgressours wo to them,  
destroy'd they shall all be ;  
God will cut off their budding race,  
and rich posterity.

39 But the salvation of the just  
doth come from God above ;  
Who in their trouble sends them aid  
of his meer grace and love.

40 God doth them help, save and deliver  
from lewd men and unjust ;  
And still will save them whilst that they  
in him do put their trust.

Domine ne. Psal. xxxviii. I. H.

**P**Ut me not to rebuke, O Lord,  
in thy provoked ire ;  
Ne in thy heavy wrath, O Lord,  
correct me I desire.

2 Thine arrows do stick fast in me,  
thy hand doth press me sore ;

And in my flesh no health at all  
appeareth any more.

3 And all this is by reason of  
thy wrath that I am in :  
Nor any rest is in my bones,  
by reason of my sin.

4 For lo my wicked doings (Lord)  
above my head are gone ;  
A greater load then I can bear,  
they lie me sore upon.

5 My wounds stink, and are fester'd so,  
as loathsome is to see :  
Which all through mine own foolishness  
berideth unto me.

6 And I in careful wise am brought  
in trouble and distress :  
That I go waiting all the day  
in doleful heaviness.

7 My loynes are fill'd with sore disease,  
my flesh hath no whole part :

8 I feeble am and broken fore,  
I roar for grief of heart.

9 Thou know'st (Lord) my desire, my groans  
are open in thy sight.

10 My heart doth pant, my strength doth fail,  
mine eyes have lost their light.

11 My lovers and my wonted friends  
stand looking on my wo :  
And eke my kinsmen far away  
are me departed fro.

12 They that did seek my life, laid snares,  
and they that sought the way  
To do me hurt, spake lies and thought  
on mischief all the day.

*The second Part.*

13 But as a deaf man I became,  
that cannot hear at all :

14 And as one dumb, that opens not  
his mouth to speak withal.

15 For all my confidence, O Lord,  
is wholly set on thee :  
O Lord, thou Lord that art my God,  
thou shalt give ear to me.

16 This did I crave, that they my foes  
triumph not over me :

For when my foot did slip, then they  
did joy my fall to see.

17 And truly I poor wretch am set,  
in place a woful wight ;  
And eke my grievous heaviness  
is ever in my sight.

18 For while that I my wickedness  
in humble wise confess :  
And while I for my sinful deeds,  
my sorrows do express.

19 My foes do still remain alive,  
and mighty are also :  
And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me that my good  
with evil do repay :  
Because that good and honest things  
I do ensue alway.

21 Forsake me not, O Lord my God,  
be thou not far away :

22 Hasten me to help, my Lord, my God,  
my safety and my stay.

dixi custodiam. Psal. xxxix. I. H.

I Said I will look to my waies,  
for fear I should go wrong :  
I will take heed all times that I  
offend not with my tongue.  
As with a bit I will keep fast  
my mouth with force and might :  
Not once to whisper all the while  
the wicked are in sight.

I held my tongue and spake no word,  
but kept me close and still ;  
Yea, from good talk I did refrain,  
but sore against my will.

My heart waxt hot within my breasts,  
with musing thought and doubt ;  
Which did increase and stir the fire,  
at last these words burst out.

Lord number out my life and daies,  
which yet I have not past ;  
So that I may be certifi'd,  
how long my life shall last.

Lord, thou hast pointed out my life,  
in length much like a span :  
Mine age is nothing unto thee,  
so vain is every man.

Man walketh like a shade, and doth  
in vain himself annoy,  
In getting goods and cannot tell  
who shall the same enjoy.

Now Lord, such things this wise do frame,  
what help do I desire ?  
Of truth my help doth hang on thee,  
I nothing else require.

*The second Part.*

From all the sins that I have done,  
Lord quit me out of hand ;  
And make me not a scorn to fools  
that nothing understand.

I was as dumb, and to complain  
no trouble might me move ;  
Because I knew it was thy work,  
my patience for to prove.

Lord take from me thy scourge and plague,  
I can them not withstand ;  
I faint and pine away for fear  
of thy most heavy hand.

When thou for sin dost man rebuke,  
he waxeth wo and wan ;  
As doth a cloth that moths have fret,  
so vain a thing is man.

Lord hear my suit, and give good heed,  
regard my tears that fall ;  
I sojourn like a stranger here,  
as did my fathers all.

O spare a little, give me space  
my strength for to restore ;  
Before I go away from hence,  
and shall be seen no more.

Expectans expectavi. Psal. xl. I. H.

I Waited long and sought the Lord,  
and patiently did bear ;  
At length to me he did accord,  
my voice and cry to hear.

He pluck'd me from the lake so deep,  
out of the mire and clay ;

And on a rock he set my feet,  
and he did guide my way.

To me he taught a Psalm of praise,  
which I must shew abroad ;  
And sing new songs of thanks alwaies  
unto the Lord our God.

When all the folk these things shall see  
as people much afraid ;  
Then they unto the Lord will flee,  
and trust upon his aid.

O blest is he whose hope and heart  
doth in the Lord remain ;  
That with the proud doth take no part,  
nor such as lye and faine.

For Lord, my God, thy wonderous deeds,  
in greatness far do pass ;  
Thy favour towards us exceeds  
all things that ever was.

When I intend and do devise  
thy works abroad to shew ;  
To such a reckoning they do rise,  
thereof no end I know.

Burnt-offerings thou delights not in,  
I know thy whole desire ;  
With sacrifice to purge his sin,  
thou dost no man require.

Meat-offerings and sacrifice,  
thou wouldst not have at all ;  
But thou (O Lord) hast open made  
mine ears to hear wical.

But then said I, behold and look,  
I come a mean to be ;  
For in the volume of thy book  
thus it is said of me.

That I (O Lord) should do thy mind,  
which thing doth like me well ;  
For in my heart thy law I find,  
fast placed there to dwell.

Thy justice and thy righteousness  
in great retors I tell ;  
Behold my tongue no time doth cease  
O Lord, thou know'st full well.

*The second Part.*

I have not hid within my breast  
thy goodness as by stealth ;  
But I declare and have express'd,  
thy truth and saving health.

I kept not close thy loving mind,  
that no man should it know ;  
The trust that in thy truth I find,  
to all the Church I shew.

Thy tender mercy (Lord) from me  
withdraw thou not away,  
But let thy love and verity  
preserve me still for ay.

For I with mischiefs many a one  
am sore beset about :  
My sins increase, and so come on,  
I cannot scape them out.

For why ? In number they exceed  
the hairs upon my head ;  
My heart doth faint for very dread,  
that I am almost dead.

With speed send help and set me free,  
O Lord, I thee require ;  
Make haste with aid to succour me,  
O Lord, at my desire.

Let them sustain rebuke and shame,

- that seek my soul to spill :  
Drive back my foes, and them defame,  
that wish and would me ill.  
20 For their ill feats do them descry,  
that would deface my name :  
Alwaies at me they rail and cry,  
sic on him, sic for shame.
- 21 Let them in thee have joy and wealth,  
that seek to thee alwaies :  
That those that love thy saving health,  
may say, to God be praise.
- 22 But as for me, I am but poor,  
opprest and brought full low :  
Yet thou, O Lord, wilt me restore  
to health full well I know.
- 23 For why ? thou art my hope and trust,  
my refuge, help and stay :  
Wherefore my God as thou art just,  
with me no time delay.

Beatus qui intelligit. Psal. xlij. T. S.

- T**He man is blest that careful is,  
the needy to consider :  
For in the season perilous  
the Lord will him deliver.
- 2 The Lord will make him safe and sound,  
and happy in the land :  
And he will not deliver him  
into his enemies hand.
- 3 And in his bed when he lies sick,  
the Lord will him restore :  
And thou, O Lord, wilt turn to health  
his sickness and his fore.
- 4 Then in my sickness thus said I,  
have mercy Lord on me :  
And heal my soul, which is full wo,  
that I offended thee.
- 5 Mine enemies wish'd me ill in heart,  
and thus of me did say :  
When shall he die, that all his name  
may vanish quite away ?
- 6 And when they come to visit me,  
they ask if I do well :  
But in their hearts mischief they hatch,  
and to their mates it tell.
- 7 They bite their lips and whisper so,  
as though they would me harm :  
And cast their fetches, how to trap  
me with some deadly harm.
- 8 Some grievous sin hath brought him to  
this sickness, say they plain :  
He is so low, that without doubt  
rise can he not again.
- 9 The man also that I did trust,  
with me did use deceit :  
Who at my table ate my bread,  
the same for me laid wait.
- 10 Have mercy Lord on me therefore,  
and let me be preserv'd :  
That I may render unto them  
the things they have deserv'd.
- 11 By this I know assuredly  
to be belov'd of thee :  
When that mine enemies have no cause  
to triumph over me.
- 12 But in my right thou hast me kept,  
and shalt maintain'd alway :

And in thy presence place assign'd,  
where I shall dwell for ay.

- 13 The Lord the God of Israel  
be praised evermore,  
Even so be it (Lord) will I say,  
even so be it therefore.

Quemadmodum. Psal. xlij. I. H.

**L**ike as the heart doth breath and bray,  
the well springs to obtain :  
So doth my soul desire alway,  
with thee, Lord, to remain.

2 My soul doth thirst and would draw near  
the living God of might :  
O when shall I come and appear  
in presence of his sight ?

- 3 The tears all times are my repast,  
which from mine eyes do slide :  
When wicked men cry out so fast,  
where now is God thy guide ?
- 4 Alas, what grief is it to think,  
what freedom once I had ?  
Therefore my soul, as at pits brink,  
most heavy is and sad.

When I did march in good array,  
furnished with my train :  
Unto the Temple was our way,  
with songs and hearts most fain.

5 My soul, why art thou sad alwaies,  
and frett'st thus in my breast ?  
Trust still in God, for him to praise,  
I hold it ever best.

- By him I have succour at need,  
against all pain and grief :  
He is my God, which with all speed  
will hast to send relief.
- 6 And thus my soul within me, Lord,  
doth faint to think upon  
The land of Jordan, and record  
the little hill Hermon.

The second Part.

- 7 One grief another in doth call  
as clouds burst out their voice :  
The floods of evill that do fall,  
run over me with noise.
- 8 Yet I by day felt his goodness,  
and help at all affairs :  
Likewise by night I did cease  
the living God to praise.
- 9 I am perswaded thus to say,  
to him with pure pretence :  
O Lord thou art my guide and stay,  
my rock and sure defence.
- Why do I then in pensiveness,  
hanging the head thus walk ?  
While that mine enemies me oppresse,  
and vex me with their talk.
- 10 For why ? they pierce my inward parts  
with pangs to be abhorr'd :  
When they cry out with stubborn hearts,  
where is thy God thy Lord ?
- 11 So soon why dost thou faint and quail,  
my soul with pain opprest ?  
With thoughts why dost thy self assail,  
so sore within my breast ?
- 12 Trust in the Lord thy God alwaies,  
and thou the time shalt see



To give him thanks with laud and praise,  
for health restor'd to thee.

Judica me Domine. Psal. xliij. T.S.

Judge and revenge my cause, O Lord,  
from them that evill be :  
From wicked and deceitful men,  
O Lord deliver me.

1 For of my strength thou art the God,  
why put'st thou me thee fro ?  
And why walk I so heavily  
oppressed with my fo ?

2 Send out thy light and eke thy truth,  
and lead me with thy grace ;  
Which may conduct me to thy hill,  
and to thy dwelling place.

3 Then shall I to the Altar go,  
O God my joy and cheer :  
And on my harp give thanks to thee,  
O God my God most dear.

4 Why art thou then so sad my soul,  
and frett'st thus in my breast ?  
Still trust in God, for him to praise  
I hold it alwaies best.

5 By him I have deliverance  
against all pain and grief :  
He is my God which doth alwaies  
at need send me relief.

Deus de auribus. Psal. xlii. T. S.

O Ur ears have heard our fathers tell,  
and reverently record  
The wonderous works that thou hast done  
in elder time, O Lord.

1 How thou didst cast the Gentiles out  
and strowd them with strong hand :  
Placing our Fathers in their place,  
and gav'st to them their land.

2 They conquer'd not by sword nor strength,  
the land of thy behest :  
But by thy hand, thy arm, and grace,  
because thou lov'st them best.

3 Thou art my King, O God, that holdest  
Jacob in sundry wise :

4 Led with thy power, we threw down such,  
as did against us rise.

5 I trusted not in bow nor sword,  
they could not save me found :

6 Thou keepst us from our enemies rage,  
thou didst our foes confound.

7 And still we boast of thee our God,  
and praise thy holy Name :

8 Yet now thou go'st not with our host,  
but leavest us to shame.

9 Thou mad'st us flee before our foes,  
and so were over-trod :  
Our enemies rob'd and spoil'd our goods  
when we were spent abroad.

10 Thou hast us given to our foes,  
as sheep for to be slain :  
Amongst the heathen every where  
scattered we do remain.

11 Thy people thou hast sold like slaves,  
and as a thing of nought :  
For profit none thou hast thereby,  
no gain at all was sought.

12 And to our neighbours thou hast made

of us a laughing stock :  
And those that round about us dwell,  
at us do grin and mock.

The Second Part.

13 Thus we serve for none other use,  
but for a common talk :  
They mock, they scorn, they nod their heads,  
where ere they go or walk.

14 I am ashamed continually  
to hear these wicked men :  
Yea, so I blush that all my face  
with red is covered then.

15 For why? we hear such slanderous words,  
such false reports and lies :  
That death it is to see their wrongs,  
their threatnings and their cries.

16 For all this we forget not thee,  
Nor yet thy covenant brake :

17 We turn not back our hearts from thee,  
nor yet thy paths forsake.

18 Yet thou hast trod us down to dust,  
where dens of Dragons be ;  
And covered us with shade of death,  
and great adversity.

19 If we had our Gods Name forgot,  
and help of Idols sought;

20 Would not God then have tried this ?  
for he doth know our thought.

21 Nay, nay, for thy Names sake, O Lord,  
alwaies are we slain thus :  
As sheep unto the shambles sent,  
right so they deal with us.

22 Up Lord, why sleepest thou ? awake,  
and leave us not for all :

23 Why hidest thou thy countenance,  
and dost forget our thrall ?

24 For down to dust our soul is brought  
and we now at last cast :

25 Our belly like as it were glud,  
unto the ground cleaves fast.

26 Rise up therefore for our defence,  
And help us (Lord) at need :

27 We thee beseech for thy goodness,  
to rescue us with speed.

Eructavit cor meum. Psal. xlii. T. H.

M Y heart doth take in hand,  
some godly song to sing :  
The praise that I shall shew therein,  
pertaineth to the King.

1 My tongue shall be as quick,  
his honour to indite,  
As is the pen of any Scribe,  
that useth fast to write.

2 O fairest of all men,  
thy speech is pleasant pure :  
For God hath blessed thee with gifts,  
for ever to endure.

3 About thee gird thy sword,  
O Prince of might elect :  
With honour, glory, and renown  
thy person pure is deckt.

4 Go forth with godly speed,  
with meekness, truth, and right :  
And thy right hand shall thee instruct  
in works of dreadful might.

5 Thin Arrows sharp and keen  
their hearts to sore shall bring :  
That

That folk shall fall and kneel to thee,  
yea all thy foes O King.

7 Thy royal seat, O Lord,  
for ever shall remain:  
Because the Scepter of thy Realm  
doth righteousnesse maintain.  
8 Because thou lov'st the right,  
and dost the ill detest:  
God, even thy God hath appointed thee  
with joy above the rest.

9 With Myrrhe and favours sweet,  
thy clothes are all bespread:  
When thou dost from thy palace pass,  
therein to make thee glad.  
10 Kings daughters do attend,  
in fine and rich array:  
At thy right hand the Queen doth stand,  
in gold and garments gay.

*The second Part.*

11 O daughter take good heed,  
incline and give good ear:  
Thou must forget thy kindred all,  
and fathers house most dear.  
12 Then shall the King desire  
thy beauty fair and trim:  
For why? he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealth of the land  
shall make their suit to thee.  
14 The Daughter of the King  
is glorious to behold:  
Within her closet she doth sit  
all deckt in beaten gold.

15 In robes well wrought with needle,  
and many a pleasant thing:  
With Virgins fair on her to wait,  
she cometh to the King.  
16 Thus are they brought with joy,  
and mirth on every side,  
Into the palace of the King,  
and there they do abide.

17 In stead of Parents left,  
(O Queen the case so stands)  
Thou shalt have sons whom thou maist see,  
as Princes in all lands.

18 Wherefore thy holy Name,  
all ages shall record:  
The people shall give thanks to thee,  
for evermore, O Lord.

*Deus noster. Psal. xlvj. I. H.*

**T**he Lord is our defence and aid,  
the strength whereby we stand:  
When we with woe are much dismayd  
he is our help at hand.

1 Though th'earth remove we will not fear,  
though hills so high and steep,  
Be thrust and hurled here and there,  
within the sea so deep.

3 No though the waves do rage so fore,  
that all the banks be spilt:  
And though it overflow the shore,  
and beat down mighty hills.

4 For one fair flood doth send abroad  
his pleasant streams apace,

To fresh the City of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
she can no whit decay:  
All things against her that rebel,  
the Lord will truly slay.

6 The heathen folk the kingdoms fear,  
the people make a noise:  
The earth doth melt and not appear,  
when God putteth forth his voice.

7 The Lord of hosts doth take our part,  
to us he hath an eye:  
Our hope of health with all our heart,  
on Jacobs God doth lie.

8 Come hear and see with mind and thought,  
the working of our God:  
What wonders he himself hath wrought  
in all the world abroad.

9 By him all wars are hush'd and gone,  
which countries did conspire:  
Their bows he broke, and spears each one  
their chariots burnt with fire.

10 Leave off therefore (saith he) and know  
I am a God most stout:  
Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hosts doth us defend,  
he is our strength and tower:  
On Jacobs God we do depend,  
and on his might and power.

*Omnes gentes. Psal. xlvij. I. H.*

**Y**E people all with one accord,  
clap hands and eke rejoyce:  
Be glad and sing unto the Lord,  
with sweet and pleasant voice.

2 For high the Lord and dreadful is  
with wonders manifold:  
A mighty King he is truly,  
in all the earth extold.

3 The people shall he make to be  
unto our bondage thrall:  
And underneath our feet he shall  
the nations make to fall.

4 For us the heritage he chose,  
which we possess alone:  
The flourishing worship of Jacob,  
his well-beloved one.

5 Our God ascended up on high,  
with joy and pleasant noise:  
The Lord goes up above the skie,  
with trumpets royal voice.

6 Sing praises to our God, sing praise,  
Sing praises to our King:  
7 For God is King of all the earth,  
all skilful praises sing.

8 God on the heathen reigns, and sits  
upon his holy throne:  
The Princes of the people have  
them joynd every one.

9 To Abrahams people, for our God  
which is exalted high,  
As with a buckler doth defend  
the earth continually.

*Magnus Dominus. Psal. xlvij. I. H.*

**G**reat is the Lord, and with great praise  
to be advanced still:

Within

Within the City of our God,  
upon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land :

The City of the mighty King,  
on her North-side doth stand.

3 Within the palaces thereof,  
God is a refuge known :  
For to the Kings are gathered, and  
together they are gone.

4 But when they did behold it so,  
they wondered, and they were  
Astonied much, and suddenly  
were driven back with fear.

5 Great terror there on them did fall,  
for very wo they cry.

As doth a woman when she shall  
go travel by and by.

6 As thou with Eastern winds the ships  
upon the Sea dost break ;  
So they were strid, and even as  
we heard our fathers speak.

7 So in the City of the Lord,  
we saw as it was told :

Yea, in the City which our God,  
for ever will uphold.

8 O Lord we wait and do attend  
on thy good help and grace :

For which we do all times attend  
within thy holy place.

9 O Lord, according to thy Name  
for ever is thy praise :

And thy right hand, O Lord, is full  
of righteousness alwaies.

10 Let for thy judgments Sion Mount  
be fulfilled be with joys :

And eke of Judah grant, O Lord,  
the daughters to rejoyce.

11 Go walk about all Sion hill,  
yea, round about her go :

And tell the towers that thereupon  
are builded on a row.

12 And mark ye well her bulwarks all,  
behold her towers there :

That ye may tell thereof to them,  
that after shall be here.

13 For this God is our God, our God  
for evermore is he :

Yea, and unto the death also  
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

**A**Ll people hearken and give ear  
to that that I shall tell :

Both high and low, both rich and poor  
that in the world do dwell.

3 For why ? my mouth shall make discourse  
of many things right wife :

In understanding shall my heart  
his study exercise.

4 I will incline mine ears to know  
the parable so dark :

And open all my doubtful speech  
in meter on my harp.

5 Why should I fear affliction,  
or any careful toil :

On else my foes, which at my heels  
are press my life to spoil.

6 For as for such as riches have,  
wherein their trust is most :  
And they which of their treasures great,  
themselves do brag and boast.

7 There is not one of them that can,  
his brothers death redeem :  
Or that can give a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attain :  
Or that he might his life prolong,  
or not in grave remain.

9 They see wife men as well as fools,  
subject unto deaths bands :  
And being dead, strangers possess  
their goods, their rents, their lands.

10 Their care is to build houses fair,  
and so determinè sure,  
To make their name right great on earth,  
for ever to endure.

11 Yet shall no man alwaies enjoy  
high honour, wealth, and rest :

12 But shall at length taste of deaths cup  
as well as the brut beast.

*The second Part.*

13 And though they try their foolish thoughts  
to be most lewd and vain :

Their children yet approve their talk,  
and in like sin remain.

14 As sheep into the fold are brought,  
so shall they into grave ;

Death shall them eat, and in that day  
the just shall Lordship have.

Their image and their royal port  
shall fade and quite decay :

When as from house to pit they pass,  
with wo and weal away.

15 But God will surely preserve me  
from death and endless pain ;

Because he will of his good grace,  
my soul receive again.

16 If any man wax wondrous rich,  
fear not I say therefore :

Although the glory of his house  
increaseth more and more.

17 For when he dies, of all these things  
nothing shall he receive :

His glory will not follow him,  
his pomp will take her leave.

18 Yet in this life he takes himself  
the happiest under Sun ;

And others likewise flatter him,  
saying all is well done.

19 And presuppose he live as long  
as did his fathers old ;

Yet must he needs at length give place,  
and be brought to deaths fold.

20 Thus man to honour God hath brought  
yet doth he not consider ;

But like brute beasts so doth he live,  
which turn to dust and powder.

Deus Deorum. Psal. L. W. W.

**T**He mighty God  
th' Eternal hath thus spoke,  
And all the world  
he will call and provoke.

Even

Even from the East,  
and so forth to the West :  
From towards Sion,  
which place he liketh best,  
God will appear  
in beauty most excellent :  
Our God will come  
before that long time be spent.

3 Devouring fire  
shall go before his face,  
A great tempest  
shall round about him trace.  
4 Then shall he call  
the earth and heavens bright,  
To judge his folk  
with equity and right.

5 Saying, go to,  
and now my Saints assemble :  
My pack they keep,  
their gifts do not dissemble.

6 The heavens shall  
declare his righteousness :  
For God is Judge  
of all things more and less.

7 Hear my people,  
for I will now reveal,  
Lift Israel,  
I will thee nought conceal :  
Thy God, thy God  
am I, and will not blame thee,  
8 Forgiving not  
all manner offerings to me.

9 I have no need  
to take of thee at all,  
Goats of thy fold,  
or Calf out of thy stall.

10 For all the Beasts  
are mine within the woods :  
On thousand hills  
cattel are mine own goods.  
11 I know for mine  
all birds that are on mountains :  
All beasts are mine  
which haunt the fields and fountains.

12 Hungry if I were,  
I would not thee it tell :  
For all is mine  
that in the world doth dwell.

13 Eat I the flesh  
of great Bulls or Bullocks ?  
Or drink the blood  
of Goats or of the flocks ?  
14 Offer to God  
praise and hearty thanksgiving :  
And pay thy vows  
unto God ever-living.

15 Call upon me,  
when troubled thou shalt be :  
Then will I help,  
and thou shalt honour me.

16 To the wicked,  
thus saith th'Eternal God,  
Why dost thou preach  
my laws and bests abroad ?  
17 Seeing thou hast  
them with thy mouth abused,  
And hast fit to be  
by discipline reformed.

My words, I say,

thou dost reject and hate.  
18 If that thou see  
a thief, as with thy mate  
Thou run'st with him,  
and so your prey do seek,  
And art all one  
with bawds and ruffians eke.  
19 Thou giv'st thy self  
to backbite and to slander :  
And how thy tongue  
deceives, it is a wonder.

20 Thou sit'st musing,  
thy brother how to blame :  
And how to put  
thy Mothers son to shame :  
21 These things thou didst  
and whilst I held my tongue,  
Thou didst me judge,  
because I said so long,  
Like to thy self :  
yet though I keep long silence,  
Once shalt thou feel  
Of thy wrongs just recompence.

22 Consider this,  
ye that forget the Lord :  
And fear not when  
he threatneth with his word :  
Left without help  
I poll you as a prey :  
23 But he that thanks  
offer'th, praiseth me aye,  
Saith the Lord God,  
and he that walketh this trace,  
I will him teach  
Gods saving health to embrace.

Another of the same by I. N.

THE God of gods, the Lord,  
hath call'd the earth by name :  
From whence the Sun doth rise, unto  
the setting of the same.

2 From Sion his fair place,  
his glory bright and clear,  
The perfect beauty of his grace,  
from thence it did appear.

3 Our God shall come in haste,  
to speak he shall not doubt :  
Before him shall the fire waste,  
and tempest round about.

4 The heavens from on high,  
the earth below likewise :  
He will call forth, to judge and trie  
his folk he doth devise.

5 Bring forth my Saints, saith he,  
my faithful flock so dear :  
Which are in band and league with me,  
my law to love and fear.

6 And when these things are tride,  
the heavens shall record  
That God is just, and all must bide  
the judgment of the Lord.

7 My people, O give heed,  
Israel to thee I cry :  
I am thy God, thy help at need,  
thou canst it not deny.

8 I do not say to thee,  
thy sacrifice is slack :  
Thou offerest daily unto me  
much more than I do lack.

9 Think'th



9 Think'st thou that I do need  
thy cattel young or old?  
Oresth so much delight to feed  
on Goats out of thy fold?  
10 Nay, all the beasts are mine,  
in woods that eat their fill:  
And thousands more of neat and kine,  
that run wild on the hills.

*The second Part.*

11 The birds that build on high,  
in hills and out of sight,  
And beasts that in the fields do lie,  
are subject to my might.  
12 Then though I hungred sore,  
what need I ought of thine?  
Sith that the earth with her great store,  
and all therein is mine?  
13 To Bulls flesh have I mind,  
to eat it dost thou think?  
Or such a sweetness do I find,  
the blood of Goats to drink?  
14 Give to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vows alwaies  
unto the God most high.  
15 Then seek and call to me,  
when ought would work thee blame,  
And I will sure deliver thee,  
that thou maist praise my Name.  
16 But to the wicked train,  
which talk of God each day,  
And yet their works are foul and vain;  
to them the Lord will say,  
7 With what face darest thou  
my word once speak or name?  
Why dost thy talk my Law allow?  
thy deeds deny the same.  
18 Whereas for to amend  
thy life thou art so slack:  
My word the which thou dost pretend,  
is cast behind thy back.

*The third Part.*

19 When thou a thief dost see,  
by theft to live in wealth:  
With him thou run'st, and dost agree  
likewise to thrive by stealth.  
20 When thou dost them behold,  
that wives and maids desire:  
Thou lik'st it well, and waxest bold,  
to use that life most vile.  
21 Thy lips thou dost apply,  
to slander and defame:  
Thy tongue is taught to craft and lie,  
and still doth use the same.  
22 Thou studiest to revile  
thy friends to thee so near:  
With slander thou wouldst needs defile  
thy mothers son most dear.  
23 Hereat while I do wink,  
as though I did not see;  
Thou goest on still, and so dost think  
that I am like to thee.  
24 But sure I will not let  
to strike when I begin;  
Thy faults in order I will set,  
and open all thy sin.  
25 Mark this I you require,  
that have not God in mind;

Left when I plague you in mine ire,  
your help be far to find.  
26 He that doth give to me  
the Sacrifice of praise,  
Doth please me well; and he shall see  
to walk in godly waies.

*Miserere mei, Psal. Lj. W.W.*

O Lord consider my distress,  
and now with speed some pity take,  
My sins deface, my faults redress,  
good Lord for thy great mercies sake.

2 Wash me, O Lord, and make me clean  
from this unjust and sinful act;

And purifie yet once again  
my hainous crime and bloody fact.

3 Remorse and sorrow do constrain  
me to acknowledge mine excess;

My sin alas doth still remain  
before my face without release.

4 For thee alone I have offended,  
committing evil in thy sight;

And if I were therefore condemned,  
yet were thy judgements just and right.

5 It is too manifest alas,  
that first I was conceiv'd in sin;  
Yea, of my mother so born was,  
and yet vile-wretch remain therein.

6 Also behold Lord thou dost love  
the inward truth of a pure heart;  
Therefore thy wisdom from above  
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,  
I shall be cleaner than the glass:

And if thou wash away my spot,  
the snow in whiteness shall I pass.

8 Therefore O Lord such joy me send,  
that inwardly I may find grace;  
And that my strength may now amend,  
which thou hast swag'd for my trespass.

9 Turn back thy face and frowning ire,  
for I have felt enough thy hand;

And purge my sins I thee desire,  
which do in number pass the band.

10 Make new my heart within my breast,  
and frame it to thy holy will;  
Thy constant Spirit in me let rest,  
which may these raging enemies kill.

*The second Part.*

11 Cast me not, Lord, out from thy face,  
but speedily my torments end;

Take not from me thy Spirit of grace,  
which may from dangers me defend.

12 Restore me to those joys again,  
which I was wont in thee to find;

And let me thy free Spirit retain,  
which unto thee may stir my mind.

13 Thus when I shall thy mercies know,  
I shall instruct others therein;

And men that are likewise brought low,  
by mine example shall see sin.

14 O God that of my health art Lord,  
forgive me this my bloody vice;  
My heart and tongue shall then accord  
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,  
O Lord which art the only key;

And

And then my mouth shall testify,  
thy wondrous works and praise alway.

16 And as for outward sacrifice,  
I would have offered many a one;  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none.

17 The heavy heart, the mind oppress'd,  
O Lord thou never dost reject;  
And to speak truth it is the best,  
and of all, sacrifice th'effect.

18 Lord, unto Sion turn thy face,  
pour out thy mercies on thy hill;  
And on Jerusalem thy grace,  
build up the Walls and love it still.

19 Thou shalt accept then our offerings  
of peace and righteousness, I say;  
Yea, calves and many other things,  
upon thine altar will we lay.

Another of the same by I. H.

**H**AVE mercy on me, Lord, after  
thy great abounding grace;  
After thy mercies multitude,  
do thou my sins deface.

2 Yea, wash me more from mine offence,  
and cleanse me from my sin;  
For I do know my faults, and still  
my sin is in mine eye.

3 Against thee, thee alone I have  
offended in this case;  
And evil have I done before  
the presence of thy face.

4 That in the things that thou hast done  
upright thou must be tri'd;  
And eke in judging that the doom  
may pass upon thy side.

5 Behold in wickedness my kind  
and shape I did receive;  
And to my sinful mother eke  
in sin did me conceive.

6 But to the truth in inward parts  
is pleasant unto thee;  
And secrets of thy wisdom thou  
revealed hast to me.

7 With hyssop, Lord, besprinkle me  
I shall be cleansed so;  
Yea, wash thou me, and so I shall  
be whiter then the snow.

8 Of joy and gladness make thou me  
to bear the pleasant voice;  
That so the bruised bones which thou  
hast broken may rejoice.

9 From the beholding of my sins  
Lord turn away thy face;  
And all my deeds of wickedness  
do utterly deface.

10 O God, create in me an heart  
unspotted in thy sight;  
And eke within my bowels, Lord,  
renew a stable spirit.

11 Ne cast me from thy sight, nor take  
thy holy Spirit away;  
The comfort of thy saving health  
give me again I pray.

12 With thy free Spirit establish me,  
and I will teach therefore  
sinners thy ways, and wicked shall  
be turned to thy lore.

*The second Part.*

13 O God, that art God of my health,  
from blood deliver me;  
That praises of thy righteousness  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
do thou, O Lord, unclose:  
The praises of thy Majesty  
my mouth shall to disclose.

15 I would have offered sacrifice,  
if that had pleased thee;  
But pleased with burnt-offerings  
I know thou wilt not be.

16 A troubled spirit is sacrifice,  
delightful in Gods eyes;  
A broken and an humble heart,  
God thou wilt not despise.

17 In thy good will deal gently Lord,  
to Sion, and withal

Grant that of thy Jerusalem  
upward may be the wall.

18 Burnt-offerings, gifts, and sacrifice  
of justice in that day,  
Thou shalt accept, and calves they shall  
upon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

**W**HY dost thou tyrant boast abroad,  
thy wicked works to praise?

Dost thou not know there is a God,  
whose mercies last alwaies?

2 Why doth thy mind yet still desire,  
such wicked wiles to warp?

Thy tongue untrue in forging lyes,  
is like a razor sharp.

3 On mischief, why set'st thou thy mind,  
and wilt not walk upright?

Thou hast more lust false tales to find,  
than bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief, blood, and wrong;  
Thy lips have learn'd the flattering stile,  
O false deceitful tongue.

5 Therefore shall God for aye confound,  
and pluck thee from thy place;

Thy seed root out from off the ground,  
and so shall thee deface.

6 The just when they behold thy fall,  
with fear will praise the Lord;

And in reproach of thee withal,  
cry out with one accord.

7 Behold the man that would not take  
the Lord for his defence;  
But of his goods his god did make,  
and trust his corrupt sense.

8 But I as Olive fresh and green,  
shall spring and spread abroad;  
For why? my trust all times hath been  
upon the living God.

9 For this therefore will I give praise  
to thee with heart and voice;  
I will set forth thy Name alwaies,  
wherein thy Saints rejoyce.

Dixit insipiens. Psal. Lij. T. S.

**T**HE foolish man in that which he  
within his heart hath said;  
That there is any God at all,

- hath utterly denied.  
 1 They are corrupt, and they alſo  
 a hainous work have wrought;  
 Among them all there is not one  
 of good that worketh ought.  
 3 The Lord look'd down on ſons of men  
 from heaven all abroad;  
 To ſee if any were that would  
 be wiſe and ſeek for God.  
 4 They are all gone out of the way,  
 they are corrupted all;  
 There is not one doth any good,  
 there is not one at all.  
 5 Do not all wicked workers know,  
 that they do feed upon  
 My people, as they feed on bread?  
 The Lord they call not on.  
 6 Even there they were afraid, and flood  
 with trembling all diſmaid;  
 Whereas there was no cauſe at all,  
 why they ſhould be afraid.  
 7 For God his bones that thee beſieg'd,  
 hath ſcattered all abroad;  
 Thou haſt confounded them, for they  
 rejected are of God.  
 8 O Lord give thou thy people health,  
 and thou, O Lord, fulfil  
 Thy promiſe made to Iſraels  
 from out of Sion hill.  
 9 When God his people ſhall reſtore;  
 that criſt were captive lead;  
 Then Jacob ſhall therein rejoyce,  
 and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liv. I. H.

- GOD ſave me for thy holy Name,  
 and for thy goodneſs ſake;  
 Unto the ſtrength (Lord) of the ſame,  
 I do my cauſe betake.  
 2 Regard, O Lord, and give an ear  
 to me when I do pray;  
 Bow down thy ſelf to me and hear  
 the words that I do ſay.  
 3 For ſtrangers up againſt me riſe,  
 and tyrants vex me ſtill,  
 Which have not God before their eyes,  
 they ſeek my ſoul to ſpill.  
 4 But lo my God doth give me aid,  
 the Lord is ſtraight at hand;  
 With them by whom my ſoul is ſtaid,  
 the Lord doth ever ſtand.  
 5 With plagues repay again all thoſe  
 for me that lie in wait;  
 And in thy truth deſtroy my foes  
 with their own ſnare and bait.  
 6 An offering of free heart and will,  
 then I to thee ſhall make;  
 And praife thy Name, for therein ſtill  
 great comfort I do take.  
 7 O Lord, at length do ſet me free  
 from them that craft conſpire;  
 And now mine eye with joy doth ſee,  
 on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

- O God give ear and do apply,  
 to hear me when I pray:

- And when to thee I call and cry,  
 hide not thy face away.  
 2 Take heed to me, grant my request,  
 and answer me again;  
 With plaints I pray full ſore oppreſs,  
 great grief doth me conſtrain.  
 3 Becauſe my foes with threats and cries,  
 oppreſs me through deſpight;  
 And ſo the wicked fort likewiſe,  
 to vex me have delight.  
 4 For they in counſel do conſpire,  
 to charge me with ſome ill;  
 So in their haſty wrath and ire  
 they do purſue me ſtill.  
 5 My heart doth faint for want of breath,  
 it panteth in my breaſt;  
 The terrors and the dread of death,  
 do work me much unreaſt.  
 6 Such dreadful fear on me doth fall,  
 that I therewith do quake;  
 Such horror overwhelm me withal,  
 that I no ſhift can make.  
 7 But I did ſay, who will give me  
 the ſwift and pleaſant wings  
 Of ſome fair Dove, that I may flee,  
 and reſt me from theſe things?  
 8 Lo then I would go far away,  
 to flee I would not ceaſe;  
 And I would hide my ſelf and ſlay  
 in ſome great wilderneſs.  
 9 I would be gone in all the haſte,  
 and not abide behind,  
 That I were quit and overpaſt  
 theſe blaſts of boiſterous wind.  
 10 Divide them Lord, and from them paſt  
 their devilish double tongue;  
 For I have ſpide their City full  
 of rapine, ſtriſe, and wrong.  
 11 Which things both night & day throughout  
 do cloſe her as a wall;  
 In midſt of her is miſchief ſtout,  
 and ſorrow eke withal.  
 12 Her inward parts are wicked plain,  
 her deeds are much too vile,  
 And in her ſtreets there doth remain  
 all crafty fraud and guile.

The ſecond Part.

- 13 If that my foes did ſeek my ſhame,  
 I might it well abide:  
 From open enemies check and blame,  
 ſome where I could me hide.  
 14 But thou it waſt, my fellow dear,  
 which friendſhip diſt pretend;  
 And diſt my ſecret council hear,  
 as my familiar friend.  
 15 With whom I had delight to talk  
 in ſecret and abroad;  
 And we together oft did walk,  
 within the houſe of God.  
 16 Let death in haſt upon them fall,  
 and ſend them quick to hel;  
 For miſchief reigneth in the hall,  
 and parlour where they dwell.  
 17 But I unto my God will cry,  
 to him for help I flee;  
 The Lord will help me by and by,  
 and he will ſuccour me.  
 18 At morning, noon, and evening tide,  
 unto

unto the Lord I pray ;  
When I so instantly have cride,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though war be now at hand ;  
Although the number be full great,  
that would against me stand.  
20 The Lord that first and last doth reign  
both now and evermore ;  
Will hear when I to him complain,  
and punish them full sore.

21 For sure there is no hope that they  
to turn will once accord ;  
For why ? they will not God obey,  
nor yet do fear the Lord.  
22 Upon their friends they laid their hands  
which were in Covenant knit ;  
Of friendship to neglect the bands,  
they pass or care no whit.

23 While they have war within their hearts,  
as butter are their words ;  
Although their words were smooth as oyl,  
they cut as sharp as swords.  
24 Cast thou thy care upon the Lord,  
and he shall nourish thee ;  
For in no wife will be accord  
the just in thrall to see.

25 But God shall cast them deep in pit,  
that thirst for blood alwaies ;  
He will no guiltful man permit  
to live out half his daies.  
26 Though such be quite destroy'd and gone,  
in thee O Lord I trust ;  
I shall depend thy grace upon,  
with all my heart and lust.

Miserere mei. Psal. Lvj. I. H.

**H**AVE mercy Lord on me I pray,  
for man would me devour ;  
He fighteth with me day by day,  
and troubleth me each hour.  
2 Mine enemies daily enterprise  
to swallow me outright ;  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid  
with boasts and brags of pride ;  
I trust in thee alone for aid,  
by thee I will abide.  
4 Gods promise I do mind and praise,  
O Lord I stick to thee ;  
I do not care at all affairs,  
what flesh can do to me.

5 What things I ever did or spake,  
they wrest them at their will ;  
And all the counsel that they take,  
is how to work me ill.  
6 They all consent themselves to hide,  
close watch for me to lay ;  
They spile my paths, and snare have tide  
to take my life away.

7 Shall they thus scape on mischief set ?  
thou God on them wilt frown ;  
For in his wrath he doth not let  
to throw whole Kingdoms down.  
8 Thou seest how oft they made me see,  
and on my tears dost look ;  
Reserve them in thy glass by thee,

and write them in thy book.

9 When I do call upon thy Name,  
my foes away do start ;  
I well perceive it by the same,  
that God doth take my part.  
10 I glory in the Word of God,  
to praise it I accord ;  
With joy I will declare abroad  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began ;  
The Lord he is my help and say,  
I do not care for man.  
12 I will perform with heart so free,  
to God my vows alwaies ;  
And I, O Lord, all times to thee  
will offer thanks and praise.

13 My soul from death thou dost defend  
and keep 'st my feet upright ;  
That I before thee may ascend  
with such as live in light.

Miserere mei. Psal. Lvij. I. H.

**T**AKE pity for thy promise sake,  
have mercy Lord on me ;  
For why ? my soul doth her betake  
unto the help of thee.

2 Within the shadow of thy wings,  
I set my self full fast ;  
Till mischief, malice, and like things  
be gone and over-past.

3 I call upon the God most high,  
to whom I stick and stand ;  
I mean the God that will stand by  
the cause I have in hand.  
4 From heaven he hath sent his aid,  
to save me from their sight,  
That to devour me have assaid,  
his mercy, truth, and might.

5 I lead my life with Lions fell,  
all set on wrath and ire ;  
And with such wicked men I dwell,  
that fret like flames of fire.  
6 Their teeth are spears and arrows long,  
as sharp as I have seen ;  
They wound and cut with their quick tongues  
like swords and weapons keen.

7 Set up and shew thy self, O God,  
above the heavens bright ;  
Exalt thy praise on earth abroad,  
thy Majesty and might.  
8 They lay their net and do prepare  
a privy cave and pit ;  
Wherein they think my soul to snare,  
but they are false in it.

9 My heart is set to laud the Lord,  
in him to joy alwaies ;  
My heart, I say, doth well accord  
to sing his laud and praise.

10 Awake my joy, awake I say,  
my lute my harp and string ;  
For I my self before the day,  
will rise, rejoyce, and sing.

11 Among the people I will tell  
the goodness of my God ;  
And shew his praise that doth excell  
in heathen lands abroad.

12 His mercy doth extend as far



as heavens all are high ;  
His truth as high as any star,  
that shineth in the skie.

13 Set forth and shew thy self, O God,  
above the heavens bright ;  
Extol thy praise on earth abroad,  
thy Majesty and might.

Si verè unique. Psal. Lvij. I. H.

YE rulers that are put in trust,  
to judge of wrong and right ;  
Be all your judgments true and just,  
nor knowing meed or might ?

14 Nay in your hearts ye mark and muse  
in mischief to content ;  
And where ye should true Justice use,  
your hands to bribes are bent.

3 The wicked sort from their birth-day  
have erred on this wise ;  
Add from their mothers womb away  
have used craft and lies.

4 In them the poyson and the breath  
of Serpents do appear ;  
Yea like the Adder that is deaf,  
and fast doth stop her ear.

5 Because the will not hear the voice  
of one that charmeth well ;  
No though he were the chief of choice,  
and did therein excel.

6 O God break thou their teeth at once  
within their mouths throughout ;  
The tusks that in their great jaw-bones  
like Lions whelps hang out.

7 Let them consume away and waste,  
as water runs forth right ;  
The shafts that they do shoot in haste,  
let them be broke in flight.

8 As snails do waste wi-hin the shell,  
and unto slime do run ;  
As one before his time that fell  
and never saw the Sun.

9 Before the thorns that now are young  
to bushes big shall grow ;  
The storms of anger waxing strong,  
shall take them ere they know.

10 The just shall joy, it doth them good  
that God doth vengeance take ;  
And they shall wash their feet in blood  
of them that him forsake.

11 Then shall the world shew forth and tell,  
that good men have reward ;  
And that a God on earth doth dwell,  
that justice doth regard.

Eripe me. Psal. Lix. I. H.

SEND aid and save me from my foes,  
O Lord I pray to thee ;  
Defend and keep me from all thoses  
that rise and strive with me.

2 O Lord preserve me from those men,  
whose doings are not good ;  
And let me sure and safe from them,  
that thirst still after blood.

3 For lo they wait my soul to take,  
they rage against me still ;  
Yea for no fault that I did make,  
I never did them ill.

4 They run, and do themselves prepare,  
when I no whit offend ;  
Arise and save me from their snare,  
and see what they intend.

5 O Lord of hosts of Israel,  
arise and strike all lands ;  
And pity none that do rebel,  
and in their mischief stands.

6 At night they stir and seek about,  
as bounds they howl and grin ;  
And all the City clean throughout,  
from place to place they run.

7 They speak of me with mouth alway,  
but in their lips are swords ;  
They greed my death, and then would say,  
what ? none doth hear our words.

8 But Lord thou hast their wales elside,  
and laugh thereat apace ;  
The heathen folk thou dost deride,  
and mock them to their face.

9 The strength that doth our foes withstand,  
O Lord doth come from thee ;  
My God he is my help at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace  
in great abundance still ;  
That I may see my foes in case,  
such as my heart doth will.

*The second Part.*

11 Destroy them not at once, O Lord,  
lest it from mind do fall ;  
But with thy strength drive them abroad,  
and so consume them all.

12 For their ill words and truthless tongue  
confound them in their pride ;  
Their wicked oaths with lies and wrong  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that nought of them remain ;  
That men may know throughout the world  
that Jacobs God doth reign.

14 At evening they run apace,  
as dogs they grin and cry ;  
Throughout the streets in every place  
they run about and spie.

15 They seek about for meat, I say,  
but let them not be fed ;  
Nor find a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodness I will praise ;  
For thou art my defence and God,  
at need in all assaies.

17 Thou art my strength, thou hast me staid,  
O Lord I sing to thee ;  
Thou art my form, my fence and aid,  
a loving God to me.

Deus repulisti, Psal. Lx. I. H.

O Lord thou didst us clean forsake,  
and scatterest us abroad ;  
Such great displeasure thou didst take,  
return to us, O God.

2 Thy might did move the earth so sore,  
that it in sunder brake ;  
The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With heavy chance thou plaguest thus  
the people that are thine :

And thou hast given unto us  
a drink of deadly wine.

4 But yet to such as fear thy Name,  
a banner thou didst shew :

That they may triumph in the same,  
because thy word is true.

5 So that thy might may keep and save,  
thy folk that favour thee ;

That they thy help at hand may have  
O Lord grant this to me.

6 The Lord did speak from his own place  
this was his joyful tale,

I will divide Sichern by peace,  
and mete out Succoths vale.

7 Gilead is given to mine hand,  
Manasses mine beside ;

Ephraim the strength of all my Land,  
my Law doth Juda guide.

8 In Moab I will wash my feet,  
over Edom throw my shoe ;

And thou Palestine oughtst to seek  
for favour me unto.

9 But who will bring me at this tide  
unto the City strong ?

Or who to Edom will me guide,  
so that I go not wrong ;

10 Wilt thou not God, which didst forsake  
thy folk, their land and coasts ?

Our wars in hand thou wouldst not take,  
nor walk among our both.

11 Give aid, O Lord, and us relieve  
from them that us disdain :

The help that hosts of men can give,  
it is but all in vain.

12 But through our God we shall have might  
to take great things in hand :

He will tread down and put to flight  
all those that us withstand.

Exaudi Deus. Psal. Lxj. I. H.

**R**egard O Lord, for I complain,  
and make my suit to thee :

Let not my words return in vain,  
but give an ear to me.

2 From out the coasts and utmost parts,  
of all the earth abroad :

In grief and anguish of my heart,  
I cry to thee O Lord.

3 Upon the rock of thy great power  
my wofull mind repose :

Thou art my hope, my fort and tower,  
my fence against my foes,

4 Within thy tent I lust to dwell,  
for ever to endure :

Under thy wings I know right well,  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfil the same :

With goodly gifts will he reward  
all those that fear his Name.

6 The King shall be in health maintain,  
and so prolong his daies :

That he from age to age shall reign,  
in royal state alwaies.

7 That he may have a dwelling place,  
before the Lord for aye,

O let thy mercy, truth and grace  
defend him from decay.

8 Then shall I sing for ever still,  
with praise unto thy Name :

That all my vows I may fulfill,  
and daily pay the same.

Nonne Deo. Psal. Lxij. I. H.

**M**y soul to God shall give good heed  
and him alone attend

For why ? my health and hope to speed,  
doth whole on him depend.

2 For he alone is my defence,  
my rock, my health and aid :

He is my stay that no pretence  
shall make me much disdain.

3 O wicked folk how long will ye  
use craft ? sure ye must fall.

For as a rotten hedge ye be,  
and like a tottering wall.

4 Whom God doth love, ye seek alwaies  
to put him to the worke.

Ye love to lie, with mouth ye praise,  
and yet your heart doth curle.

5 Yet still my soul doth whole depend  
on God my chief desire :

From all ill fears me to defend,  
none but him I require.

6 He is my rock my fort and tower,  
my health is of his grace.

He doth suppose me that no power  
can move me out of place.

7 God is my glory and my health,  
my souls desire and lust :

My fort, my strength, my stay, my wealth,  
God is my only trust.

8 O have your trust in him alwaies,  
ye folk with one accord :

Pour out your hearts to him and say,  
Our trust is in the Lord.

9 The sons of men deceitful are,  
on balance bar a sight :

With things most vain do them compare,  
for they can keep no weight.

10 Trust not in wrong, robbery, nor stealth,  
let vain delights be gone :

Though goods wel got flow in with wealth,  
set not your hearts thereon.

11 The Lord long since one thing did tell  
which here to mind I call :

He spake it oft, heard it well,  
that God alone doth all :

12 And that thou Lord art good and kinde,  
thy mercy doth exceed :

So that all sorts with thee shall find,  
according to their deed.

Deus, Deus meus. Psal. Lxijj. T. S.

**O** God my God, I watch betime  
to come to thee in haste :

For why ? my soul and body both  
do thirst of thee to taste.

And in this barren wilderness,  
where waters there are none :

My flesh is parch't for thought of thee,  
for thee I wish alone.

2 That I might see yet once again  
thy glory, strength and might :

As I was wont it to behold  
within thy Temple bright.  
3 For why? thy mercies far surmount  
this life and wretched daies  
My lips therefore shall give to thee  
due honour, laud, and praise.

4 And whilst I live I will not fail  
to worship thee alway:  
And in thy Name I shall lift up  
my hands when I do pray.  
5 My soul is fill'd as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meet.

6 When as in bed I thinke on thee,  
and eke all the night tide:  
7 For under covert of thy wings  
thou art my joyfull guide.  
8 My soul doth surely stick to thee,  
thy right hand is my power  
9 And those that leek my soul to stroy  
them death shall soon devour.

10 The sword shall them devour each one,  
their carcases shall feed:  
The hungry foxes, which do run  
their prey to seek at need.  
11 The King and all men shall rejoyce,  
That do protest Gods Word:  
For hars mouths shall then be stop't  
Which have the truth disturbd.

Exaudi Deus. Psal. Lxliij. I. H.

○ Lord unto my voice give ear,  
with plaint when I do pray:  
And rid my life and soul from fear  
of foes that threat to slay.  
2 Plead me from that sort of men  
that in deceit do lurk:  
And from the frowning face of them  
that all ill feats do work.

3 Who whet their tongues as we have seen  
men whet and sharp their swords:  
They shoot abroad their arrows keen,  
I mean most bitter words.  
4 With privy sleights shout they their shaft,  
the upright man to hit:  
The just unwares to strike by craft,  
they care or fear no whit.

5 A wicked work they have decreed,  
in council thus they cry:  
To use deceit let us not dread,  
what? who can it espie?  
6 What way to hurt they talk and muse,  
all times within their heart:  
They all consult what feate to use,  
each doth invent his part.

7 But yet all this shall not prevall,  
when they think least upon  
God with his dart shall sure assail,  
and wound them every one.  
8 Their crafts and their ill tongues withall  
shall work themselves such blame:  
That they which then behold their fall  
shall wonder at the same.

9 Then all that see shall know right well  
that God the thing hath wrought:  
And praise his mighty works and tell,

what he to passe hath brought.  
10 yet shall the just in God rejoyce,  
still trusting in his might:  
So shall they joy with mind and voice,  
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

Thy praise alone O Lord doth reign  
in Sion thine own hill:  
Their vows to thee they do maintain,  
and their benefits fulfill.  
2 For that thou dost their prayers hear,  
and dost thereto agree:  
The people all both farre and neare  
with trust shall come to thee.

3 Our wicked life so far exceeds,  
that we shall fall therein:  
But Lord forgive our great misdeeds,  
and purge us from our sin.

4 The man is blest whom thou dost chuse  
within thy courts to dwell:  
Thy house and Temple he shall use,  
with pleasures that excell.

5 Of thy great justice hear us God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coasts likewise.

6 With strength thou art belov'd about,  
and compass with thy power:  
Thou mak'st the mountains strong and stout,  
to stand in every shower.

7 The swelling seas thou dost asswage,  
and make their streams full still:  
Thou dost reframe the peoples rage,  
and rule them at thy will.

8 The folk that dwell full far on earth,  
shall dread thy signes to see:  
Which morn and evening in great mirth,  
do passe with praise to thee.

9 When that the earth is chapt and drie,  
and thirsteth more and more:  
Then with thy drops thou dost apply,  
and much increase her store.

10 The flood of God doth overflow,  
and so doth caule to spring:  
The seed and corn which men do sow,  
for he doth guide the thing.

11 With wet thou dost her furrows fill,  
whereby her clouds do fall:  
Thy drops on her thou dost distill,  
and blest be her fruit withall.

12 Thou deck'st the earth of thy good grace,  
with fair and pleasant crops:  
Thy clouds distill their dew apart,  
great plenty they do drop.

13 Whereby the desert shall begin,  
full great increase to bring:  
The little hills shall joy therein,  
much fruit in them shall spring.

14 In places plain the flocks shall feed,  
and cover all the earth:  
The vales with corne shall so exceed,  
that men shall sing for mirth.

Jubilate Deo. Psal. Lx. T. S.

YE men on earth in God rejoyce,  
with praise let forth his Name:  
Extoll his might with heart and voice,

give glory to the same.

1 How wonderfull O Lord, say ye,  
in all thy works thou art ?  
Thy foes for fear shall seek to thee,  
full fusc against their heart.

3 All men that dwell the earth throughout  
shall praise the name of God :  
The laud thereof the world about  
is shew'd ad set abroad.

4 All folk come forth, behold and see  
what things the Lord hath wrought :  
Mark well the wondrous works that he  
for man to passe hath brought.

5 He laid the sea like heaps on high,  
therein a way they had  
On foot to passe both faire and drie,  
whereof their hearts were glad.

6 His might doth rule the world alway,  
his eyes all things behold :  
All such as would him disobey,  
by him shall be control'd

7 Ye people give unto our God,  
due laud and thanks alwaies :  
With joyfull voice declare abroad,  
and sing unto his praise.

8 Which doth endue our soul with life,  
and it preserve withall :  
He staies our feet, so that no strife  
can make us slip or fall.

9 The Lord doth prove our deeds with fire,  
if that they will abide :  
As workmen do when they desire  
to have their metalls tride.

10 Although thou suffer us to long  
in prison to be cast :  
And there, with chains and fetters strong  
to lie in bondage fast.

#### *The second Part.*

11 Although I say thou suffer men  
on us to ride and reign :  
Though we through fire and water run  
of very grief and paine.

12 Yet sure thou dost of thy good grace  
dispose it to the best :  
And bring us out into a place,  
to live in wealth and rest.

13 Unto thy house resort will I  
to offer and to pray :  
And there I will my self apply  
my vows to thee to pay.

14 The vows that with my mouth I spake  
in all my grief and smart :  
The vows, I say, which I did make  
in dolour of my heart.

15 Burnt-offerings I will give to thee,  
of Oxen fat and Rams :  
Yea this my sacrifice shall be,  
of Bullocks, Goats and Lambs.

16 Come forth and hearken, hear full soon  
all ye that fear the Lord :  
What he for my poor soul hath done,  
to you I will record.

17 Full oft I call to mind his grace,  
this mouth to him doth cry :  
And thou my voice make speed space,  
to praise thee by and by.

18 But if I feel my heart within,  
in wicked works joyce:

Or if I have delight to sinne,  
God will not hear my voice.

19 But surely God my voice hath heard,  
and what I doe require :  
My prayer he doth well regard,  
and granteth my desire.

20 All praise to him that hath not put,  
nor cast me out of mind :  
Nor yet his mercy from me shut,  
which I do ever find.

Deus misereatur. Psal. Lxvij. I.H.

**H**AVE mercy on us Lord,  
and grant to us thy grace;  
10 new to us do thou accord,  
the brightnesse of thy face.

2 That all the earth may know  
the way to godly wealth :  
And all the nations on a row,  
may see thy saving health.

3 Let all the world O God,  
give praise unto thy Name :  
O let the people all abroad,  
extoll and laud the same.

4 Throughout the world fo wide  
let all rejoyce with mirth :  
For thou with truth and right dost guide,  
the nations of the earth.

5 Let all the world O God,  
give praise unto thy Name ;  
O let the people all abroad,  
ex-oll and laud the same.

6 Then shall the earth increas,  
great store of fruit shall fall :  
And then our God the God of peace  
shall blesse us eke withall.

7 God shall us blesse I say,  
and then both far and near,  
The folk throughout the earth alway,  
of him shall stand in fear.

Exurgat Deus. Psal. Lxvij.

**L**ET God arise, and then his foes  
will turn themselves to flight :  
His enemies then will run abroad,  
and scatter out of sight.

2 And as the fire doth melt the wax,  
and wind blows smoke away :  
So in the presence of the Lord  
the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily rejoyce :  
They shall be glad and merry all,  
and chearfull in their voice.

4 Sing praise, sing praise unto the Lord,  
who rideth on the skie :  
Extoll the name of Jah our God,  
and him do magnifie.

5 The same is he that is above,  
within his holy place:  
That Father is of fatherlesse,  
and judge of widows case.

6 Houses he gives and issue both,  
unto the comfortlesse:  
He bringeth bondmen out of thrall,  
and rebels to distress.

7 When thou didst march before thy folk  
th'E-



th' Egyptians from among :  
And broughtſt them through the wilderneſſe  
which was both wide and long.  
§ The earth did quake the rain pow'd down  
heard were great claps of thunder ;  
The mount Sinai ſhook in ſuch fort,  
as it would cleave in ſunder.  
9 Thine heritage with drops of rain  
abundantly was waſht :  
And if ſo be it barren waxt,  
by thee it was reſreſht.  
10 Thy choſen flock doth there remain  
thou haſt prepar'd that place :  
And for the poor thou doſt provide  
of thine eſpecial grace.

*The ſecond Part.*

11 God will give women cauſes juſt,  
to magnifie his name ;  
When as his people triumphs make,  
and purchaſe bruit and fame.  
12 For ouſtant Kings for all their power  
ſhall flee and take the ſoil :  
And women which remain at home  
ſhall help to part the ſpoil.  
13 And though you were as black as pots,  
your hue ſhall paſſe the Dove :  
Whole wings and feathers ſeem to have  
ſilver and gold above.  
14 When in this land God ſhall triumph  
ore Kings both high and low :  
Then ſhall it be like Salmon hill,  
as white as any ſnow.  
15 Though Baſan be a fruit full hill,  
and in height others paſſe :  
Yet Sion Gods moſt holy hill  
doth far excel in grace.  
16 Why brag ye thus ye hills moſt high,  
and leap for pride together ?  
The hill of Sion God doth love,  
and there will dwell for ever.  
17 Gods army is two millions  
of warriors good and ſtrong,  
The Lord alſo in Sinai  
is preſent them among.  
18 Thou diſt (O Lord) aſcend on high,  
and captive ledſt them all :  
Which in times paſt thy choſen flock  
in bondage kept and thrall.  
Thou mad'ſt them tribute for to pay,  
and ſuch as did repine,  
Thou diſt ſubdue, that they might dwell  
in thy Temple divine.  
19 Now praiſed be the Lord for that  
he pours on us ſuch grace :  
From day to day he is the God  
of our health and ſolace.

*The third Part.*

20 He is the God from whom alone  
ſalvation cometh plain :  
He is the God by whom we ſcape  
all dangers, death and pain.  
21 Thus God will wound his enemies head  
and break the hairy ſcalp  
Of thoſe that in their wickedneſſe  
continually do walk,  
22 From Baſan will I bring ſaid he,  
my people and my ſheep :  
And all mine own, as I have done,

from dangers of the deep.  
23 And make them dip their feet in blood  
of thoſe that hate my Name,  
And dogs ſhall have their tongues imbr'd  
with licking of the ſame.

24 All men may ſee how thou O God,  
thine enemies doſt deſace :  
And how thou go'ſt as God and King  
into thine holy place.  
25 The fingers go before with joy,  
the mindrels follow after :  
And in the miſt the damſels play,  
with timbrel and with taber.

26 Now in the Congregation,  
O Iſrael, praiſe the Lord,  
And Jacobs whole poſterity,  
give thanks with one accord.  
27 Their chief was little Benjamin,  
but Juda made their hoſt :  
With Zebulon and Nephthali,  
which dwell about their coaſt.

28 As God hath given power to thee,  
ſo Lord make firm and ſure :  
The thing that thou haſt wrought in us,  
for ever to endure.  
29 And in thy Temple gifts will we  
give unto thee O Lord :  
For thine unto Jeruſalem,  
ſure promiſe made by word.

*The fourth Part.*

Yes and ſtrange Kings to us ſubdu'd  
ſhall do like in thoſe daies :  
I mean to thee they ſhall preſent  
their gifts of laud and praiſe.  
30 He ſhall deſtroy the ſpear-mens ranks  
the calves and bulls of might :  
And cauſe them tribute pay, and daunt  
all ſuch as love to fight.  
31 Then ſhall the Lords of Egypt come,  
and preſents with them bring :  
The Moores moſt black ſhall firech their hands  
unto their Lord and King.  
32 Therefore ye kingdoms of the earth  
give praiſe unto the Lord :  
Sing Pſalms to God with one conſent,  
thereto let all accord.  
33 Who though he ride and ever hath  
above the heavens bright :  
Yet by his fearfull thunder-claps  
men may well know his might.  
34 Therefore the ſtrength of Iſrael  
aſcribe to God on high :  
Whole might and power doth far extend  
above the cloudie ſkie.  
35 O God thy bolinneſſe and power,  
is dread for evermore :  
The God of Iſrael gives us ſtrength,  
praiſed be God therefore.

Salvum me fac. Pſal. Lxix. I.S.

**S**Ave me O God, and that with ſpeed,  
the waters flow full ſaſt :  
So nigh my ſoul do they proceed,  
that I am ſore agaſt,  
2 I ſtick full deep in mire and clay,  
whereas I feel no ground :  
I fall into ſuch floods I ſay,  
that I am likebe drown'd.

3 With crying oft, I faint and quail,  
my throat is hoarſe and drie :  
With looking up my light doth fail,  
for help to God on high.

4 My foes that guiltleſſe do oppreſſe  
my ſoul, with hate are led :  
In number ſure they are no leſſe  
then haireſ are on my head.

5 Though for no cauſe they vex me ſore,  
they proſper and are glad :  
They do compell me to reſtore  
The things I never had,

6 What I have done for want of wit,  
thou Lord all times canſt tell :  
And all the faults that I commit,  
to thee are known full well.

7 O God of hoſts defend and ſlay  
all thole that truſt in thee :  
Let no man doubt or ſhrink away,  
for ought that chanceeth me,

8 It is for thee and for thy ſake,  
that I do beare this blame :  
In ſpite of thee they would me make  
to hide my face for ſhame.

9 My Mothers ſonnes, my brethren all  
forſake me on a row :

And as a ſtranger they me call,  
my face they will not know.

10 Unto thy houſe ſuch zeal I beare,  
That it doth pine me much :  
Their cheeks and taunts at thee to beare,  
my very heart doth grutch.

#### *The ſecond Part.*

11 Though I do ſaſt my fleſh to chaſtiſe,  
yea if I weep and mone :  
Yet in my teeth this thing is caſt,  
they paſſe not thereupon

12 If I for grief and paine of heart  
in ſackcloth uſe to walk :  
Then they anon will it pervert,  
theroof they jeſt and talk.

13 Both high and low and all the throng  
that ſit within the gate

They have me ever in their tongee,  
of me they talk and prate.

14 The drunkards which in wine delight  
it is their chief paſtime :  
To ſeek which way to work me ſpight,  
of me they ſing and rime.

15 But thee the while, O Lord I pray,  
that when it pleaſeth thee,  
For thy great truth thou wilt alway  
ſend down thine aid to me.

16 Pluck thou my feet out of the mire  
from drowning do me keep,  
From ſuch as owe me wrath and ire,  
and from the waters deep.

17 Left with the waves I ſhould be drown'd  
and depth my ſoul devour :

And that the pit ſhould me confound,  
and ſhut me in her power,

18 O Lord of hoſts to me give ear,  
as thou art good and kind :  
And as thy mercy is moſt dear,  
Lord have me in thy mind.

19 And do not from thy ſervant hide,  
nor turn thy face away :

I am oppreſt on every ſide,  
in haſte give ear I ſay.

20 O Lord unto my ſoul draw nigh,  
the ſame with aid reſolve :  
Be cauſe of their great tyrannie,  
acquitt me from my ſues

#### *The third Part.*

21 That I abide rebuke and ſhame,  
thou knowſt and thou canſt tell :

For thole that ſeek and work the ſame,  
thou ſeeſt them all full well.

22 When they with brags do break my heart,  
I ſeek for help anon :  
But find no friends to caſe my ſmart,  
to comfort me not one.

23 But in my meat they gave me gall,  
too cruel for to think :

And gave me in my thirſt withall  
ſtrong vinegar to drink.

24 Lord turn their table to a ſnare,  
to take themſelves therein :  
And when they think full well to ſare,  
then trap them in the gin.

25 And let their eyes be dark and blind,  
that they may nothing ſee :  
Bow down their backs and do them bind  
in thralldom for to be.

26 Pour out thy wrath as hot as fire,  
that it on them may fall :  
Let thy diſpleaſure in thine ire,  
take hold upon them all.

27 As deſerts dry their houſe diſgrace,  
their off-ſpring eke expell :  
That none thereof poſſeſſe their place,  
nor in their tents do dwell.

28 If thou doſt ſtrike the man to tame,  
on him they lay full ſore :  
And if that thou doſt wound the ſame,  
they ſeek to hurt him more.

29 Then let them heap up miſchief ſtill,  
(ſurely they are all pervert.)

That of thy labour and good will  
they never have a part.

30 And raze them clean out of thy book  
of liſe, of hope, of truſt.  
That for their name they never look  
in number of the juſt.

#### *The fourth Part.*

31 Though I, O Lord, with woe and grief  
have been full ſore oppreſt :  
Thy help ſhall give me ſuch relief,  
that all ſhall be reſeſt

32 That I may give thy Name the praiſe  
and ſhew it with a ſong :  
I will extoll the ſame alwayes,  
with hearty thanks among.

33 Which is more pleaſant unto thee,  
( ſuch mind thy grace hath born )  
Then either Ox or Calfe can be,  
that hath both hoot and horn.

34 When ſimple folk do this behold,  
it ſhall rejoyce them ſure :  
All ye that ſeek the Lord, behold  
your liſe for aye ſhall dure.

35 For why ? the Lord of hoſts ſhall hear  
the poor when they complain :  
His priſoners are to him full dear,  
he doth them not diſdain.

36 Wherefore the sky and earth below,  
the sea with flood and stream,  
His praise they shall declare and shew,  
withall that live in them.

37 For sure our God will Sion save,  
and Judaea Cities build:  
Much folk possession there shall have,  
Her streets shall all be filld.

38 His servants seed shall keep the same;  
all ages out of mind:

39 And there all they that love his Name,  
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I. H.

**O** God to me take heed,  
of help I thee require:  
O Lord of hosts with hast and speed,  
help, help, I thee desire.  
3 With shame confound them all,  
that seek my foul to spill:  
Rebuke them back with blame to fall,  
that think and wish me ill.

3 Confound them that apply,  
and seek to work me shame;  
And at my harm do laugh and cry:  
so so, there goes the game;  
4 But let them joy full be,  
in thee with joy and wealth;  
Which only trust and feek to thee,  
and to thy saving health.

5 That they may say alwaies,  
in mirth and one accord:  
All glory, honour, laud and praise,  
be given to thee O Lord.  
6 But I am weak and poor,  
come Lord thine aid I lack;  
thou art my stay and help therefore  
make speed and be not slack.

In te Domine. Psal. Lxxj. I. H.

**M**Y Lord my God in all distresse,  
my hope is whole in thee;  
Then let no shame my soul oppress,  
nor once take hold on me.  
7 As thou art just defend me Lord,  
and rid me out of dread;  
Give ear and to my suit accord,  
and send me help at need.

8 Be thou my rock to whom I may  
for aid all times resort;  
Thy promise is to help alway.  
Thou art my fence and fort.  
9 Save me my God from wicked men,  
and from their strength and power;  
From folk unjust, and eke from them  
that cruelly devour.

10 Thou art the stay wherein I trust,  
thou Lord of hosts art he;  
Yea from my youth I had a lust,  
still to depend on thee;  
11 Thou hast me kept even from my birth,  
and I through thee was born;  
Wherefore I will thee praise with mirth  
both evening and at morn.

12 As to a monster seldom seen,  
much folk shall me thence;  
But thou art now and still hast been

my fence and aid to strong.  
8 Wherefore my mouth no time shall lack  
thy glory and thy praise;  
And eke my tongue shall not be slack  
to honour thee alwaies.

9 Refuse me not O Lord, I say,  
when age my limbs doth take;  
And when my strength doth waste away,  
do not my soul forsake.

10 Among themselves my foes enquire,  
to take me through deceit,  
And they against me do conspire,  
that for my foul laid wait.

*The second Part.*

11 Lay hand and take him now, they said,  
for God from him is gone;  
Dispatch him quite, for to his aid,  
(I wis) there cometh none.  
12 Do not absent thy self away,  
O Lord, when need shall be;  
But that in time of grief thou may  
in haste give help to me.

13 With shame confound and overthrow  
all those that seek my life;  
Oppresse them with rebuke also  
that fain would work me strife.  
14 But I will patiently abide  
thy help at all assaies;  
Still more and more, each time and tide,  
I will set forth thy praise.

15 My mouth thy justice shall record,  
that daily help doth send;  
But of thy benefits O Lord,  
I know no count nor end.

16 Yet will I go and seek forth one  
With thy good help O God;  
The saving health of thee alone,  
to shew and set abroad.

17 For of my youth thou tookst the care,  
and dost instruct me still;  
Therefore thy wonders to declare,  
I have great mind and will.

18 And as in youth from wanton rage,  
thou didst me keep and stay;  
Forsake me not unto mine age,  
and till my head be gray.

*The third Part.*

19 That I thy strength and might may show  
to them that now be here;  
And that our seed thy power may know  
hereafter many a yeare.

20 O Lord thy justice doth exceed,  
thy doings all may see:  
Thy works are wonderfull indeed,  
O who is like to thee?

21 Thou mad'st me feel affliction sore,  
and yet thou didst me save:  
Yea thou didst help and me restore,  
and tookst me from the grave.

22 And thou mine honour dost increase,  
my dignity maintain:  
Yea thou dost make all grief to cease,  
and comfort'st me again.

23 Therefore thy faithfulness to praise,  
I will with viol sing,  
My harp shall sound thy praise alwaies,  
O Israels holy King.

24 My mouth will joy with pleasant voice  
C 3 When

When I shall sing to thee:  
And eke my soul will much rejoyce,  
for thou hast made me free.

25 My tongue thy uprightnes shall sound,  
and speak it daily still:  
For grief and shame do them confound,  
that seek to work me ill.

Deus iudicium. Psal. Lxxij. I. H.

I Ord, give thy Judgments to the King,  
therein instruct him well:  
And with his son that princely thing,  
Lord let thy justice dwell.

2 That he might govern uprightly,  
and rule thy folk aright,  
And so defend through equity,  
the poor that have no might.

And let the mountains that are high,  
unto thy folk give peace:  
And eke let little hills apply,  
in Justice to increase.

4 That he may help the weak and poor  
with aid and make them strong:  
And eke destroy for evermore,  
all those that do them wrong.

5 And then from age to age shall they  
regard and fear thy might:  
So long as Sun doth shine by day,  
or else the Moon by night.

6 Lord make the King unto the just,  
like rain to fields new sown:  
And like to drops that lay the dust,  
and fresh the land new sown.

7 The just shall flourish in his time,  
and all shall be at peace:  
Until the Moon shall leave to prime,  
waste, change and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the floods within the lands,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneel to him full thick:  
And all his enemies that rebell,  
the earth and dust shall lick.

10 The Lords of all the Isles thereby,  
great gifts to him shall bring:  
The Kings of Saba and Arabia,  
give many a costly thing.

*The second Part.*

11 All kings shall seek with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serve him at his hand.

12 For he the needy sort doth save,  
that unto him do call:  
And eke the simple folk that have  
no help of man at all.

13 He taketh pity on the poor,  
that are with need oppress:  
He doth preserve them evermore,  
and brings their souls to rest.

14 He shall redeem their lives from dread  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed  
is precious in his sight.

15 But he shall live and they shall bring

to him of Sabae gold:  
He shall be honoured as a King,  
and daily be extold.

16 The mighty mountains of his land  
of corn shall bear such throng:  
That it like Cedar-trees shall stand,  
in Libanus full long.

17 Their Cities eke full well shall speed,  
the fruits thereof shall passe:  
In plenty it shall far exceed,  
and spring as green as grass.

18 For ever they shall praise his Name,  
while that the Sun is light:  
And think them happy through the same  
all folk shall blesse his might.

19 Praise ye the Lord of hosts and sing  
to Israels God each one:  
For he doth every wondrous thing,  
yea he himself alone.

20 And blessed be his holy Name,  
all times eternally:  
That all the earth may praise the same,  
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxij. T. S.

How ever it be, yet God is good,  
and kind to Israel:

And to all such as safely keep  
their conscience pure and well.

2 Yet like a fool I almost slip,  
my feet began to slide,  
And ere I wist, even at a pinch  
my steps awry can glide.

3 For when I saw such foolish men,  
I grudg'd and did disdain:  
That wicked men all things should have  
without trouble or pain.

4 They never suffer pangs nor grief,  
as if death should them smite:  
Their bodies are both stout and strong,  
and ever in good plight.

5 And free from all adversity,  
when other men be silent:  
And with the rest they take no part  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks as doth a chain:  
And are even wrapt as in a Robe,  
with rapine and disdain.

7 They are so fed, that even for fat  
their eyes oft times out-start:  
And as for worldly goods, they have  
more then can with their heart.

8 Their life is most licentious,  
boasting much of the wrong.  
Which they have done to simple men,  
and ever pray'd among.

9 The heavens and the living Lord  
they spare not to blaspheme:  
And prate they do of worldly things,  
no weight they do esteeme.

10 The people of God oft times turn back  
to see their prosperous state:  
And almost drink the self same cup,  
and follow the same rate.

*The second Part.*

11 How can it be that God (say they)  
should know or understand

These



These worldly things, such wicked men  
be Lords of sea and land?

12 For we may see how wicked men  
in riches still increase.

Rewarded well with worldly goods,  
and live in rest and peace.

13 Then why do I from wickedness  
my fantasie refrain?

And wash my hands with innocents,  
and cleanse my heart in vaine?

14 And suffer scourges every day,  
as subiect to all blame:

And every morning from my youth  
sustain rebuke and shame.

15 And I had almost said as they,  
milkling mine estate:

But that I should thy children judge,  
as folk unfortunate.

16 Then I betought me how I might  
this matter understand:

But yet the labour was too great  
for me to take in hand.

17 Until the time I went into,  
thy holy place, and then

I understood right perfectly  
the end of all these men.

18 And namely, how thou settest them  
upon a slippery place:

And at thy pleasure and thy will  
thou dost them all deface.

19 Then shall men muse at that strange sight  
to see how suddenly

They are despoild, dispatcht, consum'd  
and dead so horribly.

20 Much like a dream when one awakes  
so shall their wealth decay:

Their famous names in all mens sight,  
shall ebbe and passe away.

*The third Part.*

21 Yet thus my heart was grieved then  
my minde was much oppress:

22 So fond was I and ignorant,  
and in this point a beast.

23 Yet nevertheless by my right hand,  
thou holdst me alwaies fast;

24 And with thy counsell dost me guide  
to glory at the last.

25 What thing is there that I can wish  
but thee in heaven above?

And in the earth there is nothing,  
like thee that I can love.

26 My flesh and eke my heart doth fail,  
but God doth fail me never:

For of my health God is the strength,  
my portion eke for ever.

27 And to all such as thee forsake,  
thou shalt destroy each one:

And those that trust in any thing,  
saving in thee alone.

28 Therefore I will draw near to God,  
and ever with him dwell:

In God alone I put my trust,  
thy wonders I will tel.

Ur quid Deus? Psal. Lxxiiij. I.H.

Why art thou (Lord) so long from us,  
in all this danger dead?

Why dost thine anger kinde thus,

at thine own pasture sheep?

2 Lord call thy people to thy thought,  
which have been thine so long:

The which thou hast redeem'd and brought,  
from bondage sore and stronge.

3 Have minde therefore and think upon  
remember it full well:

Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.

4 Lift up thy feet and come in haste,  
and all thy foes deface:

Which now at pleasure rob and waste  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roar O God:

They set as signs on every wall,  
banners displayd abroad.

6 As men with axes hew down trees,  
that on the hills do grow;

So shine the bills and swords of thee,  
within thy Temple now.

7 The ceiling saw'd the carved boards,  
the goodly graven stones,

With axes, hammers, bills and swords,  
they beat them down at once.

8 Thy places they consume with flame,  
and eke in all this toll;

The house appointed to thy Name,  
they raze down to the soile.

9 And thus they say within their hearts  
dispatch them out of hand:

Then burnt they up in every part  
Gods houses through the land.

10 Yet thou no sign of help dost send,  
our Prophets all are gone:

To tell when this our plague shall end,  
among us there is none.

11 When wilt thou (Lord) once end this shame  
and cease thine enemies strong?

Shall they alwaies blaspheme thy Name,  
and raile on thee so long?

12 Why dost thou draw thy hand back,  
and hide it in thy lap?

O pluck it out, and be not slack  
to give thy foes a rap.

*The second Part.*

13 O God that art our King and Lord,  
and evermore hast been:

Yea thy good grace throughout the world,  
for our good help hath seen.

14 The seas that are so deep and dead,  
thy might did make them dry:

And thou didst break the Serpents head  
that he therein did die.

15 Yea, thou didst break the head so great  
of Whales that are so fell:

And gav'st them to the folk to eat,  
that in the deserts dwell.

16 Thou mad'st a Spring with streams to rise  
from rock both hard and hie:

And eke thy hand hath made likewise  
deep rivers to be drie.

17 Both day and eke the night are thine  
by thee they were begun:

Thou seest to serve us with their shine,  
the Moon and eke the Sun.

18 Thou didst appoint the ends and coasts  
of all the earth about:

Both summer-heats and winter frosts,  
thy hand hath found them out.

19 Think on (O Lord) no time forget  
thy foes that thee defame :  
And how the foolish folk are set  
to rail upon thy Name.

20 O let not cruel beasts devour  
the Turtle that is true.  
Forget not always in thy power  
the poor that much do rue.

21 Regard thy covenant, and behold,  
thy foes possesse the land :  
All sad and dark, forworn and old,  
our Realm as now doth stand.  
22 Let not the simple go away,  
nor yet return with shame :  
But let the poor and needy aye  
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd  
the cause that is thine own :  
Remember how that thou blasphem'd  
art by the foolish one.  
24 The voice forget not of thy foes,  
for the presumption high,  
Is more and more increas'd of those  
that hate thee spitefully.

Confitebimur tibi, Psal. Lxxv. I. H.

U NTO thee (God) will we give thanks  
we will give thanks to thee :  
Sith thy Name is so near, declare  
thy wondrous works will we.  
I will uprightly juig, when get  
convenient time I may :  
The earth is weak and all therein,  
But I her pillars stay.

3 I did to the mad people say,  
deal not so furiously :  
And unto the ungodly ones,  
set not your horns on hie :  
4 I said unto them, set not up  
your raised horns on high :  
And see that you do with stiff neck  
not speak presumptuously.

5 For neither from the Eastern parts,  
nor from the western side  
Nor from forsaken wilderness  
promotion doth proceed.

6 For why? the Lord our God he is  
the righteous Juig alone:  
He putteth down the one and sets  
another in the throne.

7 For why? a cup of mighty wine  
is in the hand of God :  
And all the mighty wine therein,  
himself doth pour abroad.

8 As for the lece and filthy dregs  
that do remain of it :  
The wicked of the world shall drink,  
and suck them every while.

9 But I will talk of God, I say,  
of Jacobs God therefore :  
And will not cease to celebrate  
his praise for evermore.

10 In funder break the horns of all  
ungodly men will I :  
But then the horns of righteous men  
shall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghost,  
all glory be therefore :  
As in beginning was, is now,  
and shall be evermore.

In Judza. Psal. Lxxvj. I. H.

T O all that now in Jury dwell,  
the Lord is clearly known :  
His name is great in Israel,  
a people of his own.

2 At Salem he his tents hath pight,  
to tarry there a space :  
In Sion eke he hath delight  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword, the spear, and shield :  
And brake the ray to overthrow  
in battel on the field.

4 Thou art more worthy honour, Lord,  
more might in thee doth lie,  
Then in the strongest of the world,  
that rob on mountains high.

5 But now the proud are spoil'd through thee  
and they are fain asleep :  
Through men of war no help can be,  
themselves they could not keep.

6 At thy rebuke, O Jacobs God,  
when thou didst them reprove :  
As haile asleep their chariots stood,  
no horiemen once did move.

7 For thou art dreadfull, Lord, indeed,  
what man the courage hath :  
To bide thy sight, and doth not dread  
when thou art in thy wrath :

8 When thou dost make thy judgements heard  
from heaven through the ground :  
Then all the earth full sore afraid,  
in silence shall be found.

9 And that when thou O God dost stand  
in judgement for to speak,  
To save th' afflicted of the land,  
on earth that are full weak.

10 The fury that in man doth raige  
shall turn unto thy praise :  
Hereafter (Lord) do thou restrain  
their wrath and threats awhiles.

11 Make vows, and pay them to our God,  
ye folk that nigh him be.  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

12 For he doth take both life and might  
from Princes great of birth :  
And tull of terror is his sight  
to all the Kings on earth..

Voce mea. Psal. Lxxvij. I. H.

I With my voice to God do cry,  
with heart and hearty cheer :  
My voice to God I lift on high,  
and he my suit doth hear.

2 In time of grief I sought to God,  
By night no rest I took :  
But stretch my hands to him abroad,  
my soul comfort forsook.

3 When I to think on God intend,  
my trouble then is more :

I spake but could not make an end,  
my breath was stop't so fore.  
4 Thou heldst mine eyes alwaies from rest,  
that I therewith did wake:  
With fear I am so fore oppress'd,  
my speech doth me forsake.

5 The daies of old in mind I cast,  
and oft did think upon  
The times and ages that are past  
full many years agoon,  
6 By night my songs I call to mind,  
once made thy praise to show:  
And with my heart much talk I find,  
my spirits do search to know.  
7 Will God, said I, at once for aile  
cast off his people thus:  
So that henceforth no time he shall  
be friendly untous.  
8 What? is his goodnesse clean decay'd  
for ever and a day?  
Or is his promise now decay'd,  
and doth his truth decay?  
9 And wilt the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hot,  
his mercies to with-hold?  
10 At last I said, my weaknesse is  
the cause of this mistrust:  
Gods mighty hand can help all this,  
and change it when he list.

*The second Part.*

11 I will regard and think upon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.  
12 Yea all his works I will declare,  
and what he did devise:  
To tell his facts I will not spare,  
and eke his counsel wise,  
13 Thy works (O Lord) are all upright,  
and holy all abroad;  
What one hath strength to match the might  
of thee O Lord our God?  
14 Thou art a God that dost forth-show  
thy wonders every hour:  
And so dost make the people know  
thy vertue and thy power.  
15 And thine own folk thou dost defend  
with strength and stretched arm:  
The sons of Jacob that descend,  
and Josephs seed from harm,  
16 The waters, Lord, perceiv'd thee,  
the waters saw thee weyl:  
And they for fear away did flee,  
the depths on trembling fell.  
17 The clouds that were both thick and black,  
did rain full plentifully:  
The thunder in the air did crack,  
thy shafts abroad did flie.  
18 Thy thunder in the air was heard,  
thy lightnings from above,  
With flashes great made men afraid,  
the earth did quake and move.  
19 Thy waies within the sea do lie,  
thy pathes in waters deep:  
Yet none can there thy steps espie,  
nor know thy pathes to keep:  
20 Thou ledst thy folk upon the land,

as sheep on every side,  
Through Moses and through Aarons hand,  
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. I. H.

**A**ttend my people to my Law,  
and to my words incline;  
2 My mouth shall speak strange parables  
and sentences divine.  
3 Which we our selves have heard and learn'd  
even of our fathers old:  
And which for our instruction,  
our fathers have us told.  
4 Because we should not keep it close,  
from them that should come after;  
Who should Gods power to their race praise,  
and all his works of wonder;  
5 To Jacob he commandment gave,  
how Israel should live;  
Willing our fathers should the same  
unto their children give.  
6 That they and their posterity,  
that were not sprung up tho,  
Should have the knowledge of the law,  
and teach their seed also.  
7 That they might have the better hope  
in God that is above;  
And not forget to keep his laws,  
and his precepts in love.  
8 Not being as their fathers were,  
rebelling in Gods sight;  
And would not frame their wicked hearts  
to know their God aright.  
9 How went the people of Ephraim  
their neighbours for to spoli;  
Shooting their shafts in day of war,  
and yet they took the spoil?  
10 For why? they did not keep with God  
the covenant that was made;  
Nor yet would walk or lead their lives  
according to his trade.  
11 But put into oblivion  
his counsel and his will;  
And all his works most magnifike,  
which he declared still.

*The second Part.*

12 What wonders to our fore-fathers  
did he himself disclose;  
In Egypt land, within the field,  
that call'd is Thaneos?  
13 He did divide and cut the sea,  
that they might passe at once;  
And made the waters stand as still  
as doth an heap of stones.  
14 He led them secret in a cloud  
by day when it was bright;  
And in the night when dark it was,  
with fire he gave them light.  
15 He brake the rocks in wilderness,  
and gave the people drink;  
As plentiful as when the deeps  
do flow up to the brink.  
16 He drew our rivers out of rocks  
that were both dry and hard;  
Of such abundance, that no floods  
to them might be compar'd.  
17 Yet for all this against the Lord  
their sin they did increase;

And

And ſtirred him that is moſt high,  
to wrath in wilderneſſe.

18 They tempted God within their hearts  
like people of miſtruſt.

Requiring ſuch a kind of meat,  
as ſerved to their luſt.

19 Saying with murmuration,  
in their unfaithfulneſſe :

What ? can this God prepare for us  
a feaſt in wilderneſſe ?

20 Behold he ſtrake the ſtony rocks,  
and floods forthwith did flow :

But can he now give to his folk  
both bred and fleſh alſo ?

21 When God heard this, he waxed wroth  
with Jacob and his ſeed :

So did his indignation  
on Iſrael proceed.

#### *The third Part.*

22 Becauſe they did not faithfully  
believe, and hope that he  
Could alwaies help and ſuccour them,  
in their neceſſity.

23 Wherefore he did command the clouds  
forthwith they brake in ſunder :

24 And rain'd down Manna for them to eat,  
a food of mickle wonder.

25 When earthly men with Angels food  
were fed at their requeſt :

26 He bad the Eaſt-winde blow away,  
and brought in the South-Weſt.

27 He rain'd down fleſh as thick as duſt  
and ſoul as thick as ſand ;

28 Which he had caſt amid the place,  
where all their tents did ſtand.

29 Then did they eat exceedingly,  
and all men had their fill :

Yet more and more they did deſire,  
to ſerve their luſts and wils.

30 But as the meat was in their mouths,  
his wrath upon them fell ;

31 And ſlew the flower of all their youth  
and choiſe of Iſrael.

32 Yet ſell they to their wonted ſin,  
and ſtill they did him grieve

For all the wonders that he wrought,  
they would him nor believe.

33 Their daies therefore he ſhortened,  
and made their honour vain ;

Their years did waſte and paſſe away,  
with error and with pain.

34 But ever when he plagued them,  
they ſought him by and by :

35 Remembring : that he was their ſtrength  
their help and God moſt high :

36 Though in their mouths they did but gloſe  
and flatter with the Lord ;

And with their tongues and in their hearts  
diſſembled every word.

#### *The fourth Part*

37 Per why ? their hearts were nothing bent  
to him nor to his trade ;

Nor yet to keep or to perform  
the covenant that was made.

38 Yet was he ſtill ſo merciful,  
when they deſerv'd to die ;

That he forgave them their miſdeeds  
and would not them deſtroy.

Yea many a time he turn'd his wrath,  
and did himſelf adviſe ;

And would not ſuffer all his whole  
diſpleaſure to ariſe.

39 Conſidering that they were but fleſh,  
and even as a winde,

Paſſing away, and cannot well  
return by his own kind.

40 How oftentimes in wilderneſſe  
did they the Lord provoke ?

How did they move and ſtir the Lord  
to plague them with his ſtroke ?

41 Yet did they turn again to ſin,  
and tempted God eſtſoon ;

Pretorbing to the holy Lord,  
what things they would have done.

42 Not thinking of his hand and power  
nor of the day when he

Delivered them out of the hands  
of their fierce enemy.

43 Nor how he wrought his miracles,  
(as they themſelves beheld)

In Egypt, and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power  
their waters into blood ;

That no man might receive his drink  
at river nor at ſtound.

45 Nor how he ſent them ſwarms of ſlice  
which did them fore anoy ;

And ſil'd their Country full of frogs,  
which did their land deſtroy.

#### *The fifth Part.*

46 Nor how he did commit their fruits  
unto the Caterpillar ;

And all the labour of their hands  
he gave to the graſshopper.

47 With hail-ſtones he deſtroy'd their vines,  
ſo that they were all loſt ;

And not ſo much as wild fig-trees,  
but he conſum'd with froſt.

48 And yet with hail-ſtones once again  
the Lord their Cattel ſmote ;

And all their flocks and herds likewiſe  
with thunder-bolts full hot.

49 He caſt upon them in his ire,  
and in his fury ſtrong,

Diſpleaſure wrath and evil ſpirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and ſpared not the leaſt ;

But gave unto the peſtilence  
the man and eke the beaſt.

51 He ſtrake alſo the firſt born all,  
that up in Egypt came ;

And all the chief of men and beaſts  
within the tents of Ham.

52 But as for all his own dear folk,  
he did preſerve and keep ;

And carried them through wilderneſſe,  
even like a flock of ſheep.

53 Without all fear both ſafe and ſound  
he brought them out of thral ;

Whereas their foes with rage of ſeaſ  
were over-whelmed all.

54 And brought them out into the coaſts  
of his own holy land ;

Even to the Mount which he had got  
by his ſtrong arm and hand.



55 And there caſt out the heathen folk;  
and did their land divide:  
And in their tents he ſet the Tribes  
of Iſrael to abide.

56 Yet for all this their God moſt high  
they ſtir'd and tempted ſill:  
And would not keep his Teſtament,  
nor yet obey his will.  
57 But as their fathers turned back,  
even ſo they went aſtray:  
Much like a bow that would not bend,  
but ſlip and ſtart away.

*The ſixth Part.*

58 And griev'd him with their hill-altars  
with offerings and with fire;  
And with their idols vehemently  
provoked him to ire.

59 Therewith his wrath began again  
to kindle in his breaſt;  
The naughtineſſe of Iſrael  
he did ſo much deſt.

60 Then he ſorſook the Tabernacle  
of Shilo, where he was,  
Right converſant with earthly men,  
even as his dwelling place.

61 Then ſuffered he his might and power  
in bondage for to ſtand;  
And gave the honour of his Ark  
into his enemies hand.

62 And did commit them to the ſword,  
wroth with his heritage;  
63 Their young men were devour'd with fire,  
maids had no marriage.

64 And with the ſword the Priests alſo  
did periſh every one;  
And no widow left alive,  
their death for to bemoane.

65 And then the Lord began to wake,  
like one that ſlept a time;  
And like a valiant man of war,  
reſtored after wine.

66 With Emrods in the hinder parts  
he ſtrake his enemies all;  
And put them then unto a ſhame  
that was perpetual.

67 Then he the tent and tabernacle  
of Joſeph did reſuſe;  
As for the tribe of Ephraim,  
he would in no wiſe chuſe.

68 But choſe the tribe of Jehuda,  
whereas he thought to dwell;  
Even the noble mount Sion,  
which he did love ſo well.

69 Whereas he did his Temple build,  
both ſumptruouſly and ſure;  
Like as the earth which he hath made  
for ever to endure.

70 Then choſe he David him to ſerve,  
his people for to keep;  
Whom he took up and brought away  
even from the folds of ſheep.

71 As he did follow th'Ewes with young,  
the Lord did him advance;  
To feed his people Iſrael,  
and his inheritance.

72 Thus David with a faithful heart  
his flock and charge did feed;  
And prudently with all his power,  
did govern them indeed;

**Deus, venerunt. Pſal. Lxxix. I. H.**

O God the Gentiles do invade  
thine heritage to ſpoil;  
Jeruſalem an heap is made,  
thy Temple they deſile.

1 The bodies of thy Saints moſt dear  
abroad to birds they caſt;  
The fleſh of them that do thee fear,  
the beaſts devour and waſte.

2 Their blood throughout Jeruſalem,  
as water ſpilt they have  
So that there is not one of them  
to lay their dead in grave.

3 Thus are we made a laughing ſtock,  
almoſt the world throughout;  
The enemies at us jeſt and mock,  
which dwell our coaſts about.

4 Wilt thou (O Lord) thus in thine ire,  
Againſt us ever ſume  
And ſhew thy wrath as hot as fire,  
thy folk for to conſume?

5 Upon thoſe people pour the ſame,  
which did thee never know;  
All Realms which call not on thy Name  
conſume and overthrow.

6 For they have got the upper hand,  
and Jacobs ſeed deſtroid;  
His habitation and his land,  
they have left waſte and void.

7 Bear not in minde our former faults,  
with ſpeed ſome pity ſhow;  
And aid us Lord, in all aſſaults,  
for we are weak and low.

*The ſecond Part.*

9 O God that giv'ſt all health and grace,  
on us declare the ſame;  
Weigh not our works, our ſins deſace,  
for honour of thy Name.

10 Why ſhalt the wicked ſill alway,  
to us as people dumb;  
In thy reproach rejoyce and ſay,  
where is their God become?

Require (O Lord) as thou ſeeſt good,  
before our eyes in ſight;  
Of all theſe folk thy ſervants bloud,  
which they ſpilt in deſpite.

11 Receive into thy ſight in haſte,  
the clamours, grief and wrong.  
Of ſuch as are in priſon caſt,  
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,  
Lord ſet them out of band  
Which unto death are deſtinate,  
and in their enemies hand.

12 The nations which have been ſo bold  
as to blaſpheme thy Name;  
Into their laps with ſeven-fold  
repay again the ſame.

13 So we thy folk and paſture ſheep  
will praiſe thee evermore;  
And teach all ages for to keep  
for thee like praiſe in ſtore.

**Qui regis Iſrael. Pſal. Lxxx. I. H.**

Thou herd that Iſrael doſt keep,  
give ear and take good heed;  
Which leadeſt Joſeph like a ſheep,  
and doſt him watch and feed.

2 Thou

2 Thou Lord, I say, whose seat is set  
on Cherubims most bright;  
Shew forth thy self, and do not let,  
send down thy beams of light.

3 Before Ephraim and Benjamin,  
Manasse eke likewise;  
To shew thy power do thou begin,  
come help us Lord arise.

4 Direct our hearts unto thy grace,  
convert us, Lord, to thee;  
Shew us the brightness of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,  
how long wilt thou I say,  
Against thy folk in anger swell,  
and wilt not hear them pray?

6 Thou dost them feed with sorrows deep,  
their bread with tears they eat;  
And drink the tears that they do weep,  
in measure full and great.

7 Thou hast us made a very strife,  
to those that dwell about;  
And that our foes do love a life,  
they laugh and jest it out.  
O take us (Lord) unto thy grace,  
convert our hearts to thee;  
Shew forth to us thy joyfull face,  
and we full safe shall be.

9 From Egypt where it grew not well,  
thou brought'st a vine full dear;  
The heathen folk thou didst expeel,  
and thou didst plant it there.  
10 thou didst prepare for it a place,  
and set her roots full fast;  
That it did grow and spring apace,  
and fill'd the land at last.

*The second Part.*

11 The hills were covered round about  
with shade that from it came;  
And eke the Cedars strong and stout,  
with branches of the same.

12 Why didst thou then her wals destroy?  
her hedge pluckt up thou hast;  
That all the folk that passe thereby,  
thy vine may spoil and waste.

13 The Boar out of the wood so wilde,  
doth dig and root it out;  
The furious beasts out of the field  
devour it all about.

14 O Lord of hosts return again,  
from heaven look betime;  
Behold, and with thy help sustain  
this poor vineyard of thine.

15 Thy plant, I say, thine Israel,  
whom thy right hand hath set;  
The same which thou didst love so well,  
O Lord do not forget.

16 They lop and cut it down apace,  
they burn it eke with fire;  
And through the frowning of thy face,  
we perish in thine ire.

17 Let thy right hand be with them now  
whom thou hast kept so long;  
And with the son of man whom thou  
to thee hast made so strong;

18 And so when thou hast set us free,  
and saved us from shame;  
Then will we never fall from thee,  
but call upon thy Name.

19 O Lord of hosts through thy good grace,  
convert us unto thee;  
Behold us with a pleasant face,  
and then full safe are we.

Deo exultate. Psal. Lxxxj. I. H.

**B**E light and glad, in God rejoyce,  
which is our strength and stay;  
Be joyfull and lift up your voice,  
to Jacobs God I say.

2 Prepare your instruments most meet,  
some joyfull long to sing;  
Strike up with Harp and Lute so sweet,  
on every pleasant string,

3 Blow as it were in the new Moon,  
with trumpets of the best,  
As it is used to be done  
at any solemn feast.

4 For this is unto Israel,  
a statute and a trade;  
A law that must be kept full well,  
which Jacobs God hath made.

5 This clause with Joseph was decreed,  
when he from Egypt came;  
That as a witness all his seed  
should still observe the same.

6 When God, I say, had so prepar'd  
to bring him from that land;  
Whereas the Speech which he had heard  
he did not understand.

7 I from his shoulders took (saith he)  
the burthen clean away;  
And from the furnace quit him free  
from burning brick of clay.

8 When thou in grief didst cry and call,  
I help thee by and by;  
And I did answer thee withall,  
in thunder secretly.

9 Yea, at the waters of discord,  
I did thee tempt and prove;  
Whereas the goodness of the Lord,  
with muttering thou didst move.

10 Hear O my folk, O Israel,  
and I assure it thee;  
Regard and mark my words full well,  
if thou wilt cleave to me.

*The second Part.*

11 Thou shalt no God in thee reserve,  
of any land abroad;  
Nor in no wife bow to or serve  
a strange or foreign God.

12 I am the Lord thy God, and I  
from Egypt set thee free;  
Then ask of me abundantly,  
And I will give it thee.

13 And yet my people would not hear  
my voice when that I spake;  
And Israel would not obey,  
but did me quite forsake.

14 Then did I leave them to their will,  
in hardness of their heart;  
To walk in their own counsels still,  
themselves they might pervert.

15 O that my people would have heard  
the words that I did say;  
And eke that Israel would regard  
to walk within my way

16 How soon would I confound their foes

and bring them down full low ;  
And turn my hand upon all those  
that would me overthrow !

- 17 And they that at the Lord do rage,  
as slaves shall seek him till ;  
But of his sulk the time and age,  
should flourish ever still.  
18 I would have fed them with the crop,  
and sined of the wheat ;  
And made the rock with honey drop,  
that they their fils should eat.

Deus stetit. Psal. Lxxxij. I. H.

**A** Mid the presse with men of might  
the Lord himself doth stand  
To plead the cause of truth and right,  
with Judges of the land,  
1 How long (said he) will you proceed  
false judgement to award ;  
And have respect for love of meed,  
the wicked to regard ?

- 2 Whereas of due you should defend,  
the fatherlesse and weak ;  
And when the poor man doth contend,  
in judgement justly speak.  
4 If ye be wise, defend the cause  
of poor men in their right ;  
And rid the needy from the claws  
of tyrants force and might.

- 5 But nothing will they know or learn;  
in vain to them I traile ;  
They will not see or ought discern,  
but still in darknesse walk,  
6 For so, even now the time is come,  
that all things fall to nought ;  
And likewise laws, both all and some,  
for gain are sold and bought.

- I had decreed it in my sight,  
as gods to take you all ;  
And children to the most of might,  
for love I did you call.  
7 But now withstanding ye shall die  
as men, and lo decay ;  
O tyrants, I shall you destroy,  
and pluck you quite away.

- 8 Up Lord, and let thy strength be known,  
and judge the world with might ;  
For why ? all nations are thine own,  
to take them as thy right.

Deus quid. Psal. Lxxxijij. I. H.

**D**O not (O God) refrain thy tongue  
in silence do not stay ;  
Withhold no, Lord, thy self so long,  
and make no more delay.  
1 For why ? behold thy foes, and see  
how they do rage and cry ;  
And those that bear an hate to thee,  
hold up their heads on high.

- 2 Against thy folk they use deceit,  
and craftily they enquire ;  
For thine elect to lie in war,  
their counsell I doth conspire.  
4 Come on, say they, let us expel,  
and pluck the folk away ;  
So that the Name of Israel  
may utterly decay.

- 5 They all conspire within their hearts,

how they may thee withstand ;  
Against the Lord to take a part,  
they are in league and band.

- 6 The tents of all the Edomites,  
the Ishmaelites also ;  
The Hagarens and Moabites,  
with divers others mo.

- 7 Gebal with Ammon, and likewise  
doth Amelek conspire,  
The Philistims against thee rise,  
with them that dwell at Tyre.  
8 And Assur eke is well affraid,  
with them in league to be  
And doth become a fence and aid  
to Lurs posterity.

- 9 As thou didst to the Midjanites,  
so serve them Lord each one ;  
As to Sifer and to Jabin,  
beside the brook Kison.  
10 Whom thou in Endor didst destroy,  
and waste them through thy might ;  
That they like dung on earth did lie  
and that in open sight.

The second Part.

- 11 Make them now and their Lords appear  
like Zeb and Oreb chan ;  
As Zeba and Zalmanna were  
the Kings of Midian.

- 12 Which laid, let us throughout the land  
in all the coasts abroad  
Possesse and take into our hand  
the fair houses of God.

- 13 Turn them, O God, with stormes as fast  
as wheelies, that have no Ray ;  
Or like the chaff, which men do cast,  
with windes to flie away.

- 14 Like as the fire with rage and fume,  
the mighty forests spoils ;  
And as the flames doth quite consume  
the mountains and the hills.

- 15 So let the tempest of thy wrath  
upon their necks be laid ;  
And of thy stormy wind and showers,  
Lord make them all afraid.

- 16 Lord bring them all, I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire,  
and learn to seek thy Name.

- 17 And let them evermore daily  
to shame and slander fall ;  
And in rebuke and obloquie,  
perish also with all.

- 18 That they may know and feel full well  
that thou art called Lord ;  
And that alone thou dost excel,  
and reign throughout the world.

Quam dilecta. Psal. Lxxxiv. I. H.

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me !  
The Tabernacles of thy grace,  
how pleasant Lord they be !  
2 My soul doth long full fore to go  
into thy courts abroad ;  
My heart doth lust, my flesh also,  
for thee the living God.

- 3 The Sparrows finde a room to rest,  
and save themselves from wrong ;

And

And eke the swallow hath a nest,  
wherein to keep her young.

4 These birds ful nigh thine Altar may  
have place to sit and sing;

O Lord of hosts, thou art I say,  
my God and eke my King.

5 O they be blessed that may dwell  
within thy house alwaies;  
For they all times thy facts do tell,  
and ever give thee praise.

6 Yea, happy sure likewise are they  
whose stay and strength thou art;  
Which to thy house do minde the way,  
And seeke it in their heart.

As they go through the vale of tears,  
they dig up fountains still;  
That as a spring it all appears  
and thou their pits dost fill.

7 From strength to strength they walk ful fall  
no faintnesse there shall be;  
And so the God of gods at last,  
in Sion they do see.

8 O Lord of hosts to me give heed,  
and hear when I do pray;  
And let it through thine ears proceed,  
O Jacobs God, I say.

9 O Lord our shield, of thy good grace,  
regard and so draw near;  
Regard, I say, behold the face  
of thine anointed dear.

10 For why? within thy Courts one day  
is better to abide,  
Then other where to keep or stay,  
a thousand daies beside.  
Much rather would I keep a door  
within the house of God,  
Then in the tents of wickednesse  
to settle mine abode.

11 For God the Lord light and defence,  
will grace and worth p give;  
And no good thing will he with hold  
from them that purely live.  
12 O Lord of hosts that man is bless,  
and happy sure is he,  
That is perswaded in his breast,  
to trust all times in thee.

Benedixisti, Psal. Lxxxv. I. H.

**T**Hou hast been merciful indeed,  
O Lord unto thy Land;  
For thou restorest Jacobs feed:  
from thraldom out of band.  
3 The wicked waies that they were in,  
thou didst them clean remit;  
And thou didst hide thy peoples sin,  
ful close thou coverdest it.

3 Thine anger eke thou didst assuage,  
that all thy wrath was gone;  
And thou didst turn thee from thy rage  
with them to be at one.  
4 O God our health do now convert  
thy people unto thee;  
Put all thy wrath from us apart,  
and angry cease to be.

5 Why shal thine anger never end,  
but still proceed on us?  
And shal thy wrath it self extend  
upon all ages thus?

6 Wilt thou not rather turn therefore,  
and quicken us, that we,  
And all thy folk may evermore  
be glad and joy in thee?

7 O Lord on us do thou declare  
thy goodness; to our wealth  
Shew forth to us, and do not spare,  
thine aid and saving health.

8 I will hark what God saith, for he  
speaks to his people peace;  
And to his Saints that never they  
return to foolishnesse.

9 For why? his help is still at hand  
to such as do him fear;  
Whereby great glory in our land  
shall dwell and flourish there.  
10 For truth and mercy there shall meet,  
in one to take their place;  
And peace shall justice with kisse greet,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly;  
So righteousness shall shew her face,  
and look from Heaven high.

12 Yea, God himself doth take in hand,  
to give us each good thing;  
And through the coasts of all the land,  
the earth her fruit shall bring.

13 Before his face shall Justice go,  
much like a guide or stay;  
He shall direct his steps also,  
and keep them in the way.

Inclina Domine, Psal. Lxxxvi. I. H.

**L**Ord bow thine ear to my request,  
and hear me by and by;  
With grievous pain and grief oppress,  
ful poor and weak am I.

2 Preserve my soul, because my waies  
and doings holy be;  
And save thy servant, O my Lord,  
that puts his trust in thee.

3 Thy mercy (Lord) on me expresse,  
defend me eke withall;  
For through the day I do not cease  
on thee to cry and call.

4 Comfort, O Lord, thy servants soul,  
that now with pain is pin'd;  
For unto thee, Lord, I extol,  
and lift my soul and mind.

5 For thou art good and bountifull,  
thy gifts of grace are free;  
And eke thy mercy plentiful,  
to all that call on thee.

6 O Lord, likewise when I do pray,  
regard and give an ear;  
Mark well the words that I do say,  
and all my prayers hear.

7 In time when trouble doth me move,  
to thee I do complain;  
For why? I know and well do prove,  
thou answerest me again.

8 Amongst the gods, O Lord, is none  
with thee to be compar'd;  
And none can do as thou alone,  
the like hath not been heard.

The second Part.

9 The Gentiles and the people all,  
which thou didst make and frame,

Before



Before thy face on knees ſhall fall,  
and glorifie thy Name.

10 For why? thou art to much of might,  
all power is thine own;  
Thou workeſt wonders ſtil in fight,  
for thou art God alone.

11 O teach me, Lord, the way, and I  
ſhall in thy truth proceed;  
O joyne my heart to thee to night,  
that I thy Name may dread.

12 To thee my God I will give praiſe,  
with all my heart, O Lord;  
And glorifie thy Name alwaies,  
for ever through the world.

13 For why? thy mercy ſhew'd to me,  
is great and doth excel;  
Thou ſett'ſt my ſoul at liberty,  
out from the lower hel.

14 O Lord the proud againſt me riſe,  
and heaps of men of might;  
They ſeck my ſoul, and in no wiſe  
will have thee in their fight.

15 Thou Lord art merciful and meeke,  
ſul ſlack and ſlow to wrath;  
Thy goodneſſe is full great, and eke  
thy truth no meaſure hath.

16 O turn to me and mercy grant,  
thy ſtrength to me apply;  
O help and ſave thine own ſervant,  
thy handmaids ſon am I.

17 On me ſome ſign of favour ſhew,  
that all my foes may ſee,  
And be aſham'd, becauſe, Lord, thou  
doſt help and comfort me.

Fundamenta. Pſal. Lxxxvij. I. H.

THat City ſhall full well endure,  
her grounds-work ſtil doth ſtay  
Upon the holy hills full ſure,  
it can no time decay.

2 God loves the gates of Zion beſt,  
his grace doth there abide;  
He loves them more then all the reſt  
of Jacobs tents beſide.

3 Full glorious things reported be  
in Zion and abroad;  
Great things, I ſay, are ſaid of thee,  
thou City of our God.

4 On Rahab I will caſt an eye,  
and bear in mind the fame;  
And Babylon ſhall eke apply,  
and learn to know my Name.

5 Loe, Paleſtine and Tyre alſo,  
with Ethiope likewise.

A people old full long ago  
were born, and there did riſe.

6 Of Zion they ſhall ſay abroad,  
that divers men of fame;  
Have there ſprung up, and the high God  
hath founded ſtil the fame.

7 In their records to them it ſhall  
through Gods device appear

Of Zion that the chief of all  
had his beginning there;

8 The trumpeters with ſuch as ſing,  
there in great plenty be;

My fountains and my pleaſant ſprings,  
are compaſt all in thee,

Domine Deus. Pſal. Lxxxvij. I. H.

L Ord God of health the hope and ſtay,  
thou art alone to me;  
I call and cry throughout the day,  
and all the night to thee.

2 O let my prayer ſoon aſcend  
unto thy fight on high;  
Incline thine ear, O Lord attend,  
and hearken to my cry.

3 For why? with wo my heart is fill'd,  
and doth in trouble dwell;  
My life and breath almoſt doth yield,  
and draweth nigh to hel.

4 I am eſcem'd as one of them,  
that in the pit do fall;  
And made as one among thoſe men,  
that have no ſtrength at all.

5 As one among the dead, and free  
from things that here remain:  
It were more eaſe for me to be  
with them the which are ſlain.

6 As thoſe that lie in grave, I ſay  
whom thou haſt clean forgot;  
The which thy hand hath cut away,  
and thou regard'ſt them not.

7 Yea, like to one ſhut up full ſure  
with'in the lower pit,  
In places dark and all obſcure,  
and in the depth of it.

8 Thine anger and thy wrath likewise  
ful ſore on me do lie;  
And all thy ſtormes againſt me riſe,  
my ſoul to vex and trie.

9 Thou putſt my friends far off from me  
and makeſt them hate me ſore;  
I am ſhut up in priſon faſt,  
and can come forth no more.

10 My ſight doth fail through grief and wo,  
I call to thee, O God;  
Throughout the day my hands alſo  
to thee I ſtretch abroad.

The ſecond Part.

11 Doſt thou unto the dead declare  
thy wondrous works of fame?

Shall dead to life again repair,  
and praiſe thee for the fame?

12 Or ſhall thy loving kinneſſe, Lord,  
be preached in the grave?  
Or ſhall with them that are deſtroid,  
thy truth beſt honour have.

13 Shall they that lie in dark full low,  
of all thy wonders wor?  
Or there ſhall they thy juſtice know,  
where all things are forgot.

14 But I, O Lord, to thee alwaies,  
do cry and call apace:  
My prayer eke ere it be day,  
ſhall come before thy face.

15 Why doſt thou Lord abhor my ſoul  
in grief that ſeeketh thee?  
And now O Lord, why doſt thou hide  
thy face away from me.

16 I am afflicted dying ſtill,  
from youth this many a year:  
Thy terrors which do vex me ill,  
with troubled mind I bear.

17 the furies of thy wrathfull rage,  
full ſore upon me fall;

Thy terrors eke do not assuage,  
but me oppresse withall.  
18 All day they compaile me about,  
as waters at the tide;  
And all at once with fircams full stout,  
beset me on each side.  
19 Thou settest far from me my friends,  
and lovers every one;  
Yea and mine old acquaintance all,  
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

**T**O sing the mercies of the Lord,  
my tongue shall never spare;  
And with my mouth from age to age,  
thy truth I will declare.

2 For I have said, that mercy shall  
for evermore remain;  
In that thou dost the heavens stay,  
thy truth appeareth plain.

3 To mine elect, saith God, I made  
a covenant and behest;  
My servant David I perswade,  
I swore and did protest.

4 Thy seed for ever I will stay,  
and stablish it full fast;  
And still uphold thy throne alway,  
from age to age to last.

5 The heavens shew with joy and mirth  
thy wondrous works, O Lord;  
Thy Saints within thy Church on earth,  
thy faith and truth record.

6 Who with the Lord is equal then,  
in all the clouds abroad?  
Among the sons of all the gods,  
what one is like our God?

7 God in assembly of his Saints,  
is greatly to be dread;  
And over all that dwell about,  
in terror to be had.

8 Lord God of hosts, in all the world,  
what one is like to thee?  
On every side most mighty Lord,  
thy truth is seen to be.

9 The raging sea by thine advice,  
thou rulest at thy will;  
And when the waves thereof arise,  
thou mak'st them calm and still.

10 And Egypt (Lord) thou hast subdued;  
and thou hast it destroyed;  
Yea, thou thy foes with mighty arm  
hast scattered all abroad.

*The second Part.*

11 The heavens are thine, and still have been,  
likewise the earth and land;  
The world and all that is therein,  
thou foundest with thy hand;

12 Both North and South with East and West  
thy selfe didst make and frame;  
Both Tabor mount, and eke Hermon,  
rejoyce and praise thy Name

13 Thine arm is strong and full of power  
all might therein doth lie;  
The strength of thy right hand each hour  
thou liftest up on high.

14 In righteousness and equity,  
thou hast thy seat and place;  
Mercy and truth are still with thee,

and go before thy face.

15 That folk is blest that knows aright,  
thy present power O God;  
For in the favour of thy sight,  
they walk full safe abroad.

16 For in thy Name throughout the day,  
they joy and much rejoyce;  
And through thy righteousness have they  
a pleasant fame and noise.

17 For why? their glory, strength and aid  
in thee alone doth lie;  
Thy goodness eke that hath us staid,  
shall lift our horn on high.

18 Our strength that doth defend us well,  
the Lord to us doth bring;  
The holy one of Israel,  
he is our guide and King.

19 Sometimes thy will unto thy Saints,  
in vision thou didst shew;  
And thus then didst thou say to them  
thy mind to make them know.  
A man of might I have erect,  
your King and guide to be;  
And set him up whom I elect,  
among the folk to me.

*The third Part.*

21 My servant David I appoint,  
whom I have searched out;  
And with my holy oyl anoint,  
him King of all the rout.

22 For why? my hand is ready still,  
with him for to remain;  
And with my arm also I will  
him strengthen and sustain.

23 The enemies shall not him oppresse,  
they shall him not devour;  
Ne yet the sons of wickednesse,  
on him have any power.

24 His toes likewise I will destroy  
before his face in fight;  
And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercy eke withall,  
shall still upon him lie;  
And in my name his horn eke shall  
be lifted up on high.

26 His Kingdom I will set to be  
upon the sea and land;  
and eke the running floods shall he  
embrace with his right hand.

27 He shall depend with all his heart  
on me and thus shall say;  
My Father and my God thou art,  
my rock of health and stay.

28 As my first-borne I will him take,  
of all on earth that springs;  
His might and honour I will make  
above all earthly Kings.

29 My mercy shall be with him still,  
as I myself have told;  
My faithfull covenant to fulfill,  
my mercy I will hold.

30 And eke his seed I will sustain  
for ever strong and true;  
So that his seed shall still remain,  
while heaven doth endure.

*The fourth Part.*

31 If that his sons forsake my Law,

and so begin to swerve :  
And of my judgments have none awe,  
nor will not them observe.  
Or if they will not use aright  
my statutes to them made,  
And set all my commandments light,  
and will not keep my trade.

33 Then with the rod will I begin,  
their doings to amend :  
And so will scourge them for their sin,  
if that they do offend.

34 My mercy yet and my goodness,  
I will not take him from :  
Nor handle him with earnestness,  
and so my truth forgo.

35 But sure my covenant I will hold,  
with all that I have spoke :  
No words the which my lips have told,  
shall alter or be broke.

36 Once sware I by my holiness,  
and that perfume will I :  
With David I shall keep promise,  
to him I will not lie.

37 His seed for evermore shall raise,  
and eke his throne of might,  
As doth the Sun, it shall remain  
for ever in my sight.

38 And as the Moon within the skie  
for ever standeth fast :  
A faithfull witness from on high,  
so shall his kingdom last.

39 But now, Lord, us thou dost rejecte,  
and now thou changest cheer :  
Yea, thou art wroth with thine elect,  
thine own anointed dear.

40 The covenant with thy servant made,  
Lord thou hast quite undone :  
And down upon the ground also  
hast cast his royal crown.

*The fifth Part.*

41 Thou pluck'st his hedges up with might;  
his wals thou dost confound :  
Thou beatest eke his bulwarks down,  
and break'st them to the ground :  
42 That he is fore destroyed and torn,  
of comers by throughout :  
And so is made a mock and scorn  
to all that dwell about.

43 Thou their right hand hast lifted up  
that him so sore annoy :  
And all his foes that him devour,  
to thou hast made to joy.

44 His sword's edge thou dost take away  
that should his foes withstand :  
To him in war no victory  
thou giv'st, nor upper hand.

45 His glory thou dost also waste,  
his throne, his joy, and mirth,  
By thee are overthrowen, and cast  
full low upon the earth.

46 Thou hast cut off and made fall shere  
his youth and lusty daies,  
And rais'd of him an ill report,  
with shame and great disgrace.

47 How long away from me, O Lord,  
for ever wilt thou turn ?  
And shall thine anger still away  
as fire consume and burn ?

48 O call to minde, remember then,

my time consumeth fast :  
Why hast thou made the sons of men,  
as things in vain to waste ?

49 What man is he that liveth here,  
and death shall never see ?  
Or from the hand of hell his soul  
shall he deliver free ?

50 Where is (O Lord) thine old goodness,  
so oft declar'd before,  
Which by thy truth and uprightness  
to David thou hast swore ?

51 The great rebukes to minde I call,  
that on thy servants lie :  
The railings of the people all  
born in my brest have I :  
52 Wherewith (O Lord) thine enemies  
blasphemed have thy Name :  
The steps of thine anointed one  
they cease not to defame.

53 All praise to thee, O Lord of hosts,  
both now and eke for aye :  
Through sky and earth, and all the coasts,  
Amen, Amen, I say.

*Domine refugium. Psal. XC. I.H.*

THOU Lord hast been our sure defence,  
our place of ale and rest :  
In all times past, yea so long since,  
as cannot be express.  
2 Were there was made mountain or hill;  
the earth and world abroad :  
From age to age, and alwaies still,  
for ever thou art God.

3 Thou griadest man through grief and pain  
to dust or clay, and then,  
And then, thou saist, again return,  
again ye sons of men.

4 The lasting of a thousand years,  
what is it in thy sight ?  
As yesterday it doth appear,  
or as a watch by night.

5 So soon as thou dost scatter them,  
then is their life and trade :  
All as asleep, and like the grails,  
Whose beauty soon doth fade.

6 Which in the morning shines full bright;  
but faded by and by :  
And is cut down ere it be night,  
all withered, dead and dry.

7 For through thine anger we consume,  
our might is much decayd :  
And of thy fervent wrath and fume,  
we are full fore afraid.

8 The wicked works that we have wrought;  
thou set'st before thine eye :  
Our privy faults; yea eke our thoughts;  
thy countenance doth spie.

9 For through thy wrath our daies do waste;  
thereof doth nought remain :  
Our years consume as words or blasts,  
and are not call'd again.

10 Our time is threelcore years and ten;  
that we do live on mold :  
If one see fourscore, surely then,  
we count him wondrous old.

*The second Part.*

11 Yet of this time the strength and chief  
the which we count upon,

11 nothing else but painfull grief,  
and we as blasse are gone.  
12 Who once doth know what strength is there,  
what might thine anger hath:  
Or in his heart who doth thee fear  
according to thy wrath?

13 Instruct us Lord to know and cry,  
how long our daies remain:  
That then we may our hearts apply,  
true wisdom to attain.

14 Return, O Lord, how long wilt thou  
forth in thy wrath proceed?  
Shew favour to thy servants now,  
and help them at their need.

15 Refresh us with thy mercy soon,  
and then our joy shall be,  
All times so long as life doth last,  
in heart rejoyce will we.

16 As thou hast plagued us before,  
now also make us glad:  
And for the years wherein full force  
affliction we have had.

17 O let thy work and power appear,  
and on thy servants light:  
And shew unto thy children dear,  
thy glory and thy might.

18 Lord, let thy grace and glory stand  
on us thy servants thus:  
Confirm the works we take in hand,  
Lord prosper them to us.

Qui habitat. Psal. XCj. I. H.

**H**E that within the secret place  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keep him well.  
2 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God is he, in him will I  
my whole affiance lay.

3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.

4 And with his wings shall cover thee,  
and keep thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and spear.

5 So that thou shalt not need I say,  
to fear or be affright,  
Of all the shafts that flie by day,  
nor terrors of the night.

6 Nor of the plague that privily  
doth walke in dark so fast:  
Nor yet of that which doth destroy,  
and at noon day doth waste.

7 Yea, at thy side as thou dost stand,  
a thousand dead shall be,  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.

8 But thou shalt see it for thy part  
thine eyes shall well regard:  
That even like to their desert  
the wicked have reward.

9 For why? O Lord, I only last,  
to say my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.

10 I thou shalt not need the ill to fear,

with thee it shall be well:  
Nor yet the plague shall once come near  
the house where thou dost dwell.

11 For why? unto his Angels all,  
with charge commanded he:  
That still in all thy waies they shall  
preserve and prosper thee.

12 And in their hands shall bear thee up,  
still waiting thee upon:  
So that thy foot shall never chance  
to spurn at any stone.

13 Upon the Lions thou shalt go,  
the Adder felt and long:  
And tread upon the Lions young,  
with Dragons stout and strong.

14 For he that trusteth unto me,  
I will acquit him quite:  
And him defend, because that he  
doth know my Name aright.

15 When he for help on me doth cry,  
an answer I will give:  
And from his grief take him will I  
in glory for to live.

16 With length of years, and daies of wealth  
I will fulfill his time:  
The goodness of my saving health,  
I will declare to him.

Bonum est. Psal. XCij. I. H.

**I**T is a thing both good and meet,  
to praise the highest Lord:  
And to thy Name, O thou most High,  
to sing with one accord.

2 To shew the kindness of the Lord,  
beime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.

3 Upon ten-stringed instruments,  
On Lute and Harp so sweet:  
With all the mirth you can invent,  
of instruments most meet.

4 For thou hast made me to rejoyce,  
in things, so wrought by thee:  
And I have joy in heart and voice,  
thy handy-works to see.

5 O Lord, how glorious and how great,  
are all thy works so stout:  
So deeply are thy counsels set,  
that none can try them out.

6 The man unwise hath not the wit,  
these things to pass to bring:  
And all such fools are nothing fit,  
to understand this thing.

7 When so the wicked at their wills,  
as grass do spring full fast:  
They when they flourish in their fill,  
for ever shall be waste.

8 But thou art mighty Lord most High,  
yea thou dost reign therefore,  
In every time eternally,  
both now and evermore.

9 For why? O Lord, behold and see,  
behold thy foes, I say:  
How all that work iniquity,  
shall perish and decay.

10 But thou like as an Unicorn,  
shalt lift mine horn on high:  
With fresh and new prepared oyl,  
thineointed King am I.



- 11 And of my foes before mine eyes  
shall see the fall and shame,  
Of all that up against me rise,  
mine ears shall hear the same.
- 12 The just shall flourish up on high,  
as Date-trees bud and blow :  
And as the Cedars multiply,  
in Libanus they grow.
- 13 For they are planted in the place,  
and dwelling of our God :  
Within his courts they spring apace,  
and flourish all abroad.
- 14 And in their age much fruit shall bring  
both fat and well becom :  
And pleasantly both bud and spring,  
with boughs and branches green.
- 15 To shew that God is good and just,  
and upright in his will :  
He is my rock, my hope and trust,  
in him there is none ill.

Dominus regnavit. Psal. XCij, I.H.

- T**He Lord as King aloft doth reign,  
with glory goodly dight :  
And he to shew his strength most main,  
hath girt himself with might.
- 1 The Lord likewise the earth hath made,  
and shaped it to sure :  
No might can make it move or fade,  
at stay it doth endure.
- 3 Ere that the world was made or wrought,  
thy seat was set before :  
Beyond all time that can be thought,  
thou hast been evermore.
- 4 The floods, O Lord, the floods do rise,  
they roar and make a noise :  
The floods (I say) did enterprife,  
and lifted up their voice.
- 5 Yes, though the storms arise in fight,  
though seas do rage and swell :  
The Lord is strong and more of might,  
for he on high doth dwell.
- 6 And look what promise he doth make,  
his household to defend :  
For just and true they shall it take,  
all times without an end.

Deus ultionum. Psal. XCvj, I.H.

- O** Lord thou dost revenge all wrong,  
that office longs to thee :  
Sith vengeance doth to thee belong,  
declare that all may see.
- 3 Set forth thy self, for thou of right  
the earth dost judge and guide :  
Reward the proud and men of might  
according to their pride.
- 3 How long shall wicked men bear sway,  
with lifting up their voice ?  
How long shall wicked men, I say,  
thus triumph and rejoyce ?
- 4 How long shall they with brags burst out,  
and proudly prate their fill ?  
Shall they rejoyce that be so stout,  
whose works are ever ill ?
- 5 Thy stock, O Lord, thine heritage,  
they spoil and vex full sore :  
Against thy people they do rage  
ill daily more and more.

- 6 The widows which are comfortless,  
and strangers they destroy :  
They slay the children fatherless,  
and none doth put them by.
- 7 And when they take these things in hand  
this talk they have of thee :  
Can Jacobs God this understand ?  
ruth, no, he cannot see.
- 8 O folk on wile, and people rude,  
some knowledg now discern :  
Ye fools among the multitude,  
at length begin to learn.
- 9 The Lord which made the ear of man,  
he needs of right must hear :  
He made the eye, all things must then  
before his sight appear.
- 10 The Lord doth all the world correct,  
and make them understand :  
Shall he not then your deeds detect ?  
how can you scape his hand ?

The second Part.

- 11 The Lord doth know the thoughts of man,  
his heart he sees full plain :  
The Lord (I say) mans thoughts doth scan  
and findeth them but vain.
- 12 But Lord, that man is happy sure,  
whom thou dost keep in awe :  
And through correction dost procure  
to teach him in thy Law.
- 13 Whereby he shall in quiet rest  
in time of trouble sit :  
When wicked men shall be suppress'd  
and fall into the pit.
- 14 For sure, the Lord will not refuse  
his people for to take ;  
His heritage whom he did chuse,  
he will no time forsake.
- 15 Unill that judgment be decreed,  
to justice to convert :  
That all may follow her with speed,  
that are of upright heart.
- 16 But who upon my part shall stand,  
against the cursed train ?  
Or who shall rid me from their hand  
that wicked works maintain ?
- 17 Except the Lord had been mine aid,  
my enemies to repell :  
My soul and life had now been laid  
almost as low as bell.
- 18 When I did say, my foot did slide,  
I now am like to fall :  
Thy goodness Lord did to provide,  
to stay me up withall.
- 19 When with my selfe I mused much,  
and could no comfort find :  
Then Lord, thy goodness did me touch,  
and that did ease my mind.
- 20 Wilt thou inhant thy self, and draw  
with wicked men to sit ?  
Which with pretence instead of law,  
much mischief do commit.
- 21 For they consult against the life  
of righteous men and good :  
And in their counsels they are rife,  
to shed the guiltless blood.
- 22 But yet the Lord he is to me  
a strong defence or lock :  
He is my God to whom I rise,  
he is my strength and rock.

23 And he shall cause their mischiefs, all  
themselves for to annoy :  
And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

**O** Come let us lift up our voice,  
and sing unto the Lord :  
In him our rock of health rejoyce,  
let us with one accord.

2 Yea, let us come before his face,  
to give him thanks and praise :  
In singing Psalms unto his grace,  
let us be glad alwaies.

3 For why ? the Lord he is no doubt,  
a great and mighty God :

A King, above all Gods throughout,  
in all the world abroad.

4 The secrets of the earth so deep  
and corners of the land :  
The tops of hills that are so steep,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought :  
The earth and all that therein is,  
his hand hath made of nought.

6 Come let us bow and praise the Lord,  
before him let us fall :  
And kneel to him with one accord,  
the which hath made us all.

7 For why ? he is the Lord our God,  
for us he doth provide :

We are his flock, he doth us feed,  
his sheeps, and he our guide,

8 To day if ye his voice will hear,  
then harden not your heart :  
As ye with grudging many a year  
provok'd me in desert.

9 Whereas your fathers tempted me,  
my power for to prove :  
My wondrous works when they did see,  
yet still they would me move.

10 Twice twenty years they did me grieve,  
And I to them did say,  
They err in heart, and not believe,  
they have not known my way.

11 Wherefore I swear when that my wrath  
was kindled in my brest ;  
That they should never tread the path  
to enter in my rest.

Cantate Domino. Psal. XCvi. I.H.

**S**ing ye with praise unto the Lord,  
new songs with joy and mirth :  
Sing unto him with one accord,  
all people on the earth.

2 Yea sing unto the Lord, I say,  
praise ye his holy Name,  
Declare and shew from day to day  
salvation by the same.

3 Among the heathen eke declare  
his honour round about ;  
To shew his wonders do not spare,  
in all the world throughout.

4 For why ? the Lord is much of might,  
and worthy praise alway :  
And he is to be dread of right,  
above all gods, I say.

5 For all the gods of heathen folk  
are idols that will fade :

But yet our God he is the Lord  
that hath the heavens made.

6 All praise and honour eke do dwell  
for aye before his face :  
Both power and might likewise exoel,  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world :

All might and worship eke I say,  
ascribe unto the Lord.

8 Ascribe unto the Lord also,  
the glory of his Name :  
And eke unto his courts do go,  
with gifts unto the same.

*The second Part.*

9 Fall down and worship ye the Lord,  
within his Temple bright :  
Let all the people of the world  
be fearfull at his sight.

10 Tell all the world, be not agast,  
the Lord doth reign above :  
Yea, he hath set the earth so fast,  
that it can never move.

11 And that it is the Lord alone  
that rules with Princely might :  
To judge the nations every one  
with equity and right.

12 The heavens shall great joy begin,  
the earth eke shall rejoyce :  
The sea and all that is therein,  
shall shout and make a noise.

13 The field shall joy, and every thing  
that springeth on the earth :

The wood and every tree shall sing  
with gladnesse and with mirth.

14 Before the presence of the Lord,  
and coming of his might :  
When he shall justly judge the world,  
and rule his folk with right.

Dominus Regnavit. Psal. XCvij. I.H.

**T**he Lord doth reign, whereat the earth  
may joy with pleasant voice :  
And eke the liles with joyfull mirth  
may triumph and rejoyce.

2 Both clouds and darknesse eke do swell,  
and round about him beat :  
Yea right and justice ever dwell,  
and bide about his seat.

3 Yea fire and heat at once do run,  
and go before his face :  
Which shall his foes and enemies burn  
abroad in every place.

4 His lightnings eke full bright did blaze  
and to the world appear :  
Whereat the earth did look and gaze,  
with dread and deadly fear.

5 The hills like wax did melt in sight  
and presence of the Lord.

They fled before that Rulers might,  
which guideth all the world.

6 The heavens eke declare and shew  
his justice all abroad :  
That all the world may see and know  
the glory of our God.

7 Confusion sure will come to such

as worship idols vain :  
And eke to those that glory much,  
dumb pictures to maintain.  
8 For all the idols of the world  
which they as Gods do call :  
Shall feel the power of the Lord,  
and down to him shall fall.  
9 With joy shall Sion hear this thing,  
and Juda shall rejoyce,  
For at thy judgments they shall sing,  
and make a pleasant noise.  
10 That thou O Lord art set on high,  
in all the earth abroad ;  
And art exalted wondrously  
above each other God.

11 All ye that fear the Lord, do this,  
hate all things that are ill :  
For he doth save the souls of his  
from such as would them spill.  
12 And light doth spring up to the just,  
with pleasure for his part ;  
Great joy with gladnesse, mirth, and lust,  
to them of upright heart.  
13 Ye righteous in the Lord rejoyce,  
his holinesse proclaim :  
Be thankfull eke with heart and voice,  
and mind full of the same.

Cantate Domino. Psal. XCviij. I. H.

O Sing ye now unto the Lord,  
a new and pleasant song ;  
For he hath wrought throughout the world  
his wonders great and strong.  
2 With his right hand full worthily  
he doth his foes devour ;  
And get himself the victory,  
with his own arm and power.

3 The Lord doth make his people know  
his saving health and might ;  
The Lord doth eke his justice shew,  
in all the heathens light.

4 His grace and truth to Israel,  
in mind he doth record :  
That all the earth hath seen right well  
the goodnesse of the Lord.

5 Be glad in him with joyfull voice,  
all people of the earth ;  
Give thanks to God, sing and rejoyce,  
to him with joy and mirth ;

6 Upon the harp unto him sing,  
Give thanks to him with Psalms ;  
Rejoyce before the Lord our King,  
with Trumpets and with Shalms.

7 Yea, let the sea with all therein  
for joy both roar and swell ;  
The earth likewise let it begin,  
with all that therein dwell.

8 And let the floods rejoyce their filis,  
and clap their hands apace ;  
And eke the mountains and the hills  
before the Lord his face.

9 For he shall come to judg and try  
the world and every might ;  
And rule the people mightily,  
with justice and with right.

Dominus regnavit. Psal. XCix. I. H.

The Lord doth raig, although at it  
the people rage full sore,

Yea, he on Cherubims doth sit,  
though all the world do roar ;  
• The Lord that doth in Sion dwell,  
is high and wondrous great ;  
Above all folk he doth excel,  
and he aloft is set.

9 Let all men praise thy mighty Name,  
for it is fearfull sure :  
And let them magnifie the same,  
that holy is and pure.

4 The Princely power of our King  
doth love judgment and right :  
Thou rightly railest every thing  
in Jacob through thy might.

5 To praise the Lord our God devise,  
all honour to him do,  
Before his footstool worship him,  
for he is holy too.

6 Moses, Aaron and Samuel,  
as Priests on him did call ;  
When they did pray he heard them well  
and gave them answer all.

7 Within a cloud to them he spake,  
then did they labour still,  
To keep such laws as he did make,  
and pointed them untill.

8 O Lord our God thou didst them hear,  
and answeredst them again ;  
Thy mercy did on them appear,  
their deeds didst not maintain.

9 O laud and praise our God and Lord !  
within his holy hill ;  
For why ? our God throughout the world  
is holy ever still.

Jubilare Deo. Psal. C. I. H.

AlI people that on earth do dwell,  
sing to the Lord with cheerfull voice ;  
Him serve with fear, his praise forth tell,  
come ye before him and rejoyce.

2 The Lord ye know is God indeed,  
without our aid he did us make ;  
We are his flock, he doth us feed,  
and for his sheep he doth us take.

3 O enter then his gates with praise,  
approach with joy his courts unto ;  
Praise, laud, and blese his Name alwaies,  
for it is seemly so to do.

4 For why the Lord our God is good,  
his mercy is for ever sure ;  
His truth at all times firmly stood,  
and shall from age to age endure.

Another of the same, by R. W.

I N God the Lord be glad and light,  
praise him throughout the earth :  
Serve him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did us make and keep ;  
Not we our selves ; for we are his  
own flock and pasture sheep.

3 O go into his gates alwaies,  
give thanks within the same ;  
Within his courts set forth his praise,  
and laud his holy Name.

4 For why, the goodness of the Lord,

for evermore doth reign ;  
From age to age throughout the world ;  
his truth doth still remain.

Misericordiam. Psal. Cj. N.

**I** Mercy will and judgment sing,  
O Lord God unto thee ;  
And wisely do in perfect way,  
until thou come to me.  
And in the midst of my house walk ;  
in parencis of my spirit ;  
And I no kind of wicked thing,  
will set before my sight.

I hate their works that fall away ;  
it shall not cleave to me ;  
From me shall part the froward heart,  
none evil will I see.  
Him will I shew that slandereth  
his neighbour privily ;  
The lofty heart I cannot bear,  
nor him that looketh high.

6 Mine eyes shall be on them within  
the land that faithfull be ;  
In perfect way who walketh shall  
be servant unto me.

7 I will no guilefull person have,  
within my house to dwell ;  
And in my presence he shall not  
remain that lies doth tell.

8 Betimes I will destroy even all  
the wicked of the Land ;  
That I may from Gods City cut,  
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

**O** Hear my prayer Lord, and let  
my cry come unto thee.  
In time of trouble do not hide,  
thy face away from me.  
Incline thine ear to me, make haste  
to hear me when I call ;  
For as the smoke doth fade, so do  
my dayes consume and fall.

4 And as an heath my bones are burnt,  
my heart is smitten dead ;  
And withers like the grass, that I  
forget to eat my bread.

5 By reason of my graving voice,  
my bones cleave to my skin ;

6 As Pelican in wilderness,  
such case now am I in.

7 And as an Owl in desert is,  
so I am such an one ;

I watch, and as a Sparrow on  
the house top am alone.

8 Lo daily in reproachfull wife,  
mine enemies do me scorn ;  
And they that do against me rage,  
against me they have sworn.

9 Surely with ashes as with bread,  
my hunger I have filld ;  
And mingled have my drink with tears  
that from mine eyes have filld.

10 Because of thy displeasure Lord,  
thy wrath and end thy disdain ;  
For thou hast lifted me aloft,  
and cast me down again.

11 The daies wherein I passe my life,  
are like the fleeting shade ;  
And I am withered like the grass,  
which soon away doth fade,  
12 But thou, O Lord, for ever dost  
remain in steady place ;  
And thy remembrance ever doth  
abide from race to race.

The second Part.

13 Thou wilt arise, and mercy thou  
to Sion wilt extend ;  
The time of mercy, now the time  
forever is come to end.

14 For even in the stones thereof  
Thy servants do delight ;  
And on the dust thereof they have  
compassion in their spirit.

15 Then shall the heathen people fear ;  
the Lords most holy Name ;  
And all the Kings on earth shall dread,  
thy glory and thy fame.

16 Then when the Lord the mighty God  
again shall Sion rear ;  
And then when he most nobly in  
his glory shall appear.

17 To prayer of the desolate,  
when he himself doth bend ;  
When he shall not disdain unto  
their prayers to attend.

18 This shall be written for the age  
that after shall succeed ;  
The people yet uncreated,  
the Lords renown shall spread.

19 For he from his high Sanctuary  
hath looked down below ;  
And out of heaven hath the Lord  
beheld the earth also.

20 That of the mourning captive he  
might hear the wofull cry ;  
And that he might deliver those  
that damned are to die.

21 That they in Sion may declare  
the Lords most holy Name ;  
And in Jerusalem let forth  
the praises of the same.

22 Then when the people of the Lands,  
and kingdoms with accord,  
Shall be assembled for to do  
their service to the Lord.

The third Part.

23 My former force of strength he hath  
rooted in the way ;  
And shorter he hath cut my daies  
thus I therefore did say.

24 My God in midst of all my daies  
now take me not away ;  
Thy years endure eternally,  
from age to age I say.

25 Thou the foundations of the earth  
before all times hast laid ;  
And Lord, the heavens are the work  
which thine own hands have made.

26 Yes, they shall perish and decay,  
but thou shalt tarry still ;  
And they shall all in time wax old,  
even as a garment will.

27 Thou as a garment shalt them change  
and changed they shall be,



But thou doſt ſtill abide the ſame,  
thy years do never flee.  
18 The children of thy ſervants ſhall  
continually endure;  
And in thy ſight their happy ſeed  
for ever ſhall ſtand ſure.

Benedic anima. Pſal. Ciiij. T. S.

**M**Y ſoul give laud unto the Lord,  
my ſpirit ſhall do the ſame;  
And all the ſecrets of my heart,  
praiſe ye his holy Name.  
2 Give thanks to God for all his gifts,  
ſhew not thy ſelf unkind;  
And ſuffer not his benefits,  
to ſlip out of thy mind.  
3 That gave thee pardon for thy faults,  
and thee reſtor'd again,  
For all thy weak and frail diſeaſe,  
and heal'd thee of thy pain.  
4 That did redeem thy life from death,  
from which thou couldſt not flee;  
His mercy and compaſſion both  
he did extend to thee.  
5 That fill'd with goodneſs thy deſire,  
and did prolong thy youth;  
Like as the Eagle caſts her bill,  
whereby her age reneweth.  
6 The Lord with juſtice doth repay  
all ſuch as be oppreſt;  
So that their ſufferings and their wrongs  
are turned to the beſt.

7 His waies and his commandments  
to Moſes he did ſhow;  
His counſels and his valiant acts  
the Iſraelites did know.  
8 The Lord is kind and mercifull  
when ſinners do him grieve;  
The ſloweſt to conceive a wrath,  
and readieſt to forgive.  
9 He chides us not continually,  
though we be full of ſin;  
Nor keeps our faults in memory  
for all our ſinfull life.  
10 Nor yet according to our ſins  
the Lord doth us regard;  
Nor after our iniquities  
he doth not us reward.  
11 But as the ſpace is wondrous great,  
'twixt earth and heaven above;  
So is his goodneſs much more large  
to them that do him love.  
12 God doth remove our ſins from us,  
and our offences all;  
As far as is the Sun-riſing  
full diſtant from his fall.

*The ſecond Part.*

13 And look what pitie parents dear  
unto their children bear:  
Like pitie beareth God to ſuch  
as worſhip him in fear.  
14 The Lord that made us knows our ſhape;  
our mold and faſhion juſt;  
How weak and frail our nature is,  
and how we are but duſt.  
15 And how the time of mortal men  
is like the withering hay;  
Or like the flower right fair in field,

that fades full ſoon away.  
16 Whole gloſs and beauty ſtormy winds  
do utterly diſgrace;  
And make that after their aſſaults  
ſuch bloſſoms have no place.

17 But yet the goodneſs of the Lord  
with his ſhall ever ſtand;  
Their childrens children ſhall receive  
his righteouſneſs at hand.  
18 I mean which keep his covenant  
with all their whole deſire;  
And not forget to do the thing  
that he doth them require.

19 The heavens high are made the ſeat  
and foot-ſtool of the Lord;  
And by his power imperial  
he governs all the world.  
20 Ye Angels which are great in power,  
praiſe ye and bleſs the Lord;  
Which to obey and do his will,  
immediately accord.

21 Ye noble hoſts and miniſters  
ceate not to laud him ſtill;  
Which ready are to execute  
his pleaſure and his will.  
22 Yea all his works in every place  
praiſe ye his holy Name;  
My heart, my minde, and eke my ſoul,  
praiſe ye alſo the ſame.

Benedic anima. Pſal. Civ. W.K.

**M**Y ſoul praiſe the Lord,  
ſpeak good of his Name.  
O Lord our great God,  
how doſt thou appear;  
So paſſing in glory,  
that great is thy fame;  
Honour and majeſty  
in thee ſhine moſt clear.

1 With light as a robe  
thou haſt thee beclad  
Whereby all the earth  
thy greatneſs may ſee.  
The heavens in ſuch ſort  
thou alſo haſt ſpread,  
That it to a curtain  
compared may be.

2 His chamber-beams lie  
in the clouds full ſure;  
Which as his chariot  
are made him to bear.  
And there with much ſwiftnes,  
his courſe doth endure.  
Upon the wings riding  
of winds in the air.

3 He maketh his ſpirits  
as Heraulds to go:  
And lightning to ſerve,  
we ſee alſo preſt;  
His will to accompliſh,  
they run to and fro;  
To ſave or conſume things  
as ſeemeth him beſt.

4 He groundeth the earth  
ſo firmly and faſt;  
That it once to move  
none ſhall have ſuch power,  
5 The deep a fair covering,  
for it made thou haſt;

D 4 Which

Which by his own nature  
the hills would devour.

7 But at thy rebuke  
the waters do flie,  
And so give due place,  
thy word to obey.  
At thy voice of thunder  
so fearfull they be,  
That in their great raging  
they haste soon away.

8 The mountains fall high  
they then up ascend;  
If thou dost but speak,  
thy word they fulfill;  
So likewise the vallies  
most quickly descend,  
Where thou them appointest  
remain they do still.

9 Their bounds thou hast set,  
how far they shall run;  
So that in their rage  
not that passe they can;  
For God hath appointed  
they shall not return,  
The earth to destroy more,  
which made was for man.

#### *The second Part.*

10 He sendeth the springs  
to strong streams or lakes,  
Which run do full swift  
among the huge hills.

11 Where both the wild Asses  
their thirst oft-times slake,  
And beasts of the mountains  
thereof drink their fill.

12 By these pleasant springs  
of fountains full fair;  
The fowls of the ayre  
abide shall and dwell;  
Who moved by nature  
to hop here and there;  
Among the green branches  
their songs shall excel.

13 The mountains to moist,  
the clouds he doth use;  
The earth with his works  
is wholly replent.

14 So as the brute cattel  
he doth not refuse;  
But grasse doth provide them,  
and herb for mans meat.

15 Yea bread, wine and oyle  
he made for mans sake,  
His face to refresh,  
and heart to make strong.

16 The Cedars of Liban  
this great Lord did make;  
Which trees he doth nourish,  
that grow up so long.

17 In these may birds build,  
and make there their nests;  
In firre-trees the Storks  
remain and abide.

18 The high hills are succours  
for wilde Goats to rest;  
And eke the rocks stony  
for Conies to hide.

19 The Moon then is set

her season to run;  
The daies from the nights  
thereby to discern;  
And by the descending  
also of the Sun,  
The cold from heat alway  
thereby we do learn.

20 When darkness doth come  
by Gods will and power,  
Then creep forth do all  
the beasts of the wood,  
21 The lions range roaring,  
their prey to devour;  
But yet it is thou Lord  
which givest them food.

22 As soon as the Sun  
is up they retire;  
To couch in their dens  
then are they full faine;  
23 That man to his work may  
as right doth require;  
Till night come and call him,  
to take rest again.

#### *The third Part.*

24 How laudry, O Lord,  
are all thy works found?  
With wisdom full great  
they are indeed wrought;  
So that the whole world  
of thy praise doth sound;  
And as for thy riches,  
they passe all mens thought.

25 So is the great sea,  
which large is and broad;  
Where things that creep swarm  
and beasts of each sort.

26 There both mighty ships sail,  
and some lie at road;  
The whale huge and monstrous  
there also doth sport.

27 All things on thee wait,  
thou dost them relieve;  
And thou in due time  
full well dost them feed.  
28 Now when it doth please thee  
the same for to give;  
They gather full gladly  
choise things which they need.

Thou openest thy hand,  
and they find such grace.  
That they with good things  
are filled we see,  
29 But fore are they troubled,  
if thou turn thy face;  
For if thou their breath take,  
wile dust then they be.

30 Again when thy Spirit  
from thee doth proceed,  
All things to appoint,  
and what shall ensue.  
Then are they created,  
as thou hast decreed;  
And dost by thy goodness  
the dry earth renew.

31 The praise of the Lord  
for ever shall last;  
Who may in his works  
by right well rejoyce.

32 His looks can the earth make  
to tremble full faſt ;  
And likewiſe the mountains  
to ſmoke at his voice.

33 To this Lord and God,  
ſing will I alwaies ;  
So long as I live,  
my God praiſe will I :

34 Then am I moſt certain  
my words ſhall him pleaſe ;  
I will rejoyce in him,  
to him will I cry.

35 The ſinners, O Lord,  
conſume in thine ire ;  
And eke the perverſe,  
them root out with ſhame :  
But as for my ſoul now,  
let it ſtill deſire,  
And ſay with the faithfull,  
praiſe ye the Lords Name.

**Confitemini Dom. Pſal. Cvi. N.**

**G**ive praiſes unto God the Lord,  
and call upon his Name :  
Among the people eke declare  
his works to ſpread his fame.

1 Sing ye unto the Lord I ſay,  
and ſing unto his praiſe :  
And talk of all his wondrous works  
that he hath wrought alwaies,

3 In honour of his holy Name,  
rejoyce with one accord :  
And let the heart alſo rejoyce  
of them that ſeek the Lord.

4 Seek ye the Lord, and ſeek the ſtrength  
of his eternal might :  
And ſeek his face continually,  
and preſence of his light.

5 The wondrous works that he hath done  
keep ſtill in mindfull heart :  
Ne let the judgements of his mouth  
out of your mind depart.

6 Ye that of faithfull Abraham  
his ſervant are the ſeed :  
Ye his elect, the children that  
of Jacob do proceed.

7 For he, he onely is I ſay,  
the mighty Lord our God :  
And his moſt rightfull judgments are  
through all the world abroad.

8 His promiſe and his covenant  
which he hath made to his,  
He hath remembered evermore,  
to thouſands of degrees,

*The ſecond Part.*

9 The covenant which he hath made  
with Abraham long ago ;  
And faithfull oath which he hath ſworn  
to Iſaac alſo.

10 And did confirm the ſame for law,  
that Jacob ſhould obey :  
And for eternal covenant  
to Iſrael for aye.

11 When thus he ſaid, Lo I to you  
all Canaan land will give :  
The lot of your inheritance,  
wherein your ſeed ſhall live.

12 Although the number at that time  
did very ſmall appear :  
Yea very ſmall and in the land  
they then but ſtrangers were.

13 While yet they walk'd from land to land  
without a ſure abode :  
And while from ſundry kingdoms they  
did wander all abroad.

14 And wrong at no oppreſſors hand  
he ſuffered them to take :  
But even the great and mighty Kings  
reproved for their ſake.

15 And thus he ſaid, Touch ye not thoſe  
that mine anointed be :  
Ne do the Prophets any harm  
that do pertain to me.

16 He call'd a dearth upon the land,  
of bread he ſtrold the ſtore :  
But he againſt the time of need  
had ſent a man before :

*The third Part.*

17 Even Joſeph which had once been ſold  
to live a ſlave in wo ;  
Whoſe feet they hurt in ſtocks, whoſe ſoul  
the irons pierc'd alſo.

18 Untill the time came when his cauſe  
was known apparently :  
The mighty word of God the Lord  
his faultleſſe truth did try.

19 The King ſent and delivered him  
from priſon where he was :

20 The ruler of the people then  
did freely let him paſs.

21 And over all his houſe he made  
him Lord to bear the ſway :  
And of his ſubſtance made him have  
the rule and all the ſlay :

22 That he might to his will inſtraſt  
the Princes of the land ;  
And wiſdoms lore his ancient men  
might cauſe to underſtand.

23 Then into the Egyptian land :  
came Iſrael alſo.  
And Jacob in the land of Ham  
did live a ſtranger tho.

24 His people he exceedingly  
in number made to flow.  
And over all their enemies  
in ſtrength he made them grow :

25 Whoſe heart he turn'd, that they with hate  
his people did intreat :  
And did his ſervants wrongfully  
abuse with falſe deceit.

*The fourth Part.*

26 His faithfull ſervant Moſes then,  
and Aaron whom he choſe ;  
He did command to go to them,  
his meſſage to diſcloſe.

27 The wondrous meſſage of his ſigns  
among them he did ſhow :  
And wonders in the land of Ham  
then did they work alſo.

28 Darkneſs he ſent, and made it dark  
inſtead of brighter day :  
And unto his commiſſion,  
they did not diſobey.

29 He turn'd their waters into bloud,  
he did their fiſhes ſlay :

30 Their land brought frogs, even in the place  
where their King Pharaoh lay.

31 He spake, and at his voice there came  
great swarms of noisome flies,  
And all the quarters of the land  
were fill'd with crawling lice.

32 He gave them cold and stony hail  
instead of milder rain:  
And fiery flames within their land  
he sent unto their pain.

33 He smote their vines and all their trees  
whereon their figs did grow:  
And all their trees within their coasts,  
down did he overthrow.

34 He spake, then Caterpillars did,  
and Grasshoppers abound;

35 Which ate the grass of all their land  
and fruit of all their ground.

#### *The fifth Part.*

36 The first begotten in their land  
eke deadly he did smite:

Yea, the beginning and first fruit  
of all their force and might.

37 With gold and silver he them brought  
from Egypt land to pass:  
And in the number of their Tribes  
no feeble one there was.

38 Egypt was glad and joyfull then  
when they did thence depart:  
For terror and the fear of them  
was fain upon their heart.

39 To shroud them from the parching heat  
a cloud he did display:  
And fire he sent to give them light,  
when night had hid the day.

40 They asked and he caused Quails  
to rain at their request:

And fully with the bread of heaven  
their hunger he repress.

41 He opened the stony rock,  
and waters gushed out:  
And in the dry and parched ground  
like rivers ran about.

42 For of his holy covenant  
aye mindfull was he tho:  
Which to his servant Abraham  
he plighted long ago.

43 He brought his people forth with mirth,  
and his elect with joy:  
Out of the cruel land where they  
had liv'd in great annoy.

44 And of the heathen men he gave  
to them the fruitfull lands:  
The labours of the people eke  
they took into their hands.

45 That they his holy statutes might  
observe for evermore;  
And faithfully obey his laws,  
praise ye the Lord therefore.

Confitemini Dom. Psal Cvj. W. K.

**P**raise ye the Lord, for he is good,  
his mercy dureth for aye:

2 Who can expresse his noble acts,  
or all his praise display?

3 Ther blessed are that iudgment keep,  
and justly do away:

With favour of thy people (Lord)

remember me I pray.

4 And with thy saving health (O Lord)

vouchsafe to visit me:  
That I the great felicity  
of thine elect may see.

5 And with thy peoples joy I may  
a joyfull mind possesse:  
And may with thine inheritance  
a glorying heart expresse.

6 Both we and eke our fathers all,  
have sinned every one:  
We have committed wickedness,  
and lewally we have done.

7 The wonders great which thou (O Lord)  
hast done in Egypt land:  
Our fathers though they saw them all,  
yet did not understand.

Nor yet thy mercies multitude  
did keep in thankfull minde,  
But at the sea, yea the red sea,  
rebelled most unkinde.

8 Nevertheless he saved them  
for honour of his Name:  
That he might make his power known  
and spread abroad his fame.

9 The red sea he did then rebuke,  
and forthwith it was dry'd:  
And as in wilderness, so through  
the deep he did them guide.

10 He sav'd them from the cruel hand  
of their despitefull foe:  
And from the enemies hand he did  
deliver them also.

#### *The second Part.*

11 The waters their oppressors whelm'd,  
not one was left alive:

12 Then they believ'd his words, and praise  
in songs they did him give;

13 But by and by unthankfully  
his works they clean forgot:  
And for his counsel and his will  
they did neglect to wait.

14 But lusted in the wilderness;  
with fond and greedy lust:  
And in the desert tempted God,  
the slay of all their trust.

15 And then their wanton minds desire  
he suffered them to have:  
But waiting leanness therewithall  
unto their souls he gave.)

16 Then when they lodged in their tents,  
at Moses they did grutch,  
Aaron the holy of the Lord,  
so did they envy much.

17 Therefore the earth did open wide,  
and Dathan did devour:  
And all Abirams company  
did cover in that hour.

18 In their assembly kindled was, 3  
the hot consuming fire:  
And wasting flame did them burn up  
the wicked in his ire.

19 Upon the Hill of Horeb they  
an idol calf did frame:  
And there the molten image they  
did worship of the same.

20 Into the likeness of a Calf  
which feedeth on the grass,

Thus



Thus they their glory turn'd, and all  
their honour did despoile,  
And God their only Saviour  
unkindly they forgot:  
Which many great and mighty things,  
in Egypt land had wrought.

*The third Part.*

21 And in the land of Ham for them  
most wondrous works had done:  
And by the red sea dreadfull things  
performed long ago.  
22 Therefore for their so shewing them  
forgetfull and unkind:  
To bring destruction on them all,  
he purpos'd in his mind:

Had not his chosen Moses stood  
before him in the break,  
To turn his wrath, lest he on them  
with slaughter should him wreak.  
24 They did despise the pleasant land,  
That he behight to give;  
Yea, and the words that he had spoke  
they did no whit believe.

25 But in their tents with grudging hearts  
they wickedly repin'd:  
Nor to the voice of God the Lord  
they gave an hearkning mind.  
26 Therefore against them lifted he  
his strong revenging hand:  
Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed among  
the nations with his rod:  
And through the countries of the world  
to scatter them abroad.  
28 To Basa-Poor then they did  
adjoin themselves also:  
And ate the offerings of the dead,  
so they forsook him tho.

29 Thus with their own inventions  
his wrath they did provoke:  
And in his sore inkindled wrath  
the plague upon them broke.  
30 But Phineas stood up with zeal,  
the sinners vile to slay:  
And judgment he did execute,  
and then the plague did slay.

*The fourth Part.*

31 It was imputed unto him  
for righteousness that day:  
And from thenceforth so counted is,  
from race to race, I say.  
32 At waters eke of Meribah,  
They did him angry make:  
Yea, so far forth, that Moses was  
when punish'd for their their sake.

33 Because they vex'd his spirit so sore,  
that in impatient heat  
His lips spake unadvisedly,  
his fervour was so great.

34 Nor as the Lord commanded them  
they slew the people tho:

35 But were among the heathen mix'd,  
and learn'd their works also.

36 And did their idols serve, which were  
their ruin and decay:

37 To fiends, their sons and daughters they  
did offer up and slay.

38 Yea, with unkindly murdering knife  
the guiltless blood they spilt:  
Yea, their own sons and daughters bloud,  
without all cause of guilt.

Whom they to Canaan Idols then  
offered with wicked hand:  
And so with bloud of innocents,  
desiled was the land.

39 Thus were they slained with the works  
of their own filthy way:  
And with their own inventions,  
a whoring they did stray.

40 Therefore against his people was  
the Lords wrath kindled sore:  
And even his own inheritance  
he did abhor therefore.

41 Into the hands of heathen men  
he gave them for a prey:  
And made their foes their Lords whom they  
were forced to obey.

*The fifth Part.*

42 Yea, and their hatefull enemies  
oppress them in the land:  
And they were humbly made to stoop,  
as subject to their hand.

43 Full oftentimes from thral had be  
delivered them before:  
But with their counsels they to wrath  
provok'd him evermore.

Therefore they by their wickedness  
were brought full low to lie:

44 Yet when he saw them in distress  
he hearkned to their cry.

45 He call'd to mind his covenant,  
which he to them had sworn:  
And by his mercies multitude  
repented him therefore.

46 And favour he them made to find,  
before the sight of those:  
That led them captive from their land,  
when erst they were their foes.

47 Save us, O Lords, that art our God,  
save us (O Lord) we pray:  
And from among the heathen folk  
Lord gather us away.

48 That we may spread the noble praise,  
of thy most holy Name;

That we may glory in thy praise,  
and sounding of thy fame.

49 The Lord the God of Israel  
be blest for evermore:

Let all the people say, Amen.  
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.

GIVE thanks unto the Lord our God,  
for gracious is he:

And that his mercy hath no end,  
all mortal men may see.

2 Such as the Lord redeemed hath,  
with thanks shall praise his Name:

And shew how they from foes were freed  
and how he wrought the same.

3 He gathered them forth of the lands  
that lay so far about:

From East to West, from North to South  
his hand did find them out.

4 They wandered in the wilderness,  
and strayed from the way;

And

And found no City where to dwell,  
that serve might for their stay.

5 Whose thirst and hunger was so great  
in these deserts so void :

That faintness did them sore assault,  
and eke their souls annoyd.

6 Then did they cry in their distress  
unto the Lord for aid :

Who did remove their troublous state  
according as they prayd.

7 And by that way which was most right  
he led them like a guide :

That they might to a City go,  
and there also abide.

8 Let men therefore before the Lord  
confess his goodness then :

And shew the wonders that he doth  
before the sons of men.

9 For he the empty soul sustain'd  
whom thirst had made to faime :

The hungry souls with goodness fed,  
and did them eke acquaint.

10 Such as do well in darkness deep,  
where they on death do wait.

Fast bound to taste such troublous forms  
as iron chains do threaten.

#### *The second Part.*

11 For that against the Lords own words  
they fought for to rebel :

Esteeming light his counsels high,  
which do so far excel.

12 But when he humbled them full low,  
they then fell down with grief :

And none was found so much to help,  
whereby to get relief.

13 Then did they cry in their distress  
unto the Lord for aid :

Who did remove their troublous state  
according as they prayd.

14 For he from darkness out them brought,  
and from deaths dreadfull shade :

Bursting with force the iron bands  
which them before did lade.

15 Let men therefore before the Lord  
confesse his kindnesse then :

And shew the wonders that he doth  
before the sons of men.

16 For he threw down the gates of brass,  
and brake them with strong hand :

The iron bars he smote in two,  
nothing could him withstand.

17 The foolish folk great plagues do feel  
and cannot from them wend :

But hee on more to thole they have,  
because they do offend.

18 Their souls so much did loath all meat  
that none they could abide :

Whereby death had them almost caught,  
as they full truly trid.

19 Then did they cry in their distress  
unto the Lord for aid :

Who did remove their troublous state,  
according as they prayd.

20 For then he sent to them his word,  
which health did soon restore :

And brought them from those dangers deep  
wherein they were before.

#### *The third Part.*

21 Let men therefore before the Lord  
confesse his kindnesse then :

And shew the wonders that he doth  
before the sons of men.

22 And let them offer sacrifice  
with thanks, and also fear :

And speak of all his wondrous works  
with glad and joyfull chear.

23 Such as in ships and brittle barks  
into the seas descend :

Their merchandise through fearfull floods  
to compasse and to end :

24 Those men are forced to behold  
the Lords works what they be :

And in the dangerous deep the same  
most marvellous they see.

25 For at his word the stormy wind  
ariseh in a rage :

And stirreth up the surges so,  
that nought can them assuage.

26 Then are they lifted up so high,  
the clouds they seem to gain :

And plunging down the depth untill  
their souls consume with pain.

27 And like a drunkard to and fro,  
now here, now there they reel :

As men with fear of wit bereft,  
or had of sense no feel.

28 Then did they cry in their distress  
unto the Lord for aid :

Who did remove their troublous state  
according as they prayd.

29 For with his word the Lord doth make  
the sturdy storms to cease :

So that the great waves from their rage,  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much did crave :

And are by him in haven brought,  
which they so faine would have.

#### *The fourth Part.*

31 Let men therefore before the Lord  
confess his kindnesse then :

And shew the wonders that he doth  
before the sons of men.

32 Let them in presence of the folk  
with praise extol his Name :

And where the Elders do convent,  
there let them do the same.

33 For running floods to drie deserts  
he doth oft change and turn :

And drieth up as it were dust,  
the springing well, and bourn.

34 A fruitful land with pleasures deck'd  
full barren doth he make,

When on their sins that dwell therein  
he doth just vengeance take.

35 Again the wilderness full rude  
he maketh fruit to bear :

With pleasant springs of waters clear,  
though none before were there.

36 Wherein such hungry souls are set,  
as he doth freely chuse.

That they a City may them build,  
to dwell in for their use.

37 That they may sow their pleasant land,  
and vineyards also plant,

To yield them fruit of such increase,  
as none may seem to want.

38 They multiply exceedingly,  
the Lord doth bless them so;  
Who doth also the brute beasts make  
by numbers great to grow.

39 But when the faithfull are low brought  
by the oppressours flour;  
And minish so through many plagues  
that compels them about.

40 Then doth he Princes bring to shame,  
which did them fore oppress;  
And likewise caused them to err  
within the wilderness.

41 But yet the poor he raiseth up  
out of their troubles deep;  
And oft-times doth their train augment  
much like a flock of sheep.

42 The righteous shall behold this sight,  
and also much rejoyce;  
Whereat the wicked and perverse  
with grief shall stop their voice.

43 But who is wise, that now full well  
he may these things record;  
For certainly such shall perceive  
the kindness of the Lord.

Paratum cor. Psal. Cvij. I. H.

O God my heart prepared is,  
and eke my tongue is so;  
I will advance my voice in song,  
and giving thanks also.

2 Awake my viol and my harp,  
sweet melody to make;  
And in the morning I my self  
right early will awake.

3 By me among the people, Lord,  
still praised shalt thou be;  
And I among the heathen folk  
will sing, O Lord, to thee.

4 Because thy mercy Lord is great,  
above the heavens he is;  
And eke thy truth doth reach the clouds  
within the lofty skie.

5 Above the starrie heavens high,  
exalt thy self O God;  
And Lord display upon the earth  
thy glory all abroad.

6 That thy dearly beloved may  
be set at liberty;  
Help, O my God, with thy right hand,  
and hearken unto me.

7 God in his holiness hath spoke,  
whereof my joyes abound;  
Sic hem I will divide, and mete  
the vale of Succoth ground.

8 And Gilead shall be mine own,  
Manasses mine shall be;  
My head-strength Ephraim, and law  
shall Juda give for me.

9 Moah my wash-por, and my shoe  
on Edom will I throw;  
Upon the land of Palestine  
in triumph will I go.

10 Who shall into the City strong  
be guide to conduct me?  
Or how, by whom to Edom land  
conveyed shall I be?

11 Is it not thou O Lord which late  
hadst us forlaken quite?

And thou O Lord which with our hosts  
didst not go forth to fight?

12 Give us O Lord thy saving aid,  
when troubles do assail;  
For all the help of man is vain,  
and can no whit avail.

13 Through God we shall do valiant acts,  
and worthy of renown;  
He shall subdue our enemies,  
yea, he shall tread them down.

Deus laudem tuam. Psal. Cix. N.

I N speechless silence do not hold

O God thy tongue alwayes;

O God, even thou I say that art  
the God of all my praise.

2 The wicked and the gailfull mouth  
on me disclosed be;  
And they with false and lying tongues  
have spoken unto me.

3 They did beset me round about  
with words of hatefull spight;  
Without all cause of my desert  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray;

5 My good with ill, my friendlinesse  
with hate they did repay.

6 Set thou the wicked over him,  
to have the upper hand;

As his right hand eke suffer thou  
his hatefull foe to stand.

7 When he is judged, let him then  
condemned be therein;  
And let the prayer that he makes,  
be turned into sin.

8 Few be his dayes, his charge also  
let thou another take;

9 His children let be fatherles,  
his wife a widow make.

10 Let his offspring be vagabonds,  
to beg and seek their bread;  
Wandering out of the wasted place  
where erst they have been fed.

11 Let covetous extortioners  
catch all his goods and store;  
And let the stranger spoil the fruit  
of all his toil before.

12 Let there be none to pitie him,  
let there be none at all,  
That on his children fatherles  
will let their mercy fall.

The second Part.

13 And so let his posterity  
for ever be destroy'd;  
Their name out-blotted in the age  
that after shall succeed.

14 Let not his fathers wickednesse  
from Gods remembrance fall;  
And let not thou his mothers sin  
be done away at all.

15 But in the presence of the Lor  
let them remain for aye;  
That from the earth their memory  
he may cut clean away.

16 Sith mercy be forgot to shew,

but did pursue with spight,  
The troubled man, and thought to slay  
the wofull hearted wight,

17 As he did cursing love, it shall  
betide unto him to ;  
And as he did not blessing love,  
it shall be far him fro.  
18 As he with cursing clad himself,  
so it like water shall  
Into his bowels, and like oyl  
into his bones besfall.

19 As garment let it be to him  
to cover him for aye ;  
And as a girdle, wherewith he  
may girded be alway.  
20 Lo, let the same be from the Lord  
the guerdon of my foe :  
Yea, and of those that evil speak  
against my soul also.

21 But thou, O Lord, which art my God,  
deal thou, I say, with me,  
After thy Name, deliver me,  
for great thy mercies be.  
22 Because in depth of great distress,  
I needy am and poor ;  
And eke within my pained breast  
my heart is wounded sore.

*The third Part.*

23 Even so do I depart away,  
as dorth declining shade ;  
And as a Grassopper, so I  
am shaken off and fade.  
24 With fasting long from needfull food,  
enfeebled are my knees ;  
And all her facies hath my flesh  
enforced been to leese.  
25 And I also a vile reproach,  
to them am made to be ;  
And they that did upon me look,  
did shake their heads at me.  
26 But thou, O Lord, that art my God,  
mine aid and succour be ;  
According to thy mercy, Lord,  
save and deliver me.  
27 And they shall know thereby, that this  
(Lord) is thy mighty hand ;  
And that thou, thou hast done it Lord,  
so shall they understand.  
28 Although they curse with spight, yet thou  
shalt bleis with loving voice ;  
They shall arise and come to shame,  
thy servant shall rejoyce.  
29 Let them be cloathed all with shame  
that enemies are to me ;  
And with confusion as a cloke  
eke cover. Let them be,  
30 But greatly I will with my mouth  
give thanks unto the Lord ;  
And I among the multitude  
his praises will record.

31 For he with help at his right hand  
will stand the poor man by ;  
To save him from the man that would  
condemn his soul to die.

Dixit Dominus. Psal. Cx. N.

THE Lord did say unto my Lord,  
sit thou at my right hand ;

Till I have made thy foes a stool,  
whereon thy feet shall stand.

2 The Lord shall out of Sion send  
the Scepter of thy might ;  
Amid thy mortal foes be thou  
the ruler in their fight,

3 And in the day on which thy might  
and power they shall see ;  
Then hereby free-will-offerings shall  
the people offer thee.  
Yea, with an holy worshiping,  
then shall they offer all ;  
Thy birchs-dew is the dew that doth  
from womb of morning fall.

4 The Lord hath sworn, and never will  
repent what he doth say ;  
By th' order of Melchisedech  
thou art a Priest for aye.  
5 The Lord thy God on thy right hand  
that standeth for thy stay ;  
Shall wound for thee the stately Kings  
upon his wrathfull day.

6 The heathen he shall judg, and fill  
the place with bodies dead ;  
And over divers countries shall  
in sunder smite the head.  
7 And he shall drink out of the brook  
that runneth in the way ;  
Therefore he shall lift up on high  
his royal head that day.

Confitebor tibi. Psal. Cxj. N.

WITH heart I do accord,  
to praise and laud the Lord,  
In presence of the just.

2 For great his works are found,  
To search them such are bound,  
As him do love and trust.

3 His works are glorious,  
Also his righteousness,  
It doth endure for ever.

4 His wondrous works he would  
We still remember should,  
His mercy faileth never.

5 Such as to him love bear,  
A portion full fair  
He hath up for them laid.

For this they shall well find,  
He will them have in mind,  
And keep them as he said.

6 For he did not disdain  
His works to shew them plain,  
By lightnings and by thunders ;  
When he the heathens land  
Did give into their hand,  
where they beheld his wonders.

7 Of all his works enio' th  
Both judgment, right and truth,  
Whereto his statutes tend ;

8 They are decreed sure  
For ever to endure,  
Which equally doth end ;  
Redemption he gave

His people for to save ;  
9 And hath also required,  
His promise not to fail,  
But alwaies to prevail.

His holy Name be feared.

10 Who so with heart full fain,

True



True wiſdom would attain,  
The Lord fear and obey;  
Such as his Laws do keep,  
Shall knowledge have full deep,  
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

**T**He man is bleſt that God doth fear,  
And that his law doth love indeed;  
His ſeed on earth God will up rear,  
And bleſs ſuch as from him proceed.  
His houſe with good he will fulfill,  
His righteouſneſs endure ſhall ſtill.

4 Unto the righteous doth ariſe  
In trouble joy, in darkneſs light;  
Compaſſion is in his eyes,  
And mercy alwaies in his fight;  
Yea pity moveth ſuch to lend,  
He doth by judgment things expend.

6 And ſurely ſuch ſhall never fail,  
For in remembrance had is he;  
7 No tidings ill can make him quail,  
Who in the Lord ſure hope doth ſee.  
8 His heart is firm, his fear is ſtill,  
For he ſhall ſee his foes down fall.

9 He did well for the poor provide,  
His righteouſneſs ſhall ſtill remain;  
And his eſtate with praiſe abide,  
Though that the wicked man diſdain.  
10 Yea, gnath his teeth therat ſhall he,  
And to conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiiij. W. K.

**Y**E children which do ſerve the Lord,  
Praiſe ye his Name with one accord;  
2 Yea, bleſſed be alwaies his Name,  
3 Who from the riſing of the Sun,  
Till it return where it began,  
Is to be praiſed with great fame.  
4 The Lord all people north ſurmount,  
As for his glory we may count,  
Above the heavens high to be.  
5 With God the Lord who may compare,  
Whole dwellings in the heavens are?  
Of ſuch great power and force is he.

6 He doth abate himſelf we know,  
Things to behold both here below,  
And alſo in heaven above.  
7 The needy out of duſt to draw,  
And eke the poor which help none ſaw,  
His only mercy did him move.  
8 And to him ter in high degree,  
With Princes of great dignity,  
That rule his people with great fame.  
9 The barren he doth make to bear,  
And with great joy her fruit to rear,  
Therefore praiſe ye his holy Name.

In exitu Iſrael. Pſal. Cxiv. W. W.

**W**hen Iſrael by Gods addreſs,  
from Pharaohs land was bent,  
And Jacobs houſe the ſtrangers left,  
And in the ſame train went.  
2 In Juda God his glory ſhow'd,  
his holineſs moſt bright;  
So did the Iſraelites declare  
his kingdom, power and might.

3 The ſea it ſaw, and ſuddenly  
as all amaz'd did ſlie;  
The roaring ſtreams of Jordans flood  
recoll'd backwardly.

4 As Rams afraid the mountains ſkip't,  
their ſtrength did them forſake;  
And as the ſilly trembling Lambs  
their tops did beat and ſhake.

5 What all'd the ſea as all amaz'd;  
ſo ſuddenly to ſlie?  
Ye rolling waves of Jordans flood,  
why ran ye backwardly?

6 Why ſhook ye hills as Rams afraid?  
why did your ſtrength to ſhake?  
Why did your tops as trembling Lambs  
for fear quiver and quake?

7 O earth, confeſs thy ſoveraign Lord  
and dread his mighty hand;  
Before the face of Jacobs God,  
fear ye both ſea and land.

8 I mean the God which from hard rocks  
doth cauſe main floods appear;  
And from the ſtony ſilnt doth cauſe  
gush out the fountains clear.

Non nobis Domine. Pſal. Cxv. N.

**N**ot unto us, Lord not to us,  
but to thy name give praiſe,  
Both for thy mercy and thy truth,  
that are in thee alwaies.

2 Why ſhall the heathen ſcorners ſay,  
where is their God become?  
3 Our God in heaven is, and what  
he will, that hath he done.

4 Their idols ſilver are and gold,  
works of mens hands they be;  
5 They have a mouth and do not ſpeak,  
and eyes and do not ſee.

6 And they have ears joyn'd to their heads  
and do not hear at all;  
And noſes eke they formed have,  
and do not ſmell withall.

7 And hands they have and handle nor,  
and feet and do not go;  
A throat they have, yet through the ſame  
they make no ſound to blow.

8 Thoſe that make them are like to them  
and thoſe whoſe truſt they be;  
9 O Iſrael truſt in the Lord,  
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,  
their help and ſhield is he;  
11 Truſt ye the Lord that fear the Lord,  
their help and ſhield is he.

12 The Lord hath mindfull been of us,  
and will us bleſs alſo;  
On Iſrael and on Aarons houſe,  
his bleſſings he will ſhow.

13 Them that be fearers of the Lord,  
the Lord will bleſs them all;  
Even he will bleſs them every one,  
the great and eke the ſmall.

14 To you, I ſay, the living Lord  
will multiply his grace;  
To you and to the children that  
ſhall follow of your race.

15 Ye are the bleſſ'd of the Lord,  
even of the Lord I ſay,  
Which both the heavens and the earth,  
both

- bath made and set in stay.  
 16 The heavens, yea the heavens high,  
 belong unto the Lord;  
 The earth unto the sons of men,  
 he gave of free accord.  
 17 They that be dead do not with praise  
 set forth the Lords renown;  
 Nor any that into the place,  
 of silence do go down.  
 18 But we will praise the Lord our God,  
 from henceforth and for aye;  
 Sound ye the praises of the Lord,  
 praise ye the Lord, I say.

## Dilexi quoniam. Psal. Cxvj. N.

- I Love the Lord, because my voice,  
 and prayer heard hath he;  
 2 When in my daies I call'd on him,  
 he bow'd his ear to me.  
 3 Even when the snares of cruel death,  
 about beset me round;  
 When pains of hell me caught, and when  
 I woe and sorrow found.  
 4 Upon the name of God my Lord  
 then did I call and say:  
 Deliver thou my soul O Lord,  
 I do thee humbly pray.  
 5 The Lord is very mercifull,  
 and just he is also;  
 And in our God compassion  
 doth plentifully flow.  
 6 The Lord in safety doth preserve  
 all those that simple be;  
 I was in wofull misery,  
 and he delivered me.  
 7 And now my soul fith thou art safe,  
 return unto thy rest;  
 For largely, lo, the Lord to thee  
 his bounty hath exprest.  
 8 Because thou hast delivered  
 my soul from deadly thral;  
 My moistened eyes from mournfull tears,  
 my sliding feet from fall.  
 9 Before the Lord I in the land  
 of life will walk therefore;  
 10 I did believe, therefore I spake,  
 for I was troubled sore.

## The second Part.

- 11 I said in my distress and fear,  
 that all men lyars be;  
 12 What shall I pay the Lord for all  
 his benefits to me?  
 13 The wholesome cup of saving health  
 I thankfully will take;  
 And on the Lords Name I will call  
 when I my prayers make.  
 14 I to the Lord will pay the vows  
 that I to him beight;  
 Yea, even at this present time,  
 in all his peoples sight.  
 15 Right dear and precious in his sight  
 the Lord doth aye esteem.  
 The death of all his holy ones,  
 whatever men may deem.  
 16 Thy servant Lord, thy servant lo,  
 I do my self confesse,  
 Son of thy handmaid, thou hast broke  
 the bonds of my distress.

- 17 And I will offer up to thee  
 a sacrifice of praise;  
 And I will call upon the Name  
 of God the Lord alwaies.  
 18 I to the Lord will pay the vows,  
 that I have him beight;  
 Yea even at this present time,  
 in all his peoples sight.  
 19 Yea in the courts of Gods own house,  
 and in the midst of thee;  
 O thou Jerusalem I say;  
 wherefore the Lord praise ye.

## Laudate Dominum. Psal. Cxvij. N.

- O All ye nations of the world,  
 praise ye the Lord alwaies;  
 And all ye people every where  
 set forth his noble praise.  
 2 For great his kindness is to us,  
 his truth endures for aye;  
 Wherefore praise ye the Lord our God,  
 praise ye the Lord, I say.

## Confitemini. Psal. Cxvij. N.

- O Give ye thanks unto the Lord,  
 for gracious is he;  
 Because his mercy doth endure  
 for ever towards thee.  
 2 Let Israel confesse and say,  
 his mercy dures for aye;  
 3 Now let the house of Aaron say,  
 his mercy dures for aye.  
 4 Let all that fear the Lord our God,  
 even now confesse and say;  
 The mercy of the Lord our God,  
 endureth still for aye.  
 5 In trouble and in heaviness  
 unto the Lord I cri'd;  
 Which lovingly heard me at large,  
 my suit is not deny'd.  
 6 The Lord himself is on my side,  
 I will not stand in doubt;  
 Nor fear what man can do to me,  
 When God stands me about.  
 7 The Lord doth take my part with them  
 that help to succour me;  
 Therefore I shall see my desire  
 upon mine enemy.  
 8 Better it is to trust in God,  
 than in mans mortal seed;  
 9 Or to put confidence in Kings  
 or Princes in our need.  
 10 All nations have inclosed me,  
 and compassed me round;  
 But in the name of God shall I  
 mine enemies confound.  
 11 They kept me in on every side,  
 they kept me in I say;  
 But in the Lords most mighty Name  
 I shall work their decay.  
 12 They came about me all like Bees;  
 But yet in the Lords Name,  
 I quencht their thorns that were on fire  
 and will destroy the same.

## The second Part.

- 13 Thou hast with force thrust fore at me;  
 that I indeed might fall;

But through the Lord, I found such help,  
that they were vanquish'd all.

14 The Lord is my defence and strength,  
my joy, my mirth, my long;  
He is become for me indeed,  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bring to pass great things;  
He causeth voice of joy and health  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to pass;  
His hand hath the preeminence,  
his force is as it was.

17 I shall not die but ever live  
to utter and declare;  
The Lord his might and wondrous power,  
his works and what they are.

18 The Lord himself hath chastened,  
and hath corrected me;  
But hath not given me over yet,  
to death as ye may see.

19 Set open unto me the gates  
of truth and righteousness;  
That I may enter into them,  
the Lords praise to express;  
20 This is the gate even of the Lord,  
which shall not so be shut;  
But good and righteous men alway  
shall enter into it.

*The third Part.*

21 I will give thanks to thee, O Lord,  
because thou hast heard me,  
And art become most lovingly  
a Saviour unto me.  
22 The stone which ere this time among  
the builders was refused;  
Is now become the corner-stone,  
and chiefly to be used.

23 This was the mighty work of God,  
this was the Lords own fact;  
And it is marvellous to behold  
with eyes that noble act.

24 This is the joyfull day indeed,  
which God himself hath wrought;  
Let us be glad and joy therein,  
in heart in mind, and thought.

25 Now, help us, Lord, and prosper us,  
we wish with one accord:

26 Blessed is he that comes to us  
in the name of the Lord.

27 God is the Lord that shews us light,  
bind ye therefore with cord,  
Your sacrifice to the altar,  
and give thanks to the Lord.

28 Thou art my God, I will confess,  
and render thanks to thee:  
Thou art my God, and I will praise  
Thy mercy towards me.

29 O give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for ever towards thee.

Beati immaculati. Psal. Cxix. W.W.

*ALEPH.*

**B**less'd are they that perfect are,  
and pure in mind and heart:

Whole lives and conversations  
from Gods laws never part.

3 Blessed are they that give themselves,  
his statutes to observe:

Seeking the Lord with all their heart,  
and never from him swerve.

3 Doubtless such men go not astray,  
nor do no wicked thing:  
Which stedfastly walk in his way  
without any wandering.

4 It is thy will and commandment  
that with attentive heed;  
Thy noble and divine precepts,  
we learn and keep indeed.

5 O would to God it might thee please;  
my ways so to address:  
That I might both in heart and voice  
thy laws keep and confess.

6 So should no shame my life attain  
whilst I thus set mine eyes,  
And bend my mind always to muse  
on thy sacred decrees.

7 Then will I praise with upright heart,  
and magnify thy Name.

When I shall learn thy judgments just  
and likewise prove the same.

8 And wholly will I give my self  
to keep thy laws most right:  
Forsake me not for ever Lord,  
but shew thy grace and might.

*ZETH. The second Part.*

9 By what means may a young man befit  
his life learn to amend?

If that he mark and keep thy word,  
and therein his time spend.

10 Unfainely I have thee sought,  
and thus seeking abide;  
O never suffer me O Lord  
from thy precepts to slide.

11 Within my heart and secret thought  
thy words I have hid still:  
That I might not at any time  
offend thy godly will.

12 We magnify thy Name O Lord,  
and praise thee evermore:  
Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips have never ceas'd to preach,  
and publish day and night,  
The judgments all, which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy waies,  
please me no less indeed,  
Then all the treasures of the earth,  
which worldlings make their need.

15 Of thy precepts I will still muse,  
and thereto frame my talk:  
As at a mark to will I aime,  
thy ways how I may walk.

16 My only joy shall be to fix'd,  
and on thy laws so set:  
That nothing can me so far blind,  
that I thy words forget.

*GIMEL. The third Part.*

17 Grant to thy servant now such grace  
as may my life prolong;

Thy holy word then will I keep  
both in my heart and tongue.

18 Mine eyes which were dim and shut up  
 to open and make bright :  
 That of thy law and marvellous works  
 I may have the clear light.

19 I am a stranger in this earth,  
 wandering now here, now there :  
 Thy word therefore to me disolole,  
 my foot-steps for to clear.

20 My soul is ravish'd with desire,  
 and never is at rest :  
 But seeks to know thy judgments high,  
 and what may please thee best.

21 The proud men and malicious  
 thou hast destroy'd each one :  
 And cursed are such as do not  
 thy behests attend upon.

22 Lord, turn from me rebuke and shame  
 which wicked men conspire :  
 For I have kept thy covenants  
 with zeal as hot as fire.

23 The princes great in counsel fate,  
 and did against me speak :  
 But then thy servant thought how be  
 thy statutes might not break.

24 For why ? thy covenants are my joy,  
 and my hearts great solace :  
 They serve instead of counsellors,  
 my matters for to pass.

#### DALETH. The fourth Part.

25 I am alas as brought to grave,  
 and almost turn'd to dust :  
 Restore therefore my life again,  
 as thy promise is just.

26 My wails when I acknowledged  
 with mercy thou didst hear :  
 Hear now effusion, and me instruct  
 thy laws to love and fear.

27 Teach me once thoroughly for to know  
 thy precepts and thy lore :  
 Thy works then will I meditate,  
 and lay them up in store.

28 My soul I feel for sore oppress,  
 that I melteth for grief :  
 According to thy word therefore,  
 haste Lord to send relief.

29 From lying and deceitfull lips  
 let thy grace me defend :  
 And that I may learn thee to love,  
 thy holy law me send.

30 The way of truth both straight and sure  
 I have chosen and found.  
 I let thy judgments me before,  
 which keep me safe and sound.

31 Since then (O Lord) I forc'd my self  
 thy covenants to embrace ;  
 Let me therefore have no rebuke,  
 nor check in any case.

32 Then will I run with joyfull cheer  
 where thy Word doth me call,  
 When thou hast let my heart at large,  
 and rid me out of thrall.

#### HE. The fifth Part.

33 Instruct me Lord in the right trade  
 of thy statutes divine :  
 And it to keep even to the end,  
 my heart will I incline.

34 Grant me the knowledge of thy law,  
 and I shall it obey,

With heart and mind, and all my might;  
 I will it keep I say.

35 In the right paths of thy precepts  
 guide me Lord I require :  
 None other pleasure do I wish,  
 nor greater thing desire.

36 Incline my heart thy laws to keep,  
 and covenants to embrace :  
 And from all filthy avarice,  
 Lord shield me with thy grace.

37 From vain desires and worldly lusts  
 turn back mine eyes and sight :  
 Give me the spirit of life and power,  
 to walk thy ways aright.

38 Confirm thy gracious promise, Lord,  
 which thou hast made to me :  
 Which am thy servant, and do love  
 and fear nothing but thee.

39 Reproach and shame which I so fear,  
 from me, O Lord, expel :  
 For thou dost judg with equity,  
 and therein dost excel.

40 Behold my hearts desire is bent  
 thy laws to keep for aye :  
 Lord strengthen me for with thy grace  
 that it perform I may.

#### VAU. The sixth Part.

41 Thy mercies great and manifold  
 Let me obtain, O Lord :  
 Thy saving health let me enjoy  
 according to thy word.

42 So shall I stop the slanderous mouths  
 of lewd men and unjust ;  
 For in thy faithfull promises  
 stands my comfort and trust.

43 The word of truth within my mouth  
 let ever still be press'd ;  
 For in thy judgments wonderful  
 my hope doth stand and rest.

44 And whilst that breath within my breast  
 doth natural life preserve ;  
 Yes, till this world shall be dissolv'd,  
 thy law will I observe.

45 So walk will I as set at large,  
 and made free from all dread ;  
 Because I sought how for to keep  
 thy precepts and thy read.

46 Thy noble acts I will describe  
 as things of most great fame ;  
 Even before Kings, I will them blaze,  
 and shrink no whit for shame.

47 I will rejoice then to obey  
 thy worthy behests and will ;  
 Which evermore I have lov'd best,  
 and so will love them still ;

48 My hands I will lift to thy laws,  
 which I have dearly sought ;  
 And practise thy commandments  
 in will, in deed, in thought.

#### ZAIN. The seventh Part.

49 Thy promise which thou mad'st to me  
 thy servant, Lord remember.  
 For therein do I put my trust,  
 and confidence for ever.

50 It is my comfort and my joy,  
 when troubles me assail ;  
 For were my life negat by thy word,



my life would soon me fail.

51 The proud and such as God condemn  
fill made of me a scorn ;  
Yet would I not thy law forsake,  
as he that were forlorn ;  
52 But call'd to mind, Lord, thy great work  
thou'd'st to our fathers old ;  
Whereby I felt the joy firmount  
my grief an hundred fold.

53 But yet alas, for fear I quake,  
seeing how wicked men  
Thy law forsook, and did procure  
thy judgments upon them.  
54 And as for me, I fram'd my songs  
thy statutes to exalt ;  
When I among the strangers dwell,  
and thoughts gan me assail.

55 I thought upon thy Name, O Lord,  
by night when others sleep ;  
As for thy law, also I kept,  
and ever will it keep.  
56 This grace I did obtain because  
thy covenants sweet and dear  
I did embrace, and also keep  
with reverence and with fear.

**HETH.** *The eighth Part.*

57 O God, which art my part and lot,  
my comfort and my stay ;  
I have decreed and promised,  
thy law to keep alway.  
58 Mine earnest heart did humbly sue  
in presence of thy face ;  
As thou therefore hast promised,  
Lord, grant me of thy grace.

59 My life I have examined,  
and try'd my secret heart,  
Which to thy statutes caused me  
my feet straight to convert.  
60 I did not slay nor linger long,  
as they that slothful are ;  
But hastily thy laws to keep,  
I did my self prepare

61 The cruel bands of wicked men  
have made of me their prey ;  
Yet would I not thy law forget,  
nor from thee go astray.  
62 Thy righteous judgments towards me  
so great are and so high ;  
That even at midnight will I rise,  
thy name to magnifie.

63 Companion am I to all them  
which fear thee in their heart ;  
And never will for love nor dread  
from thy commandments part.  
64 Thy mercies, Lord, most plentifully  
do all the world fulfill ;  
O teach me how I may obey,  
thy statutes and thy will.

**TETH.** *The ninth Part.*

65 According to thy promise, Lord,  
so hast thou with me dealt ;  
For of thy grace in sundry sorts  
have I thy servant felt.  
66 Teach me to judge always aright,  
and give me knowledge sure ;  
For certainly believe I do,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I err'd and went astray ;  
But now I keep thy holy Word,  
and make it all my stay.  
68 Thou art both good and gracious,  
and giv'st all most liberally.  
Thine ordinances how to keep,  
therefore, O Lord, teach me.

69 The proud and wicked men have forg'd  
against me many a lie ;  
Yet thy commandments still observe  
with all my heart will I.  
70 Their hearts are swollen with worldly wealth  
as greave so are they far ;  
But in thy law do I delight,  
and nothing seek but that.

71 O happy time may I well say,  
when thou didst me correct ;  
For as a guide to learn thy law,  
thy rod did me direct.  
72 So that to me thy word and law,  
is dearer manifold ;  
Then thousands of silver and gold,  
or ought that can be told.

**IOD.** *The tenth Part.*

73 Seeing thy hands have made me, Lord,  
to be thy creature ;  
Grant knowledg likewise how to learn  
to put thy laws in ure.  
74 So they that fear thee shall rejoice,  
when ever they me see ;  
Because I have learn'd by thy Word,  
to put my trust in thee.

75 When with thy rods the world is plagu'd,  
I know the cause is just ;  
So when thou dost correct me Lord,  
the cause just needs be must.  
76 Now of thy goodness, I thee pray  
some comfort to me send ;  
As thou to me hast promised,  
so from all ill me defend.

77 Thy tender mercies pour on me,  
and I shall surely live ;  
For joy and consolation both  
thy law to me doth give.  
78 Confound the proud whose false pretence  
is me for to destroy ;  
But as for me thy best to know,  
I will my self employ.

79 Who so with reverence do thee fear,  
to me let them retire ;  
And such as do thy covenants know,  
and them alone desire.  
80 My heart without all wavering  
let on thy laws be bent ;  
That no confusion come to me,  
whereby I should be shent.

**KAPH.** *The eleventh Part.*

81 My soul doth faint and ceaseth not,  
thy saving health to crave ;  
And for thy words sake still I trust,  
my hearts desire to have.  
82 Mine eyes do fail with looking for  
thy word, and thus, I say ;  
O when wilt thou me comfort, Lord,  
why dost thou thus delay ?  
83 As a skin-bottle in the smoke  
so am I parch'd and dry'd ;  
Yet

Yet will I not out of my heart  
let thy commandments slide.  
84 Alas ! how long shall I yet live,  
before I see the hour,  
That on my foes which me torment,  
thy vengeance thou wilt pour ?

85 Presumptuous men have digged pits,  
chinking to make me sure :  
Thus contrary against thy law,  
my hurt they do procure.  
86 But thy commandments are all true,  
and causeless they me grieve :  
To thee therefore I do complain,  
that thou mightst me relieve.

87 Almost they had me clean destroy'd,  
and brought me quite to ground :  
Yet by thy statutes I abide,  
and therein succour found.

88 Restore me Lord again to life,  
for thy mercies excel :  
And so shall I thy covenants keep,  
till death my life expel.

*LAMED. The twelfth Part.*

89 In heaven Lord where thou dost dwell,  
thy word is stablish'd sure ;  
And shall for all eternity  
fast graven there endure.

90 From age to age thy truth abides,  
as doth the earth witness :  
Whole ground-work thou hast laid so sure  
as no tongue can express.

91 Even to this day we may well see,  
how all things persevere  
According to thine ordinance,  
for all things thee do fear.

92 Had it not been that in thy law  
my soul had comfort sought :  
Long time ere now in my distress  
I had been brought to nought.

93 Therefore will I thy precepts aye  
in memory keep fast :  
By them thou hast my life restor'd,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine :  
Save me therefore, for to thy laws,  
mine ears and heart incline.

95 The wicked men do seek my bane,  
and thereto lie in wait,  
But I the while considered  
thy noble works and great.

96 I see nothing in this wide world,  
at length which hath not end :  
But thy commandments and thy word  
beyond all bounds extend.

*MEM. The thirteenth Part.*

97 What great desire and fervent love,  
do I bear to thy law :  
All the day long I meditate  
on it with reverent awe.

98 Thy word hath taught me far to pass  
my foes in policy.  
For still I hold it as a thing  
of most excellency.

99 My teachers which did me instruct,  
in knowledge I excel.  
Because I do thy covenants keep,  
and them to others tell.

100 In wisdom I do pass also,  
the ancient men indeed :  
And all because to keep thy laws  
I held it aye best need.

101 My feet I have refrained eke  
from every evil way :  
Because that I continually  
thy word might keep, I say.

102 I have not swerv'd from thy judgments,  
nor yet shunk any dell :  
For why ? thou hast me taught thereby,  
to live godly and well.

103 O Lord how sweet unto my taste  
find I thy words alway ?  
Doubtless no honey in my mouth  
feel ought so sweet I may.

104 Thy laws have me such wisdom learn'd  
that utterly I hate :  
All wicked and ungodly waies,  
in every kind or rate.

*NUN. The fourteenth Part.*

105 Even as a lantern to my feet,  
so doth thy Word shine bright :  
And to my paths where ever I go,  
it is a flaming light.

106 I have both sworn and will perform  
my promises doubtless.  
That I will keep thy judgments just,  
and them in life express.

107 Affliction hath me sore oppress'd,  
and brought me to deaths door :  
O Lord, as thou hast promised,  
so me to life restore.

108 The offerings which with heart and voice  
most frankly I thee give,  
Accept, and teach me how I may  
after thy judgments live.

109 My soul is ave so in my hand,  
that dangers me assail :  
Yet do I not thy law forget,  
nor it to keep will fail.

110 Although the wicked laid their nets,  
to catch me at a bay :  
Yet did I not from thy precepts  
once swerve or go astray.

111 Thy law I have so claim'd alway,  
as mine own heritage :  
And why ? for therein I delight,  
and set my whole courage :

112 For evermore I have been bent  
thy statutes to fulfill :  
Even so likewise unto the end  
I will continue still.

*SAMECH. The fifteenth Part.*

113 The crafty thoughts and double hearts  
I do alwaies detest :  
But as for thy law and precepts,  
I love them ever best.

114 Thou art my hid and secret place,  
my shield of strong defence :  
Therefore have I thy promises  
look'd for with patience.

115 Go to therefore ye wicked men,  
depart from me anon :  
For the commandments will I keep  
of God my Lord alone.

116 As thou hast promised, so perform,  
that death me not assail :

Nor let my hope abuse me so,  
that through distrust I quail.

117 Uphold me and I shall be safe,  
for ought they do or say:  
And in thy statutes pleasure take,  
will I both night and day.

118 Thou hast trod such under thy feet,  
as do thy statutes break:  
For nought avails their subtilty,  
their counsel is but weak.

119 Like drofs thou casts the wicked out,  
where ere they go or dwell:  
Therefore can I as thy statutes  
love nothing half so well.

120 My flesh alas is taken with fear,  
as though it were benum'd:  
For when I see thy judgments, straight  
I am as one astonish'd.

**AIN.** *The sixteenth Part.*

121 I do the thing that law full is,  
and give to all men right:  
Resign me not to them that would  
oppress me with their might.

122 But for thy servant I fear,  
in that thing that is good:  
That proud men give me not the full,  
which rage as they were wood.

123 Mine eys with waiting are now blind,  
Thy health so much I fear:  
And eke thy righteous promise Lord,  
whereby thou wilt me save.

124 Intreat thy servant longly,  
and favour to him show:  
Thy statutes of most excellency  
teach me also to know.

125 Thy humble servant (Lord) I am,  
grant me to understand:  
How by thy statutes I may know  
best what to take in hand.

126 It is now time (Lord) to begin,  
for truth is quite decay'd:  
Thy law likewise they have transgress'd,  
and none against them laid.

127 This is the cause wherefore I love  
thy laws better than gold:  
Or jewels fine which are esteem'd  
most costly to be sold.

128 I thought thy precepts all most just,  
and so them laid in store:  
All crafty and malicious wares,  
I do abhor therefore.

**P.E.** *The seventeenth Part.*

129 Thy covenants are most wonderfull,  
and full of things profound:  
My soul therefore doth keep them sure,  
when they are try'd and found.

130 When men first enter into thy word,  
they find a light most clear:  
And very idious understand,  
when they it read or hear.

131 For joy I have both gap'd and breath'd  
to know thy commandment:  
That I might guide my self thereby,  
I fought what thing it meant.

132 With mercy and compassion, Lord,  
behold me from above:  
As thou art wont to behold such,  
as thy Name fear and love.

133 Direct my foot-steps by thy Word,  
that I thy will may know:  
And never let iniquity  
thy servant overthrow.

134 From slanderous tongues and deadly harms  
preserve and keep me sure:  
Thy precepts then will I observe,  
and put them eke in ure.

135 Thy countenance which doth surmount  
the Sun in his bright hue,  
Let shine on me, and by thy law  
teach me what to ekebew.

136 Out of mine eys great floods gush out  
of dreary tears that fall:  
When I behold how wicked men  
thy laws keep not at all.

**TZADI.** *The eighteenth Part.*

137 In every point, Lord, thou art just,  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous Judge.

138 To render right and free from guile,  
are two chief points most high:  
And such as thou hast in thy law  
commanded us straightly.

139 With zeal and wrath I am consum'd  
and even pin'd away:  
To see my foes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy Word,  
as any heart can deem:  
And I thy servant nothing more  
do love or yet esteem.

141 And though I be the nothing set by,  
as one of base degree:  
Yet do I not thy laws forget;  
nor shrink away from thee.

142 Thy righteous men (Lord) is most just,  
for ever to endure:  
Also thy law is truth it self,  
most constant and most pure.

143 Trouble and grief have kind on me,  
and brought me wondrous low:  
Yet do I still all thy precepts  
delight to hear and know.

144 The righteousness of thy judgments  
doth last for evermore:  
Then teach them me, for even in them  
my life lies up in store.

**KOPH.** *The nineteenth Part.*

145 With fervent heart I call'd and cry'd,  
now answer me, O Lord:  
That thy commandments to observe,  
I may fully accord.

146 To thee my God I make my suit  
with most humble requests:  
Save me therefore, and I will keep  
thy precepts and thy best.

147 To thee I cry even in the morn,  
Before the day waxe light:  
Because that I have in thy word  
my confidence whole plight.

148 Mine eys prevent the watch by night,  
and ere they call I wake:  
That by devising on thy Word,  
I might some comfort take.

149 Incline thine ears to hear my voice,  
and ply on me take:

As thou wast wont, so judge me Lord,  
left life should me forsake.  
150 My foes draw near, and do procure  
my death maliciously:  
Which from thy law are far gone back,  
and stray'd from it lowly.

151 Therefore, O Lord, approach thou near  
for need doth so require,  
For all thy precepts true they are,  
then help I thee desire.

152 But thy commandments have I learn'd  
not now, but long ago;  
That they remain for evermore,  
thou hast them grounded so.

### RESH. The twentieth Part.

153 My trouble and affliction,  
consider and behold:  
Deliver me, for of thy law,  
I ever take fast hold.  
154 Defend my good and righteous causes  
with speed some succour lend:  
From death (as thou hast promised)  
Lord, keep me and defend.

155 As for the wicked, far they are  
from having health and grace:  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies, Lord, I grant,  
what tongue can them attain:  
And as thou hast me judg'd here now,  
so let me life obtain.

157 Though many men did trouble me  
and persecute me sore:  
Yet from thy laws I never shrink,  
nor went awry therefore.

158 And truth it is, for grief I die,  
when I these traitors see:  
Because they keep no whit thy Word,  
nor yet seek to know thee.

159 Behold, for I do love thy laws,  
with heart most glad and fain:  
As thou art good and gracious, Lord,  
restore my life again.

160 What thy word doth decree, must be  
and so it hath been ever:  
Thy righteous judgments are also  
most true, and decay never.

### SCHIN. The xxi. Part.

161 Princes have fought by cruelty,  
causellie to make me crouch:  
But all in vain, for of thy word  
the fear did my heart touch.

162 And certainly even of thy word  
I was more merry and glad,  
Than he that of rich spoils and prey  
great store and plenty had.

163 As for all lies and falshies,  
I hate most and detest:  
For why? thy holy law do I  
above all things love best.

164 Seven times a day I praise the Lord,  
mingling with heart and voice:  
Thy righteous acts and wonderfull,  
so cause me to rejoice.

165 Great peace and rest shall all such have,  
as do thy statutes love:  
No danger shall their quiet state  
impair or once remove.

166 My only health and comfort, Lord,  
I look for at thy hand:  
And therefore have I done those things  
which thou didst me command.

167 Thy laws have been mine exercise,  
which my soul most desir'd:  
So much to them my love was bent,  
that nought else I requir'd.

168 Thy statutes and commandments,  
I kept (thou know'st) aright:  
For all the things that I have done,  
are present in thy sight.

### TAU. The xxii. Part.

169 O Lord, let my complaint and cry  
before thy face appear:  
And as thou hast me promise made,  
so teach me thee to fear.

170 Mine humble supplication,  
toward thee let find access:  
And grant me Lord deliverance,  
for so is thy promise.

171 Then shall my lips thy praises speak  
after most ample sort:  
When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy word,  
and on this wise say shall:  
Gods famous acts and noble laws  
are just and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me save:  
For thy commandments to observe  
chosen, O Lord, I have.

174 Of thee alone, Lord, I crave health,  
for other I know none:  
And in thy law and nothing else  
I do delight alone.

175 Grant me therefore long daies to live,  
thy Name to magnifie:  
And of thy judgments mercifull  
let me the favour try.

176 For I was lost and went astray,  
much like a wandering sheep:  
O seek me, for I have not fail'd  
thy commandments to keep.

### Ad Dominum. Psal. Cxx. T. S.

**I**N trouble and in thrall  
Unto the Lord I call:  
And he doth me comfort.

2 Deliver me, I say,  
From liars lips away.  
And tongues of false report.

3 What vantage or what thing  
Get'st thou thus for to sing,  
Thou false and flatterer liar?

4 Thy tongue doth hurt I ween,  
No less than arrows keen,  
Or hot consuming fire.

5 Alas too long I sicken  
Within these tents so black,  
Which Kedar are by name,

By whom the flock elect,  
And all of Israels sect  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make  
And set a quiet life.



7 But when my tale was told,  
Candleſſe I was controul'd  
By them that would have ſtirre.

Levavi oculos. Pſal. Cxxj. W. W.

I Liſt mine eyes to Sion hill.

From whence I doe attend

That ſuccour God me ſend.

2 The mighty God me ſuccour will,  
Which heaven and earth framed,  
And all things therein named.

3 Thy foot from ſlip he will preſerve,  
And will thee ſafely keep;  
For he will never ſleep;

4 Lo he that doth Iſrael conſerve,  
No ſleep at all can him catch;  
But his eyes ſhall ever watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee cover,  
As at thy right hand ever.

6 The Sun ſhall not thee parch by day,  
Nor the Moon not half ſo bright,  
Shall with cold thee hurt by night.

7 The Lord will keep thee from diſtreſs,  
And will thy life ſure ſave,  
And thou ſhalt alſo have

8 In all thy buſineſs good ſucces;  
Where ever thou goeſt in or out,  
God will thy things bring about.

Lztatus ſum. Pſal. Cxxij. W. K.

I Did in heart rejoyce,

I ſo hear the peoples voice,  
In offering to willingly;

For let us up ſay they.

And in the Lord's houſe pray,

Thus ſpake the folk ſail lovingly.

2 Our feet that wandred wide,  
Shall in thy gates abide.

O thou Jeruſalem ſull faire;

3 Which art ſo ſeemly ſet

Much like a City neat.

The like whereof is not elſewhere.

4 The Tribes with one accord,

The Tribes of God the Lord

Are thither bent their way to take;

So God before did tell

That there his Iſrael

Their prayers ſhould together make.

5 For there are thrones erect,

And that for this reſpect

To ſet forth juſtice orderly;

Which thrones right ſo maintain,

To Davids houſe pertain,

His ſolk to judg accordingly.

6 To pray let us not ceaſe

For Jeruſalems peace,

Thy friends God proſper mightily,

7 Peace be thy wals about,

And proſper thee throughout

Thy palaces continually,

8 I wiſh thy proſperous ſtate,

For my poor brethrens ſake,

That comfort have by means of thee;

9 Gods houſe doth me allure,

Thy wealth ſor to procure,

So much alwaies as lies in me.

Ad re levavi. Pſal. Cxxij. T. S.

O Lord, that heaven doſt poſſeſſe,

I liſt mine eyes to thee;

Even as the ſervant liſteth his,

his maſters hands to ſee,

2 As handmaids watch their miſtris hands,

ſome grace ſor to achieve;

So we behold the Lord our God,

till he do us forgive.

3 Lord grant us thy compaſſion,

and mercy in thy fight;

For we are ſill'd and overcome

with hatred and deſpight.

4 Our minds be ſiſt with great rebuke,

the rich and worldly-wiſe,

Do make of us their mocking ſtocks,

the proud do us deſpile.

Niſi quia Dom. Pſal. Cxxiv. W. W.

NOW Iſrael

may ſay and that truly;

If that the Lord

had not our cauſe maintain'd;

2 If that the Lord

had not our right ſuſtain'd,

When all the world

againſt us furiously,

Made their uprore

and ſaid we ſhould all die.

3 Now long ago

they had devour'd us all;

And ſwallow'd quick,

for ought that we could deem;

Such was their rage,

as we might well eſteem.

4 And as the floods

with mighty force do fall;

So had they now

our lives even brought to thrall.

5 The raging ſtreams

moſt proud in roaring noiſe,

Had long ago

over-whelm'd us in the deep;

6 But lov'd be God,

which doth us ſafely keep

From bloudy teeth,

and their moſt cruel voice,

Which as a prey,

to eat us would rejoyce.

7 Even as a bird

out of the Fowlers gin

Escapes away,

right ſo it ſares with us;

Broke are their nets,

and we have ſcap'd thus,

8 God that made heaven

and earth is our help then;

His Name hath ſav'd

us from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. K.

SUCH as in God the Lord do truſt,

As mount Sion ſhall firmly ſtand,

And be removed at no hand.

The Lord will count them right and juſt;

So that they ſhall be ſure,

For ever to endure.

2 As mighty mountains buge and great

Jerusalem about do close;  
So will the Lord do unto those,  
Who on his godly will do wait;  
Such are to him so dear,  
they never need to fear.

3 For though the righteous try doth be,  
By making wicked men his rod,  
Left they through grief forsake their God,  
It shall not as their lot still be.

4 Give Lord to us thy light,  
Whole hearts are true and right.

5 But as for such as turn aside,  
By crooked waies which they out-sought;  
The Lord will surely bring to nought;  
With workers vile they shall abide:  
But peace with Israel  
For evermore shall dwell.

*Another of the same, by R. W.*

**T**Hose that do put their confidence  
Upon the Lord our God onely,  
And tie to him for their defence,  
In all their need and misery;  
Their faith is sure still to endure,  
Grounded on Christ the corner-stone,  
Mov'd with none ill, but standeth still,  
Stedfast like to the mount Zion.

And as about Jerusalem,  
The mighty hills do it compass,  
So that no enemies come to them,  
To hurt that town in any case;  
So God indeed in every need  
His faithfull people doth defend,  
Standing by them assuredly,  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainly,  
The sinners and ungodlies rod,  
To lay upon his family.  
Left they also from God should go,  
Falling to sin and wickedness;  
O Lord defend world without end,  
Thy Christian flock through thy goodness.

O Lord do good to Christians all,  
That stedfast in thy Word abide;  
Such as willingly from God fall,  
And to false doctrine daily slide.  
Such will the Lord scatter abroad,  
With hypocrites thrown down to hell,  
God will them pains send without end;  
But Lord grant peace to Israel.

Glory to God the Father of might,  
And to the Son our Saviour,  
And to the Holy Ghost, whose light  
Shine in our hearts, and as succour,  
That the right way from day to day  
We may walk, and him glorifie;  
Whose hearts desire all that are here  
Worship the Lord, and Amen cry.

In converrendo. Psal. Cxxvi. W. W.

**W**HEN that the Lord  
again his Sion had forth brought  
From bondage great,  
and also servitude extreme;  
His work was such  
as did surmount mans heart and thought,  
So that we were  
much like to them that are to dream,

Our mouths were  
with laughter filled then,  
And eke our tongues  
did shew us joyfull men.

2 The heathen folk  
were forced then this to confesse;  
How that the Lord  
for them also great things had done.

3 But much more we,  
and therefore can confesse no lesse;  
Wherefore to joy  
we have good cause as we begun.

4 O Lord go forth,  
thou canst our bondage end;  
As to deserts  
the flowing rivers send.

5 Full true it is,  
that they which sow in tears indeed,  
A time will come,  
when they shall reap in mirth and joy.

6 They went and wept  
in bearing of their precious seed;  
For that their foes  
full oftentimes did them annoy;  
But their return  
with joy they shall fore see;  
Their sheaves home bring,  
and not empayed be.

Nisi Dom. Psal. Cxxvij. W. W.

**E**XCEPT the Lord the house doth make,  
And thereunto doth set his hand,  
What men do build it cannot stand.  
Likewise in vain men undertake,  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise early in the morn,  
And to at night go late to bed,  
Feeding full hardly with brown bread,  
Yet were your labour lost and worn;  
But they whom God doth love and keep,  
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,  
That men have heirs to enjoy their land,  
It is the gift of Gods own hand.  
For God himself doth multiply,  
Of his great liberality,  
The blessing of posterity.

4 And when the children come to age,  
They grow in strength and stiveritie;  
In person and in comelinesse;  
So that a shaft shot with courage,  
Of one that hath a most strong arm,  
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver  
Furnish'd with such artillerie;  
For when in perill he shall be,  
Such one shall never shake nor shiver,  
When that he pleads before the Judge,  
Against his foes that bear him grudge.

Beati omnes. Psal. Cxxviii. T. S.

**B**lessed art thou that fearest God,  
and walkest in his way;  
2 For of thy labour thou shalt eat,  
happy art thou I say.  
3 Like fruitfull vines on thy house side,  
so doth thy wife spring out;  
Thy children stand like olive plants,  
thy table round about.

- 4 Thus art thou blest that fearest God,  
and he shall let thee see,
- 5 The promised Jerusalem,  
and her felicity.
- 6 Thou shalt thy childrens children see,  
to thy great joyes increase:  
And likewise grace on Israel,  
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.

- O**ft they (now Israel may say)  
me from my youth assail'd:  
2 Oft they assail'd me from my youth,  
yet never they prevail'd.
- 3 Upon my back the plowes plow'd,  
and furrows long did cast:  
4 The righteous God hath cut the cords  
of wicked foes at last.
- 5 They that hate me shall be asham'd,  
and turned back also:  
6 And made as grass upon the house,  
which withereth ere it grow.
- 7 Whereof the mower cannot find  
enough to fill his hand:  
Nor can he fill his lap that go'th  
to glean upon the land.
- 8 Nor passers by pray God on them  
to let his blessing fall:  
Nor say, We bless you in the Name  
Of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

- L**ord to thee I make my moen,  
when dangers me oppress:  
I call, I sigh, plaintive and grone,  
craving to find release.
- 2 Hear now, O Lord, my request,  
for it is full due time:  
And let thine ears aye be prest  
unto this prayer of mine.
- 3 O Lord our God, if thou weigh  
our sins and them peruse:  
Who then shall escape and say,  
I can my self excuse?
- 4 But, Lord, thou art mercifull,  
and turn'it to us thy grace:  
That we with hearts most carefull  
should fear before thy face.
- 5 In God I put my whole trust,  
my soul waits on his will:  
For his promise is most just,  
and I hope therein still.
- 6 My soul to God hath regard,  
waiting for him alway:  
More then they that watch and ward  
to see the dawning day.
- 7 Let Israel then boldly,  
in the Lord put his trust:  
He is that God of mercy,  
that his deliver must.
- 8 For he it is that must save  
Israel from his sin:  
And all such as surely have  
their confidence in him.

Domine non est. Psal. Cxxxj. M.

- O** Lord I am not puffed in mind,  
I have no scornfull eye:  
I do not exercise my self

- in things that be too high.  
2 But as the child that weaned is,  
even from his mothers breast:  
So have I Lord behav'd my self  
in silence and in rest.
- 3 O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for evermore,  
from age to age, I say.

Memento Dom. Psal. Cxxxij. M.

- R**emember Davids troubles, Lord,  
how to the Lord he swore:  
2 And vowed a vow to Jacobs God,  
to keep for evermore.
- 3 I will not come within my house,  
nor climb up to my bed:  
Nor let my temples take their rest,  
nor the eyes in my head.
- 4 Till I have found out for the Lord,  
a place to sit thereon:  
5 An house for Jacobs God to be  
an habitation.
- 6 We heard of it at Ephrata,  
There did we hear this sound:  
And in the fields and forests there,  
these voices first were found.
- 7 We will assay, and go in now  
his Tabernacle there:  
Before his foot-stool to fall down,  
and worship him in fear.
- 8 Arise, O Lord, arise I say,  
into thy resting place:  
Both thou and the Ark of thy strength,  
the presence of thy grace.
- 9 Let all thy priests be clothed, Lord,  
with truth and righteousness:  
Let all thy Saints and holy men  
sing all with joyfulness.
- 10 And for thy servant Davids sake,  
refuse not, Lord, I say,  
The face of thine anointed, Lord,  
nor turn thy face away.

The Second Part.

- 11 The Lord to David swore in truth,  
and will not shrink from it:  
Saying, the fruit of thy body  
upon thy seat shall sit.
- 12 And if thy sons my covenant keep,  
that I shall learn each one:  
Then shall thy sons for ever sit  
upon thy princely throne.
- 13 The Lord himself hath chose Sion,  
and loves therein to dwell:  
Saying, this is my resting place,  
I love and like it well.
- 14 And I will bleis with great increase  
her victuals every where:  
And I will satisfie with bread  
the needy that be there.
- 15 Yea, I will deck and cloath her Priests  
with my salvation:  
And all her Saints shall sing for joy,  
of my protection.
- 16 There will I surely make the horn  
of David for to bud:  
For there I have ordain'd for mine  
a lantern bright and good.

17 As for his enemies I will cloathe  
with shame for evermore ;  
But I will cause his crown to shine  
more fresh than heretofore.

Ecce quàm. P<sup>sal</sup>. Cxxxiiij. W.W.

**O** How happy a thing it is,  
and joyfull for to see  
Brethren together fast to hold  
the band of amity !  
It cals to mind that sweet perfume,  
and that costly ointment,  
Which on the Sacrificers head  
by Gods precept was spent.

It wet not Aarons head alone,  
but drencht his beard throughout :  
And finally it did run down  
his rich attire about.

3 And as the lower ground doth drink  
the dew of Hermon hill ;  
And Sion with her silver drops  
the fields with fruit doth fill.

4 Even so the Lord doth pour on them  
his blessings manifold ;  
Whose hearts and minds without all guile  
this knot do keep and hold.

Ecce nunc. P<sup>sal</sup>. Cxxxiv. W. W.

**B**ehold and have regard,  
ye servants of the Lord ;  
Which in his house by night do watch,  
praise him with one accord.  
2 Lift up your hands on high,  
unto his holy place ;  
And give the Lord his praises due,  
his benefits embrace.

3 For why ? the Lord who did  
both earth and heaven frame,  
Doth Sion bless, and will conserve  
for evermore the same.

Laudate nomen. P<sup>sal</sup>. Cxxxv. N.

**O** Praise the Lord, praise him, praise him,  
praise him with one accord :  
O praise him still all ye that be  
the servants of the Lord.  
2 O praise him ye that stand and be  
in the house of the Lord :  
Ye of his court and of his house,  
praise him with one accord.

3 Praise ye the Lord for he is good,  
sing praises to his Name ;  
It is a comely and good thing,  
alwaies to do the same.

4 For why ? the Lord hath Jacob chose,  
to be his own ye see ;  
And he hath chosen Israel,  
his treasure for to be.

5 For this I know and am right sure,  
the Lord is very great ;  
He is indeed above all gods,  
most easie to intreat.

6 For whatsoever pleased him,  
all that full well he wrought  
In heaven, in earth, and in the sea,  
which he hath made of nought.

7 He lifts up clouds : ev'n from the earth,  
he makes lightnings and rain ;

He bringeth forth the winds also,  
he made nothing in vain.

8 He smote the first-borne of each thing,  
in Egypt great and least :  
He spared there no living thing,  
the man nor yet the beast.

9 He hath in thee shew'd wonders great,  
O Egypt void of vaunts :  
On Pharaoh thy cursed King,  
and his severe servants.

10 He smote then many nations,  
and did most wondrous things :  
He slew the great, the mightiest,  
and chieftest of their Kings.

11 Schon King of the Amorites,  
and Og King of Bashan :  
He slew also the kingdoms all  
that were of Canaan.

12 And gave their Land to Israel,  
an heritage to be,  
To Israel his own people  
an heritage gave he.

*The second Part.*

13 Thy Name (O Lord) shall still endure,  
and thy memoriall  
Throughout all generations  
that are or ere be fall.

14 The Lord will surely now avenge  
his people all indeed :  
And to his servants he will shew  
favour in time of need.

15 The idols of the heathen are made  
in all the coasts and lands :  
Of silver and of gold they be,  
the work even of mens hands.

16 They have their mouths and cannot speak,  
and eyes that have no sight ;  
17 They have eke ears and hear nothing,  
their mouths be breathless quite.

18 Wherefore all they are like to them,  
that so do set them forth ;  
And likewise those that trust in them,  
or think they be ought worth.

19 O all ye house of Israel,  
see that ye praise the Lord :  
And ye that be of Aarons house,  
praise him with one accord.

20 And ye that be of Levi's house,  
praise ye likewise the Lord :  
And ye that stand in awe of him,  
praise him with one accord.

21 And out of Sion sound his praise,  
the great praise of the Lord,  
Which dwelleth in Jerusalem,  
praise him with one accord.

Confitemini Dom. P<sup>sal</sup>. Cxxxvj. N.

**P**raise ye the Lord, for he is good,  
for his mercy endureth for ever :

2 Give praise unto the God of Gods,  
for his mercy endureth for ever.

3 Give praise unto the Lord of lords,  
for his mercy endureth for ever.

4 Which only doth great wondrous works,  
for his mercy, &c.

5 Which by his wisdom made the heavens,  
for his mercy, &c.

6 Which on the waters stretch'd the earth,  
for his mercy, &c.



7 Which made great lights to shine abroad,  
for his mercy, &c.  
8 As Sun to rule the lightsome day,  
for his mercy, &c.

9 The Moon and Stars to guide the night,  
for his mercy, &c.  
10 Which smote Egypt with their first-born,  
for his mercy, &c.

11 And Israel brought out from thence,  
for his mercy, &c.  
12 With mighty hand and stretched arm,  
for his mercy, &c.

13 Which cut the red sea in two parts,  
for his mercy, &c.  
14 And Israel made passe there-through,  
for his mercy, &c.

15 And drowned Pharaoh and his host,  
for his mercy, &c.  
16 Through wilderness his people led,  
for his mercy, &c.

17 He which did smite great noble kings,  
for his mercy, &c.  
18 And which hath slain the mighty king,  
for his mercy, &c.

19 As Sehon King of Amorites,  
for his mercy, &c.  
20 And Og the King of Basan land,  
for his mercy, &c.

21 And gave their land for heritage,  
for his mercy, &c.  
22 Even to his servant Israel,  
for his mercy, &c.

23 Remembering us in base estate,  
for his mercy, &c.  
24 And from oppressors rescued us,  
for his mercy, &c.

25 Which giveth food unto all flesh,  
for his mercy, &c.  
26 Praise ye the Lord of heaven above,  
for his mercy, &c.

27 Give thanks unto the Lord of lords,  
for his mercy, &c.

Another of the same by T. C.

○ Laud the Lord benigne,  
Whose mercies last for aye,  
Give thanks and praises sing  
To God of gods, I say,  
For certainly,  
His mercies dure  
Both firm and sure,  
Eternally.

3 The Lord of lords praise ye,  
Whose mercies aye do dure:  
4 Great wonders only he  
Doe work by his great power,  
For certainly, &c.

5 Which God omnipotent,  
By his great wisdom ble.  
The heavenly firmament  
Did frame, as we may see.  
For certainly, &c.

6 Yea, he the heavy charge  
Of all the earth did stretch:  
And on the waters large  
The same he did out-reach.  
For certainly, &c.

7 Great lights he made to be,

For why? his love is aye:  
8 Such as the Sun we see,  
To rule the lightsome day,  
For certainly, &c.

9 And eke the Moon to clear,  
Which shineth in our sight,  
And Stars that do appear,  
To guide the darksome night.  
For certainly, &c.

10 With grievous plagues and fore,  
All Egypt smote he then:  
The first-born kille and more,  
He slew of beast and man,  
For certainly, &c.

11 And from amidst their land  
His Israel forth brought:  
12 Which he with mighty hand,  
And stretched arm hath wrought,  
For certainly, &c.

13 The sea he cut in two,  
Which stood up like a wall:  
14 And made through it to go  
His chosen children all,  
For certainly, &c.

15 But there he whelmed then  
The proud King Pharaoh,  
With his huge host of men,  
And chariots eke also.  
For certainly, &c.

16 Who led through wilderness,  
His people safe and sound:  
And for his love endless.  
17 Great Kings he brought to ground,  
For certainly, &c.

18 And slew with puissant hand  
Kings mighty and of fame,  
19 As of Amorites land,  
Sehon the King by name.  
For certainly, &c.

20 And Og (the Gygant large)  
Of Basan King also:  
21 Whose land for heritage,  
He gave his people tho,  
For certainly, &c.

22 Even unto Israel,  
His servant dear, I say,  
He gave the same to dwell,  
And there abide for aye.  
For certainly, &c.

23 To mind he did us call  
In our most base degree,  
24 And from oppressors all  
In safety set us free.  
For certainly, &c.

25 All flesh in earth abroad  
With food he doth fulfill:  
26 Wherefore of heaven the God  
To laud be it your will.  
For certainly, &c.

His mercies dure  
Both firm and sure,  
Eternally.

Super flumina. Psal. Cxxxvij. W.W.

When as we sate in Babylon,  
The rivers round about:  
And in remembrance of Sion,  
The tears for grief burst out.

2 We hang'd our harps and instruments  
the willow trees upon the banks of the river  
For in that place men for their life  
had planted many a one.

3 Then they to whom we prisoners were  
said to us tauntingly:  
Now let us hear your Hebrew songs,  
and pleasant melody.

4 Alas said we, who can once frame  
his sorrowfull heart to sing  
The praises of our loving God,  
thus under a strange King?

5 But yet if I Jerusalem  
out of my heart let slide:  
Then let my fingers quite forget  
the warbling harp to guide.

6 And let my tongue within my mouth  
be ty'd for ever fast:  
If that I joy before I see  
thy full deliverance past.

7 Therefore (O Lord) remember now  
the cursed noise and cry  
That Edoms sent against us made,  
when they said our city was a lie.

Remember Lord their cruel words,  
when as with one accord  
They cry'd, On sack and raze their waste,  
in despite of the Lord.

8 Even fo shalt thou, O Babylon  
at length to dust be brought:  
And happy shall that man be call'd,  
that our revenge hath wrought.

9 Yea, blessed shall that man be call'd,  
that takes thy children young:  
To dash their bones against hard stones,  
that lie the streets among.

### Confitebor tibi, Psal. Cxxxviii. N.

**T**hee will I praise with my whole heart,  
my Lord my God alwaies  
Even in the presence of the gods  
I will advance thy praise.

2 Toward thy holy Temple, I  
will look and worship thee:  
And praised in my thankfull mouth  
thy holy Name shall be.

Even for thy loving kindness sake,  
and for thy truth withall:  
For thou thy Name hast by thy word  
advanced over all.

3 When I did call, thou heardest me,  
and thou hast made also  
The power of increased strength  
within my soul to grow.

4 Yea, all the Kings on earth, they shall  
give praise to thee, O Lord:  
For they of thy most holy mouth  
have heard the mighty word.

5 They of the wales of God the Lord  
in singing shall increase:  
Because the glory of the Lord  
it is exceeding great.

6 The Lord is high and yet he doth  
behold the lowly spirit:  
But he (contemning) knows afar  
the proud and lofty wight.

7 Although in midst of trouble I  
do walk, yet shall I stand  
Renewed by thee, O my Lord,  
thou wilt stretch out thy hand,

Upon the wrath of all my foes,  
and saved shall I be  
by thy right hand: the Lord God will  
performe his work to me.

8 Thy mercy Lord indures for aye,  
Lord do me not forsake:  
For sake me not that am the work  
which thine own hand did make.

### Domine probasti, Psal. Cxxxix. N.

**O** Lord thou hast me try'd and known,  
my sitting thou dost know, and thou  
And rising eke, my thoughts afar  
thou understand'st all.

3 My paths, yea, and my lying down  
thou compass'st alwaies:  
And by familiar custom art  
acquainted with my wais.

4 No word is in my tongue, O Lord,  
but known it is to thee:  
Thou me behind hold'st and behest,  
thou say'st thine hand on me.

6 Too wonderfull above my reach,  
Lord is thy cunning skill:  
It is so high, that I the same  
cannot attain untill.

7 From sight of thy all-seeing Spirit,  
Lord, whither shall I go?  
Or whither shall I flee away,  
thy presence to scape fro?

8 To Heaven if I mount aloft,  
thou art present there:  
In Hell if I lie down below,  
Even there thou dost appear.

9 Yea, let me take the morning wings,  
and let me go and hide:  
Even there where are the farthest parts,  
where flowing sea doth slide.

10 Yea, even thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darkness shall  
yet shroud me from thy sight:  
Lo even also the darkest night  
about me shall be light.

12 Yea, darkness hideth not from thee,  
but night doth shine as day:  
To thee the darkness and the light,  
are both alike alway.

### The second Part.

13 For thou possessest hast my reins,  
and thou hast covered me,  
When I within my mothers womb  
inclosed was by thee.

14 Thee will I praise, made fearfully,  
and wondrously I am:  
Thy works are marvellous, right well  
my soul doth know the same.

15 My bones they are not hid from thee,  
although in secret place  
I have been made, and in the earth  
beneath I shaped was.

16 When I was formless, then thine eye  
saw me, for in thy book  
Were written all, naught was before,  
that after fashion took.

17 The thoughts therefore of thee O God,  
how dear are they to me?

And of them all how passing great  
the endless number be;  
18 If I should count them, to their summe  
more then the sand I see:  
And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men,  
O that thou wouldest slay;  
Even those, O God, to whom depart  
depart from me I say.  
20 Even those of thee (O Lord my God)  
that speak full wickedly:  
Those that are lifted up in vain,  
being enemies to thee.

21 Hate I not them that hate thee, Lord,  
and that in earnest wise?  
Con: end I not against them all,  
against thee that arise?  
22 I hate them with unfained hate,  
even as my utter foes:  
23 Trye me (O God) and know my heart,  
my thoughts prove and disclose,  
24 Consider, Lord, if wickedness;  
in me there any be;  
And in thy way (O God my guide)  
for ever lead thou me.

Eripe me. Psal. Cxl. N.

**L**ord save me from the evil man,  
and from the cruel wight  
Deliver me, which evil do  
imagine in their spite.  
2 Which make on me continual war,  
their tongues lo to they have whet;  
3 Like Serpents, underneath their lips,  
is Adders poyson set.  
4 Keep me (O Lord) from wicked bands  
prelerve me to abide  
Free from the cruel man that means  
to cause my steps to slide.  
5 The proud have laid a snare for me,  
and they have spread a net  
With cords in my path-way, and gins  
for me eke have they set.  
6 Therefore I said unto the Lord,  
Thou art my God alone;  
Hear me O Lord, O hear the voice  
wherewith I pray and mone.  
7 O Lord my God, thou only art  
the strength that saveth me;  
My head in day of battel hath  
been covered still by thee.

8 Let not (O Lord) the wicked have  
the end of his desire;  
Perform not his ill thoughts, lest he  
with pride be set on fire.  
9 Of them that compass me about,  
the chiefest of them all,  
Lord, let the mischief of their lips  
upon themselves befall.  
10 Let coals fall on them, let him cast  
them in consuming flame;  
And in deep pits, as they may  
not rise out of the same.  
11 For no back-biter shall on earth  
be set in stable plight;  
And evil to destruction still  
shall haunt the cruel wight.  
12 I know the Lord th' afflicted will

revenge and judg the poor;  
13 The just shall praise thy Name, and shall  
dwell with thee evermore.

Domine clamavi. Psal. Cxli. N.

**O** Lord, upon thee do I call,  
Lord haste thee unto me;  
And hearken, Lord, unto my voice,  
when I do cry to thee.  
2 As incense let my prayers be  
directed in thine eyes;  
And the up-lifting of my hands  
as evening sacrifice.  
3 My Lord for guiding of my month,  
fer thou a watch before;  
And also of my moving lips,  
O Lord, keep thou the dore.  
4 That I should wicked works commit,  
incline thou not my heart;  
With ill men of their delicacies,  
Lord, let me eat no part.  
5 But let the righteous smite me Lord,  
for that is good for me;  
Let him reprove me, and the same  
a precious oyl shall be.  
Such smiting shall not break my head,  
the time shall shortly fall,  
When I shall in their misery  
make prayers for them all.

6 Then when in stony places down  
their Judges shall be cast;  
Then shall they hear my words, for then  
they have a pleasant taste.  
7 Our bones about the graves mouth,  
lo, scattered are they found,  
As be that beweth wood, or be  
that diggerth up the ground.  
8 But O my Lord my God, mine eyes  
do look up unto thee:  
In thee is all my trust, let not  
my soul forsaken be.  
9 Which they have laid to catch me in,  
Lord keep me from the snare;  
And from the subtil grins of them  
that wicked workers are.  
10 The wicked into their own nets  
together let them fall;  
While I do by thy help escape  
the danger of them all.

Voce mea. Psal. Cxlii. N.

**B**efore the Lord God with my voice  
I did send out my cry;  
And with my strained voice unto  
the Lord God prayed I.  
2 My meditation in his sight  
to pour I did not spare;  
And in the presence of the Lord  
my trouble did declare.  
3 Although perplexed was my spirit,  
my path was known to thee;  
In way where I did walk, a snare  
they slyly laid for me.  
4 I look'd and view'd on my right hand,  
but none there would me know.  
All refuge failed me, and for  
my soul none care did show.  
5 Then cry'd I Lord to thee, and said,  
my hope thou only art;  
Thou in the land of living art

my portion and my part.  
6 Hark to my cry, for I am brought  
full low: deliver me  
From them that do me persecute,  
for me too strong they be.

7 That I may praise thy Name, my soul  
from prison, Lord, bring out:  
When thou art good to me, the just  
shall praise me round about.

### Domine exaudi. Psal. Cxliij. N.

**L**ord hear my prayer, heark the plaint  
that I do make to thee.

Lord in thy native truth and in  
thy justice answer me.

9 In judgment with thy servant, Lord,  
O enter not at all:

For justified be in thy sight,  
not one that liveth shall.

3 The enemy hath pursued my soul,  
my life to ground hath thrown:  
And laid me in the dark, like them  
that dead are long ago.

4 Within me in perplexity  
was mine accumbred spirit;  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time past, in all  
thy works I meditate:

Yea, in thy works I meditate,  
that thy hands have create.

6 To thee, O Lord, my God, so I  
do stretch my craving hands;

My soul desireth after thee,  
as do the thirsty lands.

7 Hear me with speed, my spirit doth fail  
hide not thy face me fro;

Else shall I be like them that down  
into the pit do go.

8 Let me thy loving kindness in  
the morning hear and know:

For in thee is my trust, show me  
the way where I shall go.

9 For I lift up my soul to thee,  
O Lord deliver me

From all mine enemies, for I  
have hidden me with thee.

10 Teach me to do thy will, for thou  
thou art my God, I say:

Let thy good spirit unto the land  
of mercy me convey.

11 For thy name, sake with quickning grace  
alive do thou me make;

And out of trouble bring my soul,  
even for thy justice sake.

12 And for thy mercy day my foes,  
O Lord, destroy them all:

That do oppress my soul, for I  
thy servant am and shall.

### Benedictus Dom. Psal. Cxlii. N.

**B**lessed be the Lord my strength, that doth  
instruct my hands to fight;

The Lord that doth my fingers frame  
to battle by his might.

2 He is my goodness, fort and tower,  
deliverer and shield:

In him I trust, my people he  
subdues to me to yield.

3 O Lord, what thing is man, that him  
thou holdest so in prize:

Or son of man, that upon him  
thou thinkest in such wise?

4 Man is but like to vanity,  
to passe his daies to end;

5 As fleeting shade. Bow down, O Lord,  
the heavens, and descend.

6 The mountains touch, and they shall smoke  
cast forth thy lightning flame,

And scatter them: thine arrows shoot,  
consume them with the same.

7 Send down thine hand even from above,  
O Lord deliver me:

Take me from waters great, from hand  
of strangers make me free.

8 Whose subtil mouth of vanity,  
and fondness doth intreat:

And their right hand is a right hand  
of falsehood and deceit.

9 A new song will I sing, O God,  
and singing will I be:

On Viol, and on instrument,  
ten-stringed unto thee.

10 Even be it is that only gives  
deliverance to Kings:

Unto his servant David help  
from hartfall sword be bring.

11 From strangers hand me save and shield,  
whose mouth talks vanity:

And their right hand is a right hand  
of guile and subtilty.

12 That our sons may be as the plants  
whom growing youth doth rear:

Our daughters as carved corner-stones,  
like to a palace faire.

13 Our garners full, and plenty may  
with sundry sorts be found;

Our sheep bring thousands, in our streets,  
ten thousands may abound.

14 Our oxen be to labour strong,  
that none do us invade;

There be no goings out, nor cries  
within our streets be made.

15 The people blessed are that with  
such blessings are so stored:

Yea, blessed all the people are,  
whose God is God the Lord.

### Exaltabo te. Psal. Cxli. N.

**T**hee will I land my God and King,  
and bless thy Name for aye:

2 For ever will I praise thy Name,  
and bless thee day by day.

3 Great is the Lords most worthy praises,  
his greatness none can reach:

4 From race to race thy shall thy works  
praise, and thy power preach.

5 I of thy glorious Majesty  
the beauty will record.

And meditate upon thy works  
most wonderful, O Lord.

6 And they shall of thy power, and of  
thy fearfull acts declare;

And I to publish all abroad,  
thy greatness will not spare.

7 And they into the mention shall  
break of thy goodness great:

And I aloud thy righteousness  
in singing shall repeat.



- 8 The Lord our God is gracious,  
and mercifull alfo :  
Of great abounding mercy, and  
to anger he is flow.
- 9 Yea, good to all, and all his works  
his mercy doth exceed ;
- 10 Lo, all thy works do praise thee, Lord,  
and do thy honour spread.
- 11 Thy faints do bleſſe thee, and they do  
thy kingdoms glory ſhow ;
- 12 And blaze thy power, to caule the ſons  
of men thy power to know.

*The ſecond Part.*

- 13 And of his mighty kingdom eke  
to ſpread the glorious praife ;  
Thy kingdom, Lord, a kingdom is  
that doth endure alway ;  
And thy dominion through each age  
endures without decay.
- 14 The Lord upholdeth them that fall,  
their ſliding he doth ſlay.
- 15 The eyes of all do wait on thee ;  
thou doſt them all relieve ;  
And thou to each ſufficing food  
in ſeaſon due doſt give.
- 16 Thou openeſt thy plenteous hand,  
and bounteouſly doſt fill  
All things ; whatſoever do live  
with gifts of thy good will.
- 17 The Lord is juſt in all his ways,  
his works are holy all.
- 18 Near all he is that call on him,  
in truth that on him call.
- 19 He the deſires which they require  
that fear him will fulfill ;  
And he will hear them when they cry,  
and ſave them all he will.
- 20 The Lord preſerves all thoſe, to him  
that bear a loving heart ;  
But he them all that wicked are  
will utterly ſubvert.
- 21 My thankfull mouth ſhall gladly ſpeak  
the praifes of the Lord :  
All fleſh to praife his holy name  
for ever ſhall accord.

*Lauda, anima. Pſal. cxlvj. I. H.*

- M**Y ſoul, praife thou the Lord alway,  
my God I will confeſs ;
- 2 While breath and life prolong my days,  
my tongue no time ſhall ceaſe.
- 3 Truſt not in worldly princes then,  
though they abound in wealth ;  
Nor in the ſons of mortal men,  
in whom there is no health.
- 4 For why ? their breath doth ſoon depart,  
to earth ſoon they fall ;  
And then the counſels of their heart  
decay and periſh all.
- 5 O happy is that man, I ſay,  
whom Jacobs God doth aid,  
And he whole hope doth not decay,  
but on the Lord is ſtaid.
- 6 Which made the earth and waters deep,  
the heavens high withall ;  
Watch doth his word and promiſe keep  
in truth and ever ſhall.
- 7 With right alway doth he proceed  
for ſuch as ſuffer wrong ;

The poor and hungry he doth feed,  
and looſe the fetters ſtrong.

- 8 The Lord doth fend the blind their ſight,  
the lame to limbs reſtore :  
The Lord, I ſay, doth love the right  
and juſt man evermore.
- 9 He doth defend the fatherleſs,  
and ſtrangers ſad in heart,  
And quit the widow from diſtreſs,  
and ill mens ways ſubvert.
- 10 Thy Lord and God eternally,  
O ſion, ſhall reign ;  
In time of all poſterity  
for ever to remain.

*Laudate Dominum. Pſal. cxlvij. N.*

- P**raife ye the Lord, for it is good  
unto our God to ſing :  
For it is pleaſant, and to praife  
it is a comely thing.
- 9 The Lord his own Jeruſalem  
he buildeth up alone :  
And the diſperſt of Iſrael  
doth gather into one.
- 3 He heals the broken in their heart,  
their fores up doth he bind :
- 4 He counts the number of the ſtars,  
and names them in their kind.
- 5 Great is the Lord, great is his power,  
his wiſdom infinite.
- 6 The Lord relieves the meek, and throws  
to ground the wicked wight.
- 7 Sing unto God the Lord with praife,  
unto the Lord rejoyce :  
And to our God upon the harp  
advance your ſinging voice.
- 8 He covers heav'n with clouds, and for  
the earth prepareth rain :  
And on the mountains he doth make  
the graſs to grow again.
- 9 He gives to beaſts their food, and to  
young ravens when they cry.
- 10 His pleaſure not in ſtrength of horſe  
nor in mans legs doth lie.
- 11 But in all thoſe that fear the Lord,  
the Lord hath his delight,  
And ſuch as do attend upon  
his mercies ſhining light.

*The ſecond Part.*

- 12 O praife the Lord, Jeruſalem,  
thy God, O ſion, praife :
- 13 For he the bars hath forged ſtrong,  
wherewith thy gates he ſtays :
- 14 Thy children he hath bleſt in thee,  
and in thy borders he  
doth ſettle peace, and with the ſcour  
of wheat he filleth thee.
- 15 And his commandment upon  
the earth he ſendeth out :  
And eke his word with ſpeedy courſe  
doth ſwiftly run about.
- 16 He giveth ſnow like wool, hear-froſt,  
like ſheaſhe he doth ſpread :
- 17 Like morſels caſts his ice, thereof  
the cold who can abide ?
- 18 He ſendeth forth his mighty word,  
and melteth them again :

His wind he makes to blow, and then  
the waters flow again,  
19 The doctrine of his holy word  
to Jacob he doth show;  
His statutes and his judgments he  
gives Israel to know.

20 With every nation hath he not  
so dealt, nor have they known  
His secret judgments, ye therefore  
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H.

**G**ive laud unto the Lord,  
From heaven that is so high;  
Praise him in deed and word,  
Above the starry sky.

2 And also ye  
His Angels all,  
Armies royall,  
Praise him with glee.

3 Praise him both moon and sun,  
Which are so clear and bright;  
The same of you be done,  
Ye glistening stars of light;

4 And eke no lesse  
Ye heavens fair,  
And clouds of th' air,  
His laud expresse.

5 For at his word they were  
All formed as we see;  
At his voyce did appear  
All things in their degree.

6 Which he set fast;  
To them he made  
A law and trade  
For eye to last.

7 Extol and praise Gods name  
On earth ye dragons fell,  
All deeps do ye the same,  
For it becomes ye well.

8 Him magnifie,  
Fire, hail, ice, snow,  
And storms that blow  
At his decree.

9 The hills and mountains all,  
And trees that fruitfull are,  
The Cedars great and tall,  
His worthy praise declare.

10 Beasts and cattel,  
Yea, birds flying,  
And worms creeping,  
That on earth dwell.

11 All Kings both more and lesse  
With all their pompous train,  
Princes and all judges,  
That in the world remain.

12 Exalt his name,  
Young men and maids,  
Old men and babes,  
Do ye the same;

13 For his name shall we prove  
To be most excellent,  
Whose praise is far above  
The earth and firmament.

14 For sure he shall  
Exalt with blisse

The horn of his  
And help them all,  
His saints all shall forth-tell  
His praise and worthiness.  
The children of Israel  
Each one both more and lesse;  
And also they  
That with good will  
His words fulfill,  
And him obey.

Cantate Domino. Psal. cxlix. N.

**S**ing ye unto the Lord our God  
a new rejoycing Song;  
And let the praise of him be heard  
his holy saints among.

2 Let Israel rejoyce in him  
that made him of nothing;  
And let the seed of Sion eke  
be joyfull in their King.

3 Let them sound praise with voyce of lute  
unto his holy Name;  
And with the timbrel and the harp  
sing praises of the same.

4 For why? the Lord his pleasure all  
hath in his people set;  
And by deliverance he will raise  
the meek to glory great.

5 With glory and with honour now  
let all his Saints rejoyce;  
And now aloud upon their beds  
advance their singing voyce.

6 And in their mouths let be the acts  
of God the mighty Lord;  
And in their hands eke let them bear  
a double-edged sword;

7 To plague the heathen, and to cut  
the people with their hands;

8 To bind their stately kings in chains,  
their lords in iron bands;

9 To execute on them the doom  
that written is before.

This honour all his Saints shall have,  
praise ye the Lord therefore.

Laudate Dominum. Psal. cl. N.

**Y**ield unto God the mighty Lord  
praise in his Sanctuary;  
And praise him in the firmament,  
that shews his power on high.

2 Advance his name, and praise him in  
his mighty acts always;  
According to his excellencie  
of greatness give him praise;

3 His praises with the princely noise  
of sounding trumpets blow;  
Praise him upon the viol, and  
upon the harp also.

4 Praise him with timbrel and with flute,  
organs and virginals;

5 With sounding cymbals praise ye him,  
praise him with loud cymbals.

6 What ever hath the benefit  
of breathing, praise the Lord;  
To praise the name of God the Lord  
agree with one accord.

